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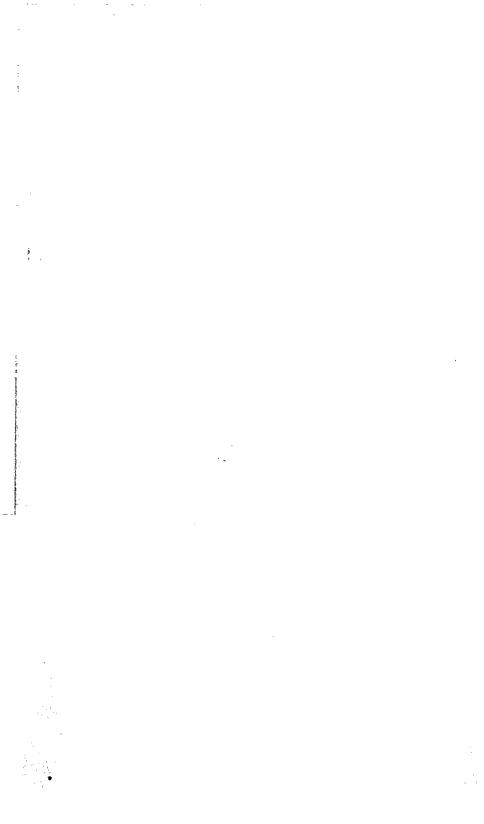
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CATALOGUE

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VOL. II. - PART V.

MARATHI AND GUJARATI BOOKS.

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J. F. BLUMHARDT, M.A.,

PROFESSOR OF HINDUSTANI, AND LECTUREE ON HINDI AND BENGALI AT UNIVERSITY COLLEGE, LONDON, AND TEACHER OF BENGALI AT THE UNIVERSITY OF OXFORD.



LONDON:

PRINTED BY EYRE AND SPOTTISWOODE,
PRINTERS TO THE KING'S MOST EXCELLENT MAJESTY.

1908.

N. N. 1431

THE present work completes the series of catalogues relating to the Indo-Aryan vernaculars which have been compiled for this Library by Professor J. F. Blumhardt. The series now comprises the following publications, being parts of the Second Volume of the "Catalogue of the Library of the India Office":—

Part II. Hindustani Books.

- " III. Hindi, Panjabi, Sindhi, and Pushtu Books.
- " IV. Bengali, Oriya, and Assamese Books.
- " V. Marathi and Gujarati Books.

These, with the corresponding British Museum Catalogues, composed on different lines by the same author, constitute the first attempt to exhibit the scope of the literatures to which they relate. It is to be hoped that the care taken by the compiler, and his probably unique competence, have resulted in a serviceable work.

F. W. THOMAS,

Librarian, India Office.

February 1908.

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PREFACE.

THE works contained in this Catalogue of Marathi and Gujarati books have been arranged under the same system of subject-classification which has been adopted in the previously published catalogues of Indian vernacular books in this Library. Two indexes, alphabetically arranged, one of all the works, and the other of the names of authors with a list of their works, are appended to each catalogue.

The system of transliteration of the names of authors and of the titles of works is uniform with that in the other vernacular eatalogues. Pure Sanskrit words—which occur chiefly in Marathi—are written as they are spelt in the vernacular, with the final inherent—though often unsounded—"a"; but in modified Sanskrit words, which are found generally in Gujarati, the unsounded "a" has been omitted; as Raṇchhoḍbhāi, Ratanjī, Chhoṭam, Dalpatrāma.

Marathi names are composed generally of the personal name, followed by the father's name, and by one denoting lineage, profession, place of residence or of birth, which latter is often regarded in the light of an English surname. In this, as in the other vernacular catalogues, the author's name appears under the first, or personal, name; not under the third, or quasi-surname, which is found only in the case of certain authors, and is frequently omitted by them.

There is much laxity and want of uniformity in the spelling of Gujarati names. Sometimes an author spells his name in the native character in a pure Sanskrit form, at other times in a vernacular form; as Giridhara and Girdhar; Haragovinda and Hargovan; Nārāyaṇa and Nārān. Sometimes also an author's name appears in different styles: as Gopāla Pāṇḍuraṅga Śeṭh, Gopāla Pāṇḍu Śeṭh, and Gopālaśeṭh Pāṇḍuśeṭh. To adopt, therefore, the particular form of spelling found in each work would result in considerable confusion. A systematic and uniform principle of spelling has accordingly been adopted, preference being given to the Sanskrit spelling, or to the vernacular form and temmonly used by each author.

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This diversity of spelling is particularly noticeable in the case of Parsi authors; e.g., Bahrām, Behrām, Bairām and Baherām; Mīnocheher and Manocher; Peshutan and Peshtan. A systematic orthography has been adopted in the case of those names, by which an attempt is made to represent, as far as possible, the original Pehlevi forms, due regard being paid to the established phonetic pronunciation and spelling of the Parsis of Gujarat.

J. F. BLUMHARDT,

17th February, 1908.

TABLE OF CONTENTS.

CATALOGUE OF MARATHI BOOKS.

1. ARTS AND SCIENCES.						J	Page
Agriculture and Botany	-		-		-	-	1
Arts and Manufactures	-			-	•	-	2
Astronomy and Astrology	-	-	-	-	-	-	3
Chemistry	-	-	-		-	-	4
Cookery	-	-	-	-	-		4
Divination and Magic	-	-		-	-	-	4
Domestic Economy and Hy	giene	-	-	-	-	-	4
Education	-	-	-	-	-	-	5
Ethics	-	-	-	-	-	-	6
Games, Sports, and Pastim	es	-	-	-	-	-	6
Law and Administration:							
1. English:							
(a) Legal	and A	dmi n ist	rative	-	-	-	7
(b) Legal	Enactr	nents	-	-	-	-	10
2. HINDU -		-	-	-	-	-	13
3. Muhammadan	-	-	-	-	-	-	13
Medicine, Pathology, and S	Surgery		-	-	-	-	13
Music	-	-	-	-	-	-	16
Philology:							
1. Dictionaries an	ID Voc	ABULA	RIES	-	-	_	16
2. Languages and	DIALE	CTS	-	-	-	-	17
Physical Sciences -	-	-	-	-	-	-	17
Political Economy -	-	-	-	-	-	_	18
Rhetoric and Prosody		-	-	-	-	_	18
Sociology	-	-	-	•	-	_	18
Veterinary Science	-		-	-	-	-	20
II. HISTORY AND GEOGRAPH	ıv						
Biography and Genealogy		_		_	_		21
Castes, Tribes, and Sects	_	_				_	24
Chronology		_		· _	_	_	26
Geography and Topograph	137	_	_ •	_	_	_	26
History	· <i>y</i>	_	_	_	_	_	30
Travel and Guide Books	_	_	_	_	_		35
	-	-	-	-	-	•	.,,,
III. LITERATURE.							
Drama	-	-	-	-	•	-	35
Essays and Speeches	-	-	-	-	-	-	42
Letters, Commercial and C)fficial]	Docum	ents	-	-	-	42
Literary Criticism	-	-	-	-	••	-	43
Poetry	-	~	-	-	-	-	43
Proverbs	-	-	-	-	-	-	72
Tales and Fables -	-		-	-	-	-	72
Miscellaneous Literature	-	-	-	-	-	-	81

IV. SCHOOL BOOKS.		
Grammar:		Pag
l. English	-	84
2. Hebrew	-	- 84
3. Marathi		- 84
4. Sanskrit	-	- 87
Letter-writers	-	- 88
Mathematics:		
1. ALGEBRA	-	- 88
2. Arithmetic		- 88
3. General	-	91
4. Geometry	-	- 92
5. Trigonometry		- 92
Readers:		
1. Bilingual		- 92
2. General		- 93
3. Keys and Glossaries		- 98
4. MISCELLANEOUS MANUALS		- 100
V. THEOLOGY.		
Religion:		
1. Brahmist		- 101
2. Christian:		
(a) Bible, and Portions of the Bible -		- 101
(b) Biblical Literature		- 103
(c) Church History and Polemics -		- 103
(d) Doctrine and Homiletics		- 104
(e) Liturgies, Hymn-books, and Catechisms		- 105
(f) Tracts and Stories		- 107
3. Comparative and General -	-	- 111
4. Hindu		- 111
5. Jain		- 114
6. Jewish		- 114
VI. MISCELLANEOUS.		
Periodical Publications		
Societies	-	- 115
	-	- 116
INDEX OF WORKS	-	- 119
INDEX OF PERSONS		190

CATALOGUE OF GUJARATI BOOKS.

I ART	S AND SCIENCES.												Page
	Agriculture and Botany	-		-		-		-		-		_	169
	Arts and Manufactures	_								-		_	169
	Astronomy and Astrology	_		-		-		~		-		-	170
	Chemistry		-		-		-		-		-	-	170
	Cookery	_		-		-		-		_		-	171
	Divination and Magic -		-		-		_		-		-	_	171
	Domestic Economy and Hy	giei	ne	-		_		-		_		-	171
	Education		-		-		_		-		-	-	172
	Ethics	-		_		_		-		-		_	172
	Games, Sports, and Pastime	s	_		-				-		_	-	173
	Law and Administration:												
	1. English -	_		_		_				-		_	173
	2. Hindu -		-		-		_		-		-	_	177
	3. Muhammadan	_		-		-		-		_		_	178
	4. NATIVE STATES		-		_		-		-		-	_	178
	Lexicography -	-		-		-		-		-		_	179
	Logic, Metaphysics, and Ps	ych	ology	ř					-		_	-	180
	Medicine, Pathology, and S			-		-				-		-	180
	Music	_	-		-		-		-		-		181
	Physical Sciences -	_		-		-				-		_	182
	Political Economy -				_				-		-	_	182
	Rhetoric and Prosody	-				_		_		_		_	182
	Sociology		_		_		-		-		-	-	183
TT TITE!	TORY AND GEOGRAPHY	CT.											
п. пь	Biography and Genealogy	١.											104
		-		-		15-		•		٠		~	184
	Castes, Tribes, and Sects		-		-		-		-		-	-	187
•	Chronology			-		-		-		-		-	188
•	Geography and Topography		•		-		-		-		•	-	189
	History	-		-		-		-		-		-	191
	Travel and Guide Books						•		-		-	-	197
III. LII	ERATURE.												
	Collected Works		-		-		-		-			-	198
	Drama	-		-		-		_		-		-	198
	Essays and Speeches -		-		-		-		-		-	-	204
	Letters, Commercial and Offi	cia	l Doc	un	ents			-		-		-	204
	Literary Criticism -	-		-		-		-		-		_	204
	Poetry		-		-		-		-		-	-	204
	Proverbs	-				-		-		_			228
	Tales and Fables:												
	1. Prose		-		-		-		-			-	229
	2. Verse -	-		-		٠		-		-		_	237
	Miscellaneous Literature		-		-		-		-		-	-	239

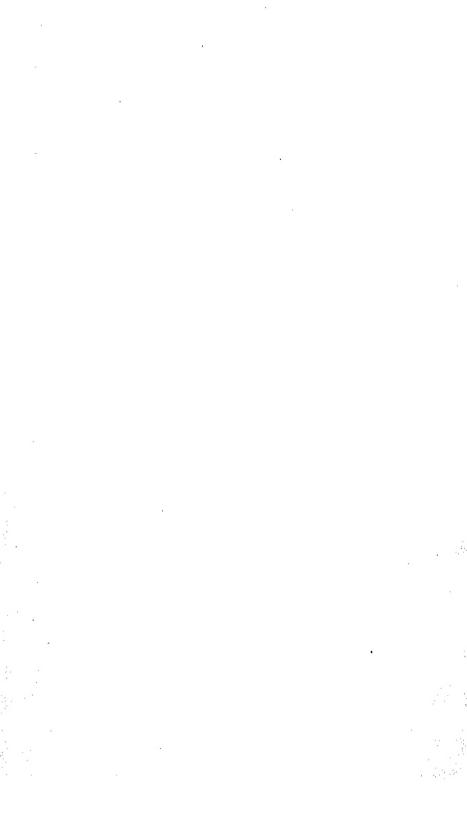
*** ***										**
IV. SCI	HOOL BO									Pag
	Calligrap Gramma	-	-	-	-	-	-	-	-	242
	1.	Gujarati		_	-	-		-	-	242
		Sanskrit	-	_	_	-	_	_	-	248
	Mathema	atics:								
	1.	ALGEBRA	_		-	-	_	**	_	244
	2.	ARITHMET	ic	-	-		-	-	_	244
		GENERAL		_	-		_	-	-	246
		Geometry	· -	-	-	-	_	-	_	246
		TRIGONOM		_	_	_	_	_	_	246
	Readers:									
		BILINGUAL		-	_	_	_	-	_	246
		GENERAL	•	_	_		-	-	_	247
		KEYS AND	GLOSS	ARTES	-	_		_	_	249
		MISCELLA			r.s -	_			_	249
										- 10
V. THE	OLOGY.									
	Religion									
		BRAHMIST		HEISTIC		-	-	-	-	250
	2.	CHRISTIAN								
			-			of the Bi	ble	-	-	250
		• •	Biblica			-	-	-	-	251
		, ,				Polemics	-	-	-	251
		. ,	Doctring				-	-	-	252
			_			s, and C	atechis:	ms	-	252
			Tracts			-	-	-	-	252
		HINDU (in				-	-	-	-	253
	4.	JAIN (incl	uding E	Tymns o	and $oldsymbol{L}$ eg	pends	-	-	-	257
		MUHAMMA	DAN	-	•	-	-	-	-	265
	6.	Parsi	-	-	-	-	-	-	-	266
VI. MIS	CELLAN	EOUS.								
		l Publicatio	ns	_	_		_	_		270
	Societies			_	_	_	_	_	_	271
		~***								
INDEX	OF WOI	KKS	- '	-	**	-	•	-	-	274
INDEX	OF PER	SONS -	-		-			-	_	292

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ARTS AND MANUFACTURES.

Agnikrīdā. Pyrotechnics, or the Science of preparing Fireworks. By Gaņeśa Bābājī Māţe. pp. 16, 7, 575, 6, 3. Poona, 1871.

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- Brihajjātaka. A Sauskrit Treatise on Nativities. By Varāha Mihira. With a Marathi translation by Mādhavarāva Brahmājī Sangamnerkar. pp. 18, 177.

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- Grahalāghava. A Sanskrit Treatise on Astronomy. By Gaņeśa Daivajña. With Marathi commentary and explanations by Krishņa Śāstrī Godbole and Vāmana Krishņa Jošī Gadre. 2nd edition. pp. 8, 164.

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 Bombay, 1873.
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 Bombay, 1848.
- Keśavīprakāśa. An Astrological and Astronomical Work, with extracts from Sanskrit sources. By Ātmārāma Dhondabhata Sādhale and Vāmana Lakshmana Jošī. pp. 274. Bombay, 1872.
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Poona, 1868.

Sahadeva matāchen jyotisharatna. A Treatise on Astrology, according to the system of Sahadeva. By Nāro Āpājī Godbole. 3rd edition. pp. 3, 48. Poona, 1870.

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Ši kragrestavichitra sūrvograbana. The Transit of Venus. Translated venus. Isansit of Venus. Translated by Ganeśa Janārdana Āgāśe. pp. 24, 2. With 8 diagrams. *Poona*, 1874.

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DOMESTIC ECONOMY AND HYGIENE.

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INDEX OF WORKS.

	P	age
	Amerikentil mothi ladhai -	44
	Amolika vaidyaka chāturya	72
Α.	A muitanubhayo	44
11.		107
	Ānandībāī	44
Page		44
Abalāgīta 43		107
Abalāmitra 115		17
Abhanga 43	A ngadaśishtäi	44
		92
Abhangānchī gāthā 43 Abhijāāna Sakuntalā 35	A libertuid than 1 = -	44
Abhinava Sayājī. See Vijnāpanā 83		88
Abhiprāyāvali 24		88
Abridgment of Murray's English	A prithahkarana -	89
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	89
Grammar 84 Adbhuta chamatkāra 111	Ankaparibhāshā	89
- chamatkārasangraha - 72	Antyeshtisamskāravidhi. See	
- chamatkārasangraha - 72 Adhyātmarāmāyana 43		
See Sanskrit Catalogue,		111
p. 2.	Anusmriti. See Pancharatna -	60
Ādiśāstra va Iśvarajñāna - 101	Apakritya śāstra	7
Adventures of Gil Blas 72	Apalyā nikrishtāvasthechīn kā-	
Æsop's Fables. See Isap-niti-	ranen	18
kathā 76	ranen	7
Afzal Khānāchā mrityu 36	Aparokshūnuhhūti	44
Agamanigama 111 Agamaprakāśa 111	See Panchatattva	60
Agamaprakāśa 111	Arabian Nights. See Arabī bhā-	
Agnikrīdā - 2 — chamatkāra - 2	shentil goshti	73
—— chamatkāra 2	Arabī bhāshentīl goshtī	73
Ahalyācharita kāvya 21	Āratīsangraha	44
Abimahi-ākhyāna 43	Āratīsangraha Āratyā	44
Ahimsādharmaprakāśa 111	navina	45
Ahmadnagar jilhyāchen varņana - 26	me sangrata -	45
Āī Narmadā 36	At a course See Lecture	2
Aitihāsika goshţī - 72	Areliyas bodhavachanen	б
<u> </u>	Arjunāchī hakbar	73
Ajāmilākhyāna 43		45
Akola Municipality Rules. See	Arjunagita. See Pancharatna -	60
Act XV. of 1867 11	Ārogyachintāmaņi	13
Alandichī yātrā 107 Ālasī āṇi divāļkhor 6	Arogyamitra	13
Alasī āṇi divāļkhor 6	Ti og yasınana	13
Alasī mulgā 72 Amarusataka 43	Arthantaranyasamaia. See San-	
Amarusataka 43 Ambarishavijaya 43	skrit Catalogue, p. 9.	
Ambarishavijaya - 43		30
Amchen kartavyakarma konaten - 81	Ārya Chāṇakya	36
punyakshetra - 62		19
Amehyā lokānehyā lagnasam-	Ārvamāt; ivilāpa	45
handhī rīti 18	Arvastriratnamālā	45

	Page		Page
Āryavindusadasaddharmī vritta-		Baroda State. Criminal Laws.	
darpana	111	See Gāyakavādī phaujdārī jantrī	8
Asirvadachin ath motyen -	107	Treaties, &c. See	
Āsirvādāchīn āṭh motyen - Āsiyā nakāsāchī killī	26	Treaties	10
Assal jādūgar	6	Barthold-charitra	73
Aśvalāyana grihyasūtra. See		Barthold-charitra Bekanche nibandha Belgany jilhyachen yarnana Belgany Dietriot	82
Sanskrit Catalogue, p. 226.		Belgany jilhyachen varnana -	26
Asvamedhaparva. See Jaimini		Belgaum District. Account. See	
Aśyamedha	53	Belgānv jilhyāchen varņana -	26
Aśvamedĥa Aśvaparīkshā	20	Benares City. Account. See	
Atinīdacharita nātaka	36	Amchen punyakshetra	26
Atmehodhe	45	Bene Isrāel lokānchā itihāsa	30
Atipidacharita nāṭaka Ātmabodha Ātmārāmapanta Aushadhividyā	107	Benī Isrāel loka	30
Auchodhividyā	14	Berar Census Report, 1891. See	90
Mushmaniviaya	1.7	Varhādehī khānesumārī -	83
			99
		Geography. See Bhūgola-	0.
		sambandhī māhitī	27
		See Varhädchen bhugo-	
		lapatraka -	30
		See Varhād prantāchī	
TD		bhūgolavidyā	30
В.		——. Sārvajanika Sabhā -	117
		Educational Conference -	82
			82
Babbruvāhana ākhyāna -	45	- First Book	93
ākhyāna nāṭaka -	36	Modi First Book	94
Badodyāchyā sthitīvishayīn vichāra	82	Modi Second Book -	94
Bādshāh āṇi Bīrbal	73	— Modi Third Book - Police Orders. See Trans-	94
Bāgh o bahār 🗸	73	Police Orders. See Trans-	
Bāgh o bahār Bahār i dānish	73	lated Extracts Second Book Bhadrāyusatvadarśana nāṭaka - Bhaga yadgātā	10
Bahār i dānish Bāhattar rogāvar mātrā - Bailiff's Guide	14	Second Book	93
Bailiff's Guide	7	Bhadrāyusatvadaršana nāṭaka -	36
Bahim's Gune Bakāsuravadha nāṭaka Bakhar Marāṭhyāṇchī Bakhṭyārnāmah	36	Bhadrayusatvadarsana naṭaka Bhagavadgitā See Gitāgita See Gitārthabodhini See Gitārthamañjarī See Gitāsudhā See Gitātattva See Jiānešvarī See Padabodhinigītā See Padabodhinigītā	46
Bakhar Marāthyānchi	30	See Gītāgīta	50
Ba <u>kh</u> tyārnāmah	73	See Gītārthabodhini -	50
Bālābhyāsa	93	See Gītārthamañjarī -	50
Bālabodhāmrita	45	See Gītāsudhā	50
Bālabol	45	——. See Gītātattva	51
Bālakānkaritān pahilen pustaka -	93	See Jñāneśvarī	54
Bālakośa	98	See Padabodhinīgītā -	59
Bāļakrīdeche abhanga	45	- See Pancharatna -	60
Bālakrishna Mahārāja-charitra -	21	See Yathārthadīpikā -	72
Bālamitra 45 Bālanīti Bālarogachikitsā Bālasikshaņa	, 73	Bhagavadgītāsāra. See Pāṇḍu-	
Bālanīti	73	rangastotra	61
Bālarozachikitsā	14	rangastotra Bhāgavatapurāna	46
Bālasikshana	5	——. Šee Chatuḥślokī Bhāga-	
	107	vata	47
Bālasuśrushā	14	vata See Ekanāthī Bhāgavata See Gopīgīta	49
Bālavivāha-mandana	19	See Gonigita -	51
nishedha	19	See Nrisimhacharitra -	59
nishedhaka Maṇḍali -	116	See Rasananchadhyayi	63
- sambandhī sabhā	19	See Rāsapañchādhyāyī See Sanskrit Catalogue,	U3
Rālavvākarana	84	p. 112.	
Bālihānarāchī hakhar	73	Rhāmirathī	40
Rålone da se ke	89	Rhaignaini	46
Bālavivāha-maṇḍana —— nishedha —— nishedhaka Maṇḍali —— sambandhī sabhā —— Bālavyākaraṇa —— Bālibānarāchī bakhar —— Bālopadeśaka —— Bāļukeśvara-māhātmya —— Bāṇāsura nāṭaka —— Bāṇā Cachala-abaritra	45	Rhaktalīlāmnita	46
Rānāsura nātaka -	36	Rhaktavijava	46
Rônii Gokhala-charitra	21	p. 112. Bhāgirathī Bhajanī Bhaktalīlāmrita Bhaktavijaya Bhaktiparamārthapar kavitā. See	46
Bāpū Gokhale-charitra Bārānašī-stuti	41		4 -
Barber Caste. Account. See Na-	45	Collection of Devotional Poems	47
	25	Bhaktisāra	46
bhikapurāņa	20	Bhaktisudhā	46

	Page	Pag
Bhāmāvilāsa	36	Bodhapatra
Bhāmāvilāsa nāṭaka	36	Bodharatnāvali 74
Bhāminīvilāsa	46	Bodhasataka 4'
Bhāṇḍakhor bāyakānchī goshṭa -	107	Bodhasudhā 7
Bhandarī lokānchā vrittanta -	24	Bodhavachanen
Bhāratavarshīya bhūvarnana -	27	Bombay Geography. See Mumbai
prāchīna aitihāsika kośa - vanaushadhi yuvatīratnamālā Bhāratīya jyotiḥśāstra nāṭakaśāstra	16	ilākhyāchen varņaua 28
vanaushadhi	16	Bombay Uncovenanted Service
yuvatīratnamālā	30	Family Pension Fund 8
Bhāratīya jyotihšāstra - - — nāṭakašāstra - - — sāmrājya - - Bhartrihari nāṭaka - -	3	Book of Common Prayer 109
	36	Brāhmadharmapratipādaka vākya-
	30	sangraha 101
Bhartrihari nāṭaka	36	Brahmajñānapar abhanga - 4
- śataka. See Sanskrit Cata-		i pranmana ani tyaneni vidya 2:
logue, pp. 110, 111.		Brahmanachen kasab 2
Bhāshāmañjarī	73	mahativa 108
- See Sanskrit Catalogue,		Brāhmaņāche trikāļakarma - 111
p. 115.		Brahmāṇḍapurāṇa. See Godāmā-
Bhāshāntarākaritān dhade	92	hātmya 50
—— utāre Bhāshāsāstra - Bhāskarāchārya-jyotisha	93	See Halashashthivrata - 52
Dhashasastra	17	——. See Mallārīmāhātmya - 56 ——. See Siddhivināyakakathā.
Bhaskaracharya-jyotisha	3	
Bhāskara Rāva Dāmodara charitra	21	Brahmans, Account of. See Brāh- mana āni tyānchī vidyā 28
Bhāu Sāhebānchī bakhar	31 60	
Bhāvadīpikā. See Panchatattva -	62	
Bhāva koṇāvar ṭhevāvā	107	Brahmastuti. See Sanskrit Cata-
Rhāvārthodinikā Saa Inanosvarī	54	logue, p. 102. Brahmavaivartapurāņa. See Krish-
Bhāvārthadīpikā. See Jñānesvarī Bhāvārtha Rāmāvana	46	najannakhanda.
Bhāvārtha Rāmāyana Bhavishatpurāṇa. See Siddharā-	10	Brahmavichāra 111
māchen charitra	66	Brahmendra Svāmī Dhāvadasīkar - 2
Bhavishyottarapurāna. See Hari-	00	Brihaddasama. See Kri-hņavi-
tālikāvratakathā	53	java 5
- See Rishinanchamindia.		jaya - 58 Brihajjātuka - 3 Brihannalāchī bakhar - 76
— . See Rishipanchamīpūjā. — . See Šomavatīvratakathā.		Brihannalächi bakhar 7
Bhayankara śāsana -	73	Brihannāradīyapurāņa. See Puru-
sūd Bhikshuka	36	shottama-māhātmya (Skt. Cat.,
Bhikshuka	111	p. 91).
- honārā Arjuna	111	Brihatsamhita. See Sanskrit Cata-
Bhīmasenāchī bakhar	73	logue, p. 100.
Bhīshmastavarāja. See Pancha-		Buddhabavanī 4
ratna	60	Buddhibalāchā khel
Bhor samsthānāchā itihāsa	31	Bulbul 10
Bhrāntinirāsinī. See Āī Narmadā	36	
Bhūgola āṇi khagola	27	
	27	
——— sambandhī māhitī	27	
śāstra gaņitabhāga -	27	~
vidyā	27	C.
Bhūmiti	92	
Bhupalya	46	Cottobies on Onland of the In
Bhurai	74	Catechism on Orders of the In- spector-General of Police -
Bhūstaravidyechīn mūlatattven -	17	
Bijaganita	88 88	Chakravyūha - 4 Chamatkārachintāmaņi -
Dijaganitachin mulatativen	88	Chamatkaracanntamani 10 Chamatkarika aushadha 10
Dilaganita-mujapitnika	31	goshti 74, 10
Rodbekatha	74	goshţī - 74, 10 - 74,
Rodhāmita -	47	Champakamālā 7
Bijagaņitāchīn mūlatattven - Bijagaņitāchīn mūlatattven - Bijagaņita-mūlapīthikā - Bimbākhyāna - Bodhakathā - Bodhāmṛita - Bee Panchatattva - Bodhapar goshtī		Champāvatī 3
Rodhener goshti	107	Chāndbī itihāsa 2
Tourwhat Rosnit		

	D	1	Poge
NI	Page	D	Page 74
Chandrahāsa rājāchī bakhar	74	Damayanti	115
Chandraprabhā-virahavarņana -	74	Dambhahāraka	27
Chandrasenīya Kāyastha Prabhu	110	Dārjiling-varṇana	48
Samāj -	116	Dasa avatāra Dāsabodha	48
Chāngadeva-pāsashţi. See Hari-	52	Dasaprakaraņa. See Sanskrit	-10
pātha	14	Catalogue, p. 67.	
Characteristics	7.4	Dasaryāchen sonen	35
Charpatapanjari. See Sansarit		Dasāvatārāche sloka. See Vā-	
Catalogue, p. 51. Chārudatta āṇi Vasantasenā -	74	manacharitra	70
Charranadmakara	14	Dattabodha	48
Charyāpadmākara Chatuhślokī Bhāgavata	47	Dattālaharī. See Sanskrit Cata-	
Chaturmāsyamāhātmya. See San-	••	logue, p. 66.	
skrit Catalogue, p. 52.		Dattamoniari	48
Chaturthivratakathā. See Sankā-		The same that the same	48
shtivratakathā	64	Dehavar sloka. See Gopichand	
shtivratakathā Chāturyasangraha	74	ākhyāna	51
Chauthen pustaka. See Marathi		subodha abhanga	48
Fourth Book	95		48
Chendūphaļī	47	Devāchen bhajana	104
Chess. See Buddhibalāchā khel -	6	Devaprītīchī prāchīna goshţa -	105
Chhandogya Upanishad -	111	Denrichy victori chara -	25
Chhel Batāū	36	Denricht victor edara -	21
Chikitsāsāra. See Sanskrit Cata-		Devīmāhātmya	48
logue, p. 52.		Devī Padminī nāṭaka	37
Chitrālāpa Chitrāngada nātaka	74	Devocionario em Concanim -	105
Chitrangada nataka	36	Devotions at Vespers	105
Chitrasena gandharva nataka -	37	Dhākatyā Megchīn mülen -	107
Chitren ani goshti	107	Dhande rojgār va kalākauśalya	
Chittavedhaka Sādhucharitra	47	sikshaka	115
Chovīsa nāmānche abhanga - Chyavana Bhārgavāchī bakhar -	47	Dhānve	48
	74 7	Dharmagupta va Amsumati -	74 74
Circular Orders of the High Court	•	Dharmāji Rāvāchen kuṭumba -	82
Cloth manufacture. See Kāpad- yantrakalā	2	Dharmapar vyākhyānen Dharmaśāstrasāra	103
Codes of the Financial Department	$\tilde{7}$		101
Collection of Devotional Poems -	47	Dharmasikshā Dharmāvishayīn samvāda -	
- Marathi Padas	47	Dharmavivechana	111
— Marathi Padas Marathi Poems	47	Dhārmika āṇi adhārmika	107
select Words and Phrases	98	Dharmottejaka giten	105
select Words and Phrases Words and Phrases	98	Dharmottejaka gīten Dhārvād jilhyāchen varņana -	27
Compilation of Acts for Native		Dbritarashtrachi bakhar	74
Sub-Magistrates' Examination -	12	Dbritarāshtrāchī bakhar Dhruvāchī bakhar Dhruvākhyāna Dhuļākshara	
	12	Dhruvākhyāna	48
Civil Regulations Criminal Regulations -	12	Dhuļākshara	89
Cookery. See Pākachandrikā		Dictionary of the Marathi Lan-	
(Skt. Cat., p. 88).		guage	16
See Sūpašāstra	5	Digambarastotra Digdarsana	49
Course of Arithmetic	89	Digdarśana	115
Mathematics	91	Digest of Hindu Law. See Hindu-	
Cricket. See Mardānī khel -	7	dharma-śāstrasāra	13
Customs Digest	12	Diparatnākara	49
	- 1	Divāļīchī lūt Dīwānī kāyade	2
		Divāļīchī lūt Dīwānī kāyade nivādvānchen sāra -	12
	İ	—— nivādyānchen sāra - Dnyanasangraha. See Jñānasan-	8
D.	-	graha	115
ν.	2	Dnyanodaya. See Jñanodaya -	115
Dadhimanthana	47	Dnyanprasarak. See Jñānapra-	
Dakkhanchā prāchina itihāsa -	31	sāraka -	115
Dāmājī Puntāchī rasad	47	Dongrī Jūāna Uttejaka Sabhā -	116

	rage		
Don kharyākhuryā goshţī	75		
Don mendbarānchī goshta -	107	G.	
Doutrina Christa	104	u.	
	103		Page
Drishtantadarpaņa Drishtantasataka	49	Gaḍ ālā paṇ siṃha gelā	78
Dronächāryāchī bakhar	75	Gadyaratnamālā	94
D Samuralah ahumia		Gairsanadī naukarānsambandhī	0.5
D. Sāmyuelchā dhvaja	43	niyama	8
Dushkāļanivāraņa	1	Gaindremoluba	
Dushkālasamayīn Bhagīratha		Gajendramoksha	49
prayatna	82	See Pancharatna	60
Düsren Hindudharma prasiddhi-		Gālīpradāna	10,
karaņa	103	Gamatichen pahilen pustaka -	7
Düsren pustaka. See Berar Second		Ganapatiche śloka	49
Book	93	Gaņeśachaturthīpūjā. See Varada-	
- See Marathi Second		chaturthīpūjā.	
Book	96	Gaņeśagītā. See Sanskrit Cata-	
See Modi Second Book -	97	logue, p. 40.	
Dvādaśa-jyotirlingastotra. See	٠.	Gaņeśalīlāmrita	50
Pancharatna	60	Gaņesapūjā. See Sanskrit Cata-	
	49	logue, p. 41.	
Dvijakanyā		Gaņesapurāņa	50
Dyeing. See Rangārī	2	Gangālaharī	50
			30
	į		
	1	logue, pp. 39, 40.	
		Gangāvarņana	50
	1	Ganita	89
Ε.	i	Ganitabodha	89
	Í	Ganitasangraha	90
	1	Ganitavishaya	90
Ekā āichen śevatchen bhāshana -	107	Ganvehya bandobastavishayin -	8
Eka bhāshā	17	Garbhakānda	50
Ekādasīmāhātmya	49	Garbhavidyā	14
See also Sanskrit Cata-		Garīb Serā ichī goshṭa	107
logue, p. 23.		Garudapurāņa	50
Ekanatha-charitra	21	- See also Sanskrit Cata-	•••
	49	logue, p. 42.	
Ekanāthakrita abhanga	49	Garudī lokānchā khel	7
Ekanāthī Bhāgavata	75	Garvaparihāra	37
Ekā pradhānāchen chāturya -		Gatech khoryāntīl lānkūdtodyā -	108
Elizabeth	75		
Engineering -	115	Gaulani	50
	93	Gauriharavinoda	37
Erik dāsāchā vrittānta	107	Gautama Buddha-charitra	21
Ester rāṇīchā vrittānta	114	Gāyakavādī phaujdārī jantrī -	. 8
Euclid's Geometry	92	Gāyanāmrita	105
	ì	Gāyanaprakāra	50
	1	Gāyanaprakāśa Gītāgīta	50
		Gītāgīta	50
	-	Gītāgovinda. See Rāmagītā -	62
		Gitagovinda. See Ramagita -	62 50
		Gītāgovinda. See Rāmagītā - Gītārthabodhinī	50
10		Gītāgovinda. See Rāmagītā - Gītārthabodhinī Gītārthamañjarī	50 50
F.		Gītāgovinda. See Rāmagītā - Gītārthabodhinī Gītārthamañjarī Gītāsudhā	50 50 50
F.		Gitāgovinda. See Rāmagītā - Gitārthabodhinī Gitārthamañjarī Gitāsudhā Gitātattva	50 50 50 51
_		Gītāgovinda. See Rāmagītā - Gītārthabodhini Gītārthamañjarī Gītāsudhā Gītātattva Gīten	50 50 50 51 106
Financial Department Rules. See	11	Gitāgovinda. See Rāmagītā - Gitārthabodhini Gitārthamañjarī Gitāsudhā Gitātattva Giten Glossary of difficult Words	50 50 50 51
Financial Department Rules. See	11	Gītāgovinda. See Rāmagītā - Gītārthabodhinī Gītārthamañjarī Gītāsudhā Gītātattva Gīten Glossary of difficult Words - Goa History. See Gomāntakāchen	50 50 50 51 106 99
Financial Department Rules. See Act III. of 1869 Fireworks. See Activistic -	11 2	Gitāgovinda. See Rāmagītā - Gitārthabodhini Gitārthamañjarī Gitāsudhā Gitātattva Giten Glossary of difficult Words - Goa History. See Gomāntakāchen varņana	50 50 50 51 106 99
Financial Department Rules. See Act III. of 1869 7 Fireworks. See Again 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	2	Gitāgovinda. See Rāmagītā - Gītārthabodhinī Gītārthamañjarī Gītāsudhā Gītātattva Gīten Glossary of difficult Words Goa History. See Gomāntakāchen varņana Godāmāhātmya	50 50 50 51 106 99
Financial Department Rules. See Act III. of 1869 7 Fireworks. See Again 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	2 2	Gitāgovinda. See Rāmagītā - Gītārthabodhinī Gītārthamañjarī Gītāsudhā Gītātattva Gīten Glossary of difficult Words Goa History. See Gomāntakāchen varņana Godāmāhātmya	50 50 50 51 106 99 31 50
Financial Department Rules. See Act III. of 1869 7 Fireworks. See Again 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	2	Gitāgovinda. See Rāmagītā Gitārthabodhini Gitārthamañjarī Gitāsudhā Gitātattva Giten Glossary of difficult Words Goa History. See Gomāntakāchen varņana Godāmāhātmya Goduņkha-darpaņa Gokarņamāhātmya	50 50 50 51 106 99 31 50 51
Financial Department Rules. See Act III. of 1869 Fireworks. See Activation See Agn. of the control of the contr	2 2	Gītāgovinda. See Rāmagītā - Gītārthabodhinī - Gītārthamañjarī - Gītāsudhā - Gītātattva - Gīten - Glossary of difficult Words - Goa History. See Gomāntakāchen varņana - Godāmāhātmya - Goduḥkha-darpaṇa - Gokarņamāhātmya - Gokarņamāhātmya - Gokarnamāhātmya - Gomāntakāchen varṇana	50 50 50 51 106 99 31 50 51 31
Financial Department Rules. See Act III. of 1869 7 Fireworks. See Again 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	2 2 2	Gitāgovinda. See Rāmagītā Gitārthabodhini Gitārthamañjarī Gitāsudhā Gitātattva Giten Glossary of difficult Words Goa History. See Gomāntakāchen varņana Godāmāhātmya Goduņkha-darpaņa Gokarņamāhātmya	50 50 50 51 106 99 31 50 51

P	age	1	Page
Gopichand akhyana 51,	, 75	Hastāmalaka	58
	37	Hathayogapradipa. See Sanskrit	
	37	Catalogue, p. 218.	
Gopigita	51	Hātim Tāichen charitra	75
See also Sanskrit Cata-		Havāldārāchen kharen svarūļa -	43
logue, p. 47.		Heart Book. See Hridayadarpana	104
	108	Henrī āṇi tyāchā sambhāļnārā -	108
	108	Hibbert Lectures	111
Goshtinchi kanthi 1	108	Hicha sudhāraņā kāy	75
	25	Hidimbavadha	53
Gotrāvalī	25	Himālayavarņana	53
	51	Hindubhümichen varnana	31
Graduated Translation Exercises -	93	Hindudharma āṇi sudhāraṇā -	111
	3	Hindudharmāchen svarūpa	111
Transfer of the second of the second	51	Hindudharma prasiddhikarana -	103
Granthasangraha va vachana -	82		13
Grihaparicharvā	4 '		13
Grihaparicharyā Grihapayogī mitra	14 :	va Khristīdharma	104
Grihyasūtra. Sec Āśvalāyana.		Hindudharmāvishayīn praśna	104
Gulāmgirī	25	Hindu Law of Inheritance. See	, .
Gul Bakāwalī	75	Hindudharmaśāstra	13
Gul va Sanobar	75	See Mitāksharā	13
	11	Hindu lokānchyā rītisudhāraņa -	104
	37	Hinduśāstrāntīl sankhyāvāchaka	101
	51	kośa	16
	03	Hindusthānāchā arvāchīna kośa -	16
sāra	52	hhūgola	27
	52	itihāsa -	31
Gurugitā	52	bhūgola	32
	14	Hindusthänächen padyatmaka var-	134
Gurupā lukāshtaka. See Guru-	••	nana	32
Outupo anto con a	52		27
	52	Hindusthāna-kathārasa	32
	52	Hindusthānāntīl British rājya -	8
Gurastava panenapaur	.,,	Inglishāchyā rājyāchā iti-	0
	;	hāsa	32
	- 1	itibāsika kālakrama	26
		itihāsika kālakramalokāṇchā itihāsa	31
	- 1	foto konganaha athiti	_
			1
- ·		in ! sti - · · y - y - lok kase	7 5
н.		rantat	00
			82
Waidanahad Municipal Pulas See		Hindusthāna-varņanasāra	27
Haidarabad Municipal Rules. See	11	Hindusthānchā bhūgola	27
	52	Hindusthānchi rāshtrīya sabhā -	82
• • • • • • • • • • • • • • • • • • • •	75	Hindusthānchyā itihāsāchā sā-	00
TT 3.74-		rāmsa	32
	52	— itihāsāntīl ladāyā sadyahsthitīchen chitra -	32
Hamsapalika 3	52	Trinde IT - Club	19
		Hindu Union Club	116
	4	Hingalājastotra	53
TT . 2 . 2/41	75	Hīrā Lāla	75
. •	2	Hisebāchen pahilen pustaka -	90
	3	Historia de S. Francisco Xavier -	21
marischandra aknyana 5	3		103
	5	Hitopadeśa	53
satvadarsana 3	7	Howard's Second Book	94
Haritālikā pūjā kathā. See San-	1		97
skrit Catalogue, p. 219.	_		104
Haritālikāvratakathā 5	f	Huṇḍā nāṭaka	34
Harivijaya 5	5	Hunnar-sangraha	2

I.	I Tanak Transparence
1.	Jānakīparinaya 37 Jānsan bābā 108
Pag	1 -
Ibrī bhāshechen vyākarana - 8	
Iliyadche bhāshāntara 5	
Indapur Aikyavardhaka Sabhā - 11	6 Jātakālankāra 3
- Famine Relief Committee 11	
Free Church Mission	
Orphan School 8	
Index to Criminal Procedure Code 11	
Indian National Congress - 11	6 Jayapāla nāṭaka 37
See Hindusthänchi räsh	Jayarāma Svāmicharitra - 21
trīya sabhā 8:	
See Rāshṭrīya Sabhā - 8	
Indrajitāchī bakhar 7	1.
Inglandāchā itihāsa 3	. 7
	1.1
Inglandāntīl pravāsa 3:	Y
Inglandehā prasnottararūpa itihāsa 35 Ingland desāchen varnana - 28	
-— deśāchī bakhar - 3:	
Ingrājī dūsre pustakāchen bbā-	3 Juanamodaka 53
shantara 95	3 4 54
pahilen pustaka 9:	3
pahile pustakāchen bhā-	Jūāneśvara-charitra - 21
shāntara 9:	
Isap-nītikathā 76	
Īśā Upanishad 11:	2 Jñānodaya 115
Īśāvāsya Upanishad 11:	Jyotisharatna. Sec Jyotishasara - 3
Isrāelānche triparvotsāha - 11-	
Isrāyalāchyā dharmamatāvishayīn	- See also Sanskrit Cata-
pramanen 114	
Iśvarāchen pavitratva 10-	1
Iśvarastuti 53	3
See Parameśvara stutichin	
gīten 106 Iśvarī bhaktāns sarva goshţī	' j
kalyāṇakārak hotāt 108	2
Itihāsarūpadaršikā 33	
Itihāsatarangiņī 38	.
austrasional in the second	• 1
	Kabīr Rohīdāsa samvāda. See
	Goplehand ākhyāna 75
	. Kachopākhyāna bakhar 76
	Kādambarisāra 37
	Kāgadāchī phauj 7
J.	Kaikeyiche śloka 54
	Kaikeyīprārthanā. See Bārānašī-
Y= 3= .1. 7 (= -1. 2	stuti 45
Jādūchā tamāshā	
	7 Kāļakarmaņūk - 7 3 Kālamāpaka yantraparibhāshā - 2
Jagāchā samkshipta itihāsa - 33 Jagāchyā itihāsāchen sāmānya	Kālidāsa-chāturya nāṭaka 37
nirūpaņa 33	
itihāsāvar praśnottaren - 28	Kalivuga 82
Jagannātha kathāsāra 5:	
	Kālpanīka vijnāna 112
Jaiminī Aśvamedha 53	
Jaina dharmāmritasāra - 114	
Jamākharchāchī māhitī 49	
noddhati!!	2 Kānād-ventrakalā 9

	Page	Page
Kārāgīr lokānche kāmāvishayīn	- 115	Khatāche prakāra
Karār śāstra	- 8	Khātevarī 8
77 1 71 70 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 25	Khristi mandalichi bakbar - 104
Karhade Branmananche pravara Karhad Sārvajanika Sabhā Karjhan-kāvya -	- 116	—— matakhaṇḍana 112 —— śāstrāntlyā kathā 108
Karjhan-kāvya	- 54	- śāstrāntlyā kathā 108
Karmayoga	- 112	Kichakāchi bakhar 76
Karna rājāchī bakhar -	- 76	Kirāta 76
Kartavya bhūmiti -	- 92	Kirtanatarangini - 55
Kārttikamāhātmya. See Sau-kri	t	Kishbarsita. See Persian Nights 78
Catalogue, p. 28.		Koki/āvratakathā. See Sanskrit
Karunapar abhanga -	- 54	Catalogue, p. 38.
See Tätiche abhaira	- 68	Kolambasāchā vrittānta - 22
Kāshmir-varnana -	- 28	I Walter and a second and a state of the second and
Kāshmir-varņana - Kāšikhaņda - Kāšipratāpa Kāšiyātrā - Katšiyātrā - Katāva Badodā kamišun Kathākalpataru Kathākalpataru Kathākarāvali Kathāsārāmrita Kātholik dharmasambandhī prašnottarāvalī	- 54	Korapur prantaena rumasa - 33 — prantaene varnana - 28, 33 — va Karnatak varnana - 28 Konkani Drussiss Aggount
Kāsīpratāpa	- 54	va Karnatak varnana - 28
Kāśīvātrā	- 28	Konkani Dynasties. Account.
Kasturikā āni Dipsen -	- 76	Konkani Dynasties, Account. See Bimbākhyāna 31
Katāva Badodā kamiśan	- 54	Konkani poilen pustaka 94
Kathakalpataru	55	Konkani Proverbs - 72
Kathāratnāvali	115	Konkaryānchā chārā - 108
Kathāsārāmrita	- 55	Koshtaken 90
Kātholik dharmasambandhī praś-		Konkani Proverbs - 72 Konkaryāṇchā chārā - 108 Koshṭakeṇ - 90 Kṛishikarmavidyā 1 Kṛishṇāchī bakhar - 76
nottarāvalī	106	Krishnāchī bakhar 76
Kaumudimahotsāha. See Sanskrit		Krishnajanma. See Bhagavata
Catalogue, p. 38.		burana 46
Kavicharitra	21	Krishnajanmakhanda See San-
Kavitādarša	- 99	skrit Catalogue, p. 36.
Waritzachā anmaranthamaianaha	00	ATTSURATAVARIL AA
Kavitanvavarthasangraha -	. 99	Krishnājī āratī. See Svargāro-
Kavitānvayārthasangraha Kavitānvayārthasangraha — dīpikā — mālā — ratnāvali — sangraha — subodha Kāyadyāsambandhī niyama Kāyādyāsambandhī niyama	- 99	haņaparva - - 68 Kṛishṇākumārī - - 55 charitra - 76 Kṛishṇavijaya - 55 Kristāṇv doton āni katisism - 94 Krīstāṇv rāhapārā - 100
dīpikā	99	Krishnākumārī 55
mālā	. 99	charitra - 76
ratnāvalī	- 99	Krishnavijaya 55
	. 99	Kristany doton ani katisism - 94
subodha -	99	Krūs-vāhaņārā 108
Kāvade paradeši iñātiche	. 19	Krūs-vāhaņārā 108 Kshamāstotra 55
Kāvadvāsambandhī nivama -	8	Kshatriva ani tvanchen astitva - 25
Kāyājīvasamvāda. See Kshamā-		Kumārasambhaya kāvya - 55 Kutumbāchā mitra 5 Kutumbamantrī - 14
stotra	55	Kuţumbāchā mitra 5
Kävastha prabhinchvä itiliäsächin		Kutumbamantri 14
sädhanen	115	Kuvarajīcharitra 55
Kekādarša	55	,,,
Kekārthasūchikā	55	
Kekāvali	55	
sādbanen	38	
Keśaviprakāśa	3	
Nev to moward specond book ~	99	
Lamb's Tales Khadgapariksbā Khagolavidyā Khāndeśa jilhyāchā bhūgola jilhyāchen varņana -	99	L.
Khadgaparikshā	2	Ш,
Khagolavidvā	3	
Khāndeśa jilhvāchā hhūgola	28	Lāghavī lipi 2
ilhvächen varnana	28	Laghu kāvyamālā. See Collection
jilhyāchen varņana - krishikarmottejaka pradar-		of Marathi Poems
śana	1	of Marathi Poems - 47 —— nibandhamālā - 82
Khandesh Agricultural Exhibition.	^	nibandhamālā - 82
See Khāndeśa	1	nürnänka
Khandobāchī goshta	104	purpana 90
Khandoii-charitra -		Tahān lākūdtodvā
Kharā māros	108	Lahannanin lama kawasas * - 108
Khandojī-charitra Kharā mārga paschārtāpa	108	— praśnottarāvali 106 — pūrņānka 90 — vyākaraņa 84 Lahān lākūdtodyā - 108 Labānpaṇīn lagna karaņen - 108 Lahukná Sa Lapak néākhvāna
Kharya dharmachin chinhen -	108	Lahukuśa. See Lavakuśākhyāna 56 Lakshmī āṇi Sarasvatī - 76
remed a anarmaoure ouranoff	100	Thereauth will parassant = - 19

Page	Page
Lakshmībāi-charitra 22	Māghamāhātmya. See Sanskrit
Lalitasangraha 38, 76	Catalogue, p. 127.
Länch khänen mothen pap ahe - 19	Māgī lokānchī bhet 108
Laurie's English Primer - 94	Mahābaleśvara 28
Lavakuśāchi bakhar 76	Mahābhārata 56
Laurie's English Primer - 94 Lavakuśāchī bakhar - 76 Lavakuśākhyāna - 56 Lavanacharitra - 56 Lavanāsurāchī bakhar - 76 Lāvanyā 56 Law of Contracts. See Karār śāstra - 8 Law of Limitations. See Muda-	See Uttaragītā.
Lavanacharitra 56	Mahābhāratasāra 56
Lavanāsurāchī bakhar 76	Mahälakshmī-stuti - 56
Lāvanyā 56	Mahamadāchā vrittānta 22
Law of Contracts. See Karar	Mahamadi śāstra 13
śāstra 8	Mahamadi śāstra 13 Mahāmārī 14 Mahanmaņimālā 22 Mabāpūrāchī goshţa - 108
Law of Limitations. See Muda-	Mahanmanimālā 22
tīchā kāyadā 12	Mabāpūrāchi goshta 108
	Mahārāja Pratāpa Simha 38
Law of Torts, commentary on.	Mahārāṇā Pratāpa Siṃha 38
See Tart sastravalil tika 10	Mahārāshtra bhāshechen vyākarana 85
	bhāshechī lekhanasaidhi - 85
Lecture on Architecture 2 Legal Maxims. See Kāyadyā-	deśachā itihāsa 33
sambandhi niyama 8	desacha rimasa 55
sambandhi niyama 8 Lekhanadipika 85	deśachen varņana - 28 deśachyā itihāsāchen var-
Lekhanadīpikā 85 Lekhanapaddhati 42 Lekharatuamālā 42 Leikrānichen bhajana 106 Lankrānabī nitvāchī prārthanā - 106	desacnya mnasacnen var-
Leknanapaddnati 42	ņana 33
Lekharatuamālā 42	
Lenkränchen bhajana 106	
nenkranen mryaem prarameter 100	Mahäviracharitra 22
pahili pothi - 94	Mahimnah-stotra 56 Mahimnarthadīpikā 56
Lenkränkaritän ehitränchen pus-	Mahimnarthadipika 56
taka 108	Maiati athava don gad 108
prārthanā 106	Mülavikägnimitra 38 Maihäräsharitra 112
Life and Exploits of Shivaji - 22	Malhārīcharitra 112
Life of Benjamin Franklın 22	Malhār Rāva Mahārāja 38
George Washington - 22	Mallārīmāhātmya 56
— Lord Robert Clive 22	Mallavidyāprakāśaka 2
—— Napoleon Buonaparte - 22	Mana 57
Peter the Great 22	Mana 57 Manāche śloka 57 Manamohinī 76
Sir Thomas Munro - 22	Manamohini 76
Sir Thomas Munro - 22 the Duke of Wellington - 22	Māṇasāchā jīva molvān āhe - 108
Līlāvatī 76, 90	Mānasanūjā
Lilāvatī - - 76, 90 Lipidhārā - - 94 Logarithms - - 92 Luchchegiryā - - 2	Manaschandrabodha - 57 Manavabodha 101
Logarithms 92	Mānavabodha 101
Luchchegirvā 2	Mangalasamāchārakathana 108
Thomas Billin	Mangisamihamya 57
	Mangisamahamya 57 Maniharana näraka 38
	Māṇikprabhu yānchen charitra - 22
	Mañjughoshā 77
	Manorama nataka 38
	Manorañjaka 57 — goshţī 77, 109
78.47	goshtī 77, 109
$\mathbf{M}.$	- kalpita goshta 77
	strigita 57
***** T. 1 1 17 T. 17	Manovihära 115
Mādāgāskar betāntīl Khristi	Manovihāra 115
dharmāchā itihāsa 104	Māns khānyāvishayīn samvāda - 109
Madālasā nāṭaka 38	Mantrabhāgavata 57
Madanapratāpa nātaka 38	Manual da Missa 106
Mādhavagrantha. See Lavanya - 56	Manual of Prayers 106
Mādhavarāva Govinda Rānade - 22	
Mādhavarāvānchen nāṭaka 38	Mānusha-śārīraśāstra – 14
Hitanian	Manushya jabābdār āhe kin kay - 109
Madhusüdana Rüpasundari - 76	Manusmriti 13
Madhya Hindusthanacha itihasa - 33	Mārakīmāhātmya 57
Madhyapradeśachen varnana - 28	Maratha Brahmans. See Saras-
Madyapānajanya anartha 108	vatīmaņdala 26

	Page	Pag
Marāṭhe Sardār Marathi Atlas	33	Mātrisikshāprabhāva 3
Marathi Atlas	28	Mātriśikshāprabhāva 3
Marāthi bhāshechā navīna kośa -		Maisvapulana. Dee Dansait
bhāshechen navīna vyā-		Catalogue, p. 118. Maunavauvanā 7
karaṇa	85	
suddnaleknana -	85	Mechanics. See Silpavidyā - 5
sulabna vyakarana	85	
	85 85	
		Mestaka 9 Mhani 7
— Dnyanprasarak. See Jñānaprasāraka		Mhātāryā vyāpāryāchī goshta - 7
Jūānaprasāraka	115	Minorābāi 7
Equivalents of certain		Miscellaneous Poems of Moropanta 5
Scripture Terms Fifth Book First Book kavitānehā anvayārtha-	103	
Fifth Book	95	Mitakshara 1: Mochangad 7
- First Book	95	Modi dusren pustaka. See Berar
- Fourth Book	95	Modi Second Book - 9
- kavitānchā anvayārtha-		——. See Modi Second Book - 9 —— First Book - 9
sangraha	100	- First Book 96
- laghu vyākaraņa -	85	- kāgad-vāchana 9
—— lekhanaśuddhi	86	
kavitānchā anvayārthasangraha — laghu vyākarana — lekhanašuddhi — mhanīnchā koša — nakāšāchen pustaka — pahilen Modī pustaka. See First Marathi Modi Reader	72	pahilen pustaka. See Berar
- nakāśāchen pustaka -	28	Modi First Book 9
pahilen Modi pustaka.		See Modi First Book - 90
See First Marathi Modi Reader Proverbs	94	Second Book - 9 Third Book - 9
	. 72	Third Book 9
- rangabhūmi	38	- usren pustaka. See berar
Reader	95	Modi Third Book - 9
- saṃsārachopaḍi. See Saṃ	•	- See Modi Third Book - 9
sārachopadī Second Book Sixth Book	100	
Second Book	96	vāchanapaddhati 9
Sixth Book Sixth Book Sixth Book lihinyāvishayīn	96	vāchanasangraha - 9
Suuuna miinyavisnayin		vachanasara 9
anugama niyama Third Book	86	vāchanatattva 98
Third Book	86	Monana 38
Third Book - vānmayāchā abhyāsa - vyākaraṇa-chandriļā -	96	Mohini-kavach 58
vzākorono abandrikā	22	Mora L. L. B 38
	86	Mohini-Ravach
rāvalī	86	Mrityusipāī. See Ātmārāmapanta 103
vyavahārāntil mhaņi -	72	Mudaticha kāyadā 12
Marāthyānchen armār	84	Mudatiche kāyade 18
Marāthyānche parākrama -	34	Mudrārākshasa. See Ārya Chānakya 36
Marāthyānchi bakhar	34	
Marāthyānchyā bakharīvar tikā -	34	Muhammadan Civil Law. See
Mardāni khel	7	Mahamadī śāstra 13
Mārgapradaršaka	8	See Musalmānī dīwānī
Mārgaširshamāhātmya. See San-		kāyadā 18
skrit Catalogue, p. 129.		Mukhamāsīt Brāhmaņa-māhātmya 25
Märgopadeśikä. See Samskrita		Muktamālā 77
prathama pustaka	87	Muktāvalī 58
Mārkaņdeyapurāņa	57	Mulāchen vāchana 5
See Devimāhātmya See Sanskrit Catalogue,	48	Mulänkaritän chauthen pustaka.
See Sanskrit Catalogue,		C . 3 (11 ' TX 1 TX .)
p. 129.		Marathi Second Book - 96 —— pahilen pustaka. See Marathi First Book - 96 Marathi First Book - 98
	45	Marathi Second Book 96
See Gcpichand akhyana	51	——— pahilen pustaka. See
Mārutijanma	57	Marathi First Book - 95
Mārutistotra	57	Mulivesithir belhächyä goshti. Nea Marcaniinka goshti 109 kasarati 1
Matchhin Irākhyāna. See Gopi- chand ākhyāna		Na Marciai aka goshti - 109
chand ākhyāna	51	kasaratī 7

	36.15	I age		Page
	Mulāns upadeša	6	Navīna jhālele ṭharāva	8
	— uttam bakshīsh	77	New Pocket Letter-writer	88
•	vāgaviņyāchī rīti	5	Nibandhamālā	82
	Mūlastambha	58	Nidāna	14
	Mulberry cultivation. See Notes	1	Nigamasāra	58
	Mulinchā khel	7	Nighantaprakāśa	1.6
	Mulinchin giten	58	1 44.0	14
	Mulinkaritan nahilan mataka		Nighanturatnākara	
	Mulinkaritan pahilen pustaka -	98	Niladarpana	39
	Mulgā āṇi āi	109	Nīlakantha rājāchī bakhar	78
	Mumbaichā dangā	82	Nılobā yānchī gathā	59
	Mumbai iläkhyächen varnana -	28	Nirākārī prākrita deliāvar	59
	Mumbaintil melyanchin paden -	58	subodha paden	59
	Mūrkhaśataka	58	Nirṇayapatra	25
	Mürtinchä uchchheda	104	Nitichen pustaka. See The Pro-	
	Mūrtipūje-vishayīn	104	verbs	102
	Murud. Sārvajanika Sabhā -	117	Nitidarpana	78
	Musalmānī dīwānī kāyadā -	13	Nītikathā	78
	0		Nitimandira	6
			Nītiprasāraka Maņdali	116
	6		Nītisamvāda	6
			Nītiśataka. See Sanskrit Cata-	
			logue, p. 79.	
	"NT		Nityāchī prārthanā	106
	${f N}.$		Nityanaimittika vidhisangraha	100
				112
	Nahhilmannaana	0.5	Sopana	112
	Nābhikapurāṇa	25	in the state of th	44
	Nādijāānatarangiņī	14		59
	Nahusha rājāchī bakhar	77	Nityanemavidhi	
	Naishadhacharita	77	Nityapāṭhāche abhaṅga	59 59
	Nakali	77	Nrisimhacharitra	
	Nakāśe kadhņen	29	Nütana Vedoktabandakhandana -	59
	Nakulāchi bakhar	77	Nyāyabhāratī	112
	Nalākhyāna	58	Nyāyamūrti Mahādeva Govinda	
	Nala rājāchī bakhar	77	Rānade	23
	Nānā Moroji charitra	22	Nyāya prakaraṇiṇ	9
	Nānā Phadnavīsānchen charitra -	23	Nyāyasārasangraha	13
	Nanda rājāchī goshṭa	77	Nyāyavaidyaka	14
	Naranāyaka	109	Nyāyī sardār	109
	Naratanu	14		
	Nārāyaņa Mahārājānche grantha -	112		
	Nārāyaņa Rāva nāṭaka	38		
	Nāsiketopākhyāna	58		
	Nāśik jilhyāchen varņana	29		
	Nāṭāche abhaṅga	58		
	Nāthalīlāmṛita	58	O	
	Nātyakathārṇava	115		
	Naukānayanāchā itihāsa	2	075	104
•	Naurādīnchā mulgā	78	Olivar ol	104
		•0		
		64		
		04		
	Navagrahastotra. See Jñāna-	= 4	•	
	sāgara	54		
	Nāval va nāṭaka	82	n	
	Navanātha grantha. See Bhakti-		P.	
	sāra	46		
	Navanita	58	13. 1.1 21.1. 7.27.7	= 0
	Navasālā pāvanen	109	Padabodhinīgītā	59
	Nava utpanna	109	Padārthavidyā	2
	Navayuga	82	Padārthavijāāna	17
	Navigation. See Naukānayanāchā		Padārthavijnānašāstra	17
	itihāsa	2	Padasamūha	59
	V 11606			T

Pa	ge l		Pag
Padasangraha	59	Paramāmṛita	6
. See Collection of Marathi		Parameśvarāchen bhajana -	6
	47	Parameśvarāchyā ārādhanechen	
	59	nuctoka	6
Padmapurāņa. See Gajendra-	00	The control of the sale of the family of	10
moksla	49	Parimānamālā	10
Con L'arttilromahatroma	70	Parimānamālā	9
G. M hamibatanya.		Pārśvanāthādi stotra	11.
See Magnamatathya.	62		39
G O' - T-	04	Pārthagarvaparihāra	69
——. See Sivagita.	e 3	Pārthapratijnā nāṭaka	39
	71	Pārvatīpariņaya nāṭaka	
Padri bhatachi khatbat • - 1	12	Patrikeche abhanga Paul and Virginia	6
2 447 5 6012141-44	59	Paul and virginia	78
Padyaratnavali	59	l'imitihāsa -	61
Padyasamuchchaya	59		104
Paliarekaryachi vani 10	09	l': ' : : : : : : : : : : : : : : : : :	108
Painien pustaka. See Derar Eirst		Persian Nights	78
Book	93	Peshwe nataka	38
•	95	Peshwyānchi bakhar	34
——. See Modi First Book - 9	96	Phatphajiticha kajas	39
Pahili pothi 9	98	Phaujdārīchālu kāyadyāvarūn buk	9
Pahilī pothī S Pahilī praśnottarāvalī 10		Phaujdārī nivādyānchen sāra -	ç
Pāikāche abhanga. See Gaulanī -	50	Phojdārī chālu kāyadā	g
Pālkāche abhaṅga. See Gaulaṇī - S Pākachandrikā. See Sanskrit	- 1	Phrāns deśāntīl rājyakrāntīchā	
Catalogue, p. 88.	- 1	itihāsa	34
	60	Phrench āṇi Jarman lokāṇchyā	
Pālīchī kārikā. See Pallīsaraṭayoh-	1	ladhāīchā itihāsa	34
phalakārikā.	- 1	Phukat sikshana	Ē
Pallīsaraţayoḥ-phalakārikā. See		Phulen venchņāryā mulinchi	
Sanskrit Catalogue, p. 88.	1	Phulen venchņāryā mulinchī goshta	109
Pānapatchī ladhāī	84	Pilgrim's Progress. See Yātrika-	
	19	kramana	110
Pańchadaśi 11	12	Pinal Kodāchen praśna	ç
	25	Pleaders' Examinations. See Vaki-	
Pañchāṅga-sādhanasāra 2	26	liche pariksheche praśna	10
Pańchapadi abhanga 🗸 – – 6	60	Plegvar homopāthik chikitsā -	15
Pañcharatna 6	30	Pocket Letter-writer	88
	18	Poems of Amritaraya Ananta Kavi	61
Pañchatattva 6	30		61
Pañchikarana 6	0	.—— Devanātha Mahārāja	6 L
— . See Pañchatattva - 6	0	- Sohirobānātha Ambiye -	61
Pañchopākhyāna 7	8	- Uddhava Chidghana -	61
Pänchven pustaka. See Marathi		Vāmana Paṇḍita	61
	5	Vāmana Pandita Viṭbṭhala Kavis -	61
Pāṇdavagītā. See Sanskrit Cata		Police Guide	9
logue, p. 89.		Police Officers' Manual. See Polis-	
	8	chintāmaņi Polis-chintāmaņi	13
Pāṇdavapratāpa 6	0	Polis-chintāmaņi	13
	0	Poona. Punen Vyāpārī Sabhā -	117
. See Pändurangamähätmya 6		Sārvajanika Sabhā Vedasāstrottejaka Sabhā	117
Paņditā Ramābāi 2	3	. Vedaśāstrottejaka Sabhā	117
Pāṇduraṅgāche śloka. See Kai-		Poona Association	117
keyīche śloka 5			117
Pāṇḍuraṅgamāhātmya 6		Poona Wakils' Association -	117
Pāṇḍuraṅgastotra 6		Prabhavamālinī āņi Kalāvatī -	78
Pāṇipatchā durdaivī moharā - 3		Prabhūchyā prārthanechā ulgadā -	106
anipatchi dakhar 3		Probadhochendredaye nataka	39
Pan lakshyānt kon gheto 7		Pro dimensions	61
Pantasachiya 3		Prabodhavidyut	39
Pāp-piditāns šānti 10	- 1	Prāchina Āryavidyā	83
Papyancha sakha 10	9	Prakāśadīpa	61

	Page	R.
Pramilārjuna nāṭaka	39	.Lv.
Prapañcharahasya	83	Page
Prārthanāmālā	61	Rādhāvilāsa 62
Prārthanā Mandirāchā vrittānta -	101	Ragenbak ganvantil lohar 109
Prārthanā Samāj of Bombay -	101	Rājāchā putra 109
Danahan Yang tarak	101	Rājadharma 18
Prorthanogonamaha	101	Kājadharma
	3	Rājaputra William Orange - 34
See also Sanskrit Cata-		Rajaputra William Orange 84
logue, p. 95.		B man Ma n a - - 62
Praśna Upanishad		Lingu Sivage 62
Praśnāvalī Praśnottara-ankaganita	4	Rakta simpadlen ähe käy 109
	90	Rāmadāsāche abhanga 62
Praśnottara-ratnamālikā. See San-	•	Rāmadāsa Svāmi charitra - 23
skrit Catalogue, p. 95.		Rāmagītā. See Pañchatattva - 60
Praśnottararūpa bhūgolavidyā	29	Rāmamantra 62 Rāma rājāchī bakhar 78
Mahārāshṭra deśāchā		
itihāsa	34	Rāmāshṭaka. See Bārānasī-stuti 45
Mumbai varņana -	29	Rāmāsvamedha 62
Praśnottara-snigraha	9	See Sanskrit Catalogue,
Praśnottara-śekhara	112	p. 152.
Praśnottarāvali	106	Rāmavijaya 62
Prātaļsmaraņa. See Sanskrit Cata-	•	Rāmāyana 68
logue, p. 96.	0.0	
Pratyeka māsāntīl kavitva		
Praudhabodha Marāthi vyākaraņa		kathāmahodaya - 70
Prāyaschittāchyā divasāchī prār-		Rāmāyaṇakālina lokasthiti 19
thanā	114	Rambhāśuka-samvāda 63
Premabandhana	- 78	Rāmeśvarāchā ponvādā 63
Premagasa sonar	· 109 · 62	Rāmoddhava-charitra 2
Premāmrita	- 84	Rangarāva 78
Principles of English Grammar	- 39	Rānīchen pustaka 3
Prithvīrāja āņi Samyogitā - Priyadarsikā nāṭaka	. 39	Rāṇīchen pustaka
Priyakānta va Sušīlā	78	Rasamādhava 1
Punarjanmanirnaya	109	Rāṇichen pustaka 3 Rāsakrīdā 39, 6 Rasamādhava 1 Rāsapañchādhyāyi 6 Rāsataraṅgiņi 6
Punarjanma-vishayīn samvāda	109	Rāsatarangini 6
Punarvivāha-pratibandhanivāraņa	- 105	Rasāyanasāstra
Punarvivāhottejaka Maņdalī -	- 117	Rāshtrabhāshā 1
Puņen jilhyāchā bhūgola -	- 29	Rāshtrīya Sabhā 8
ilhvāchen varnana -	- 29	Rāshtrīyavichāra prahasana - 3
jilhyāchen varņana - shaharchen varņana - Vyāpārī Sabhā -	- 29	Rasikapriyā 7
— Vyāpārī Sahhā -	- 117	Rasselas 7
Punyāchā dangā	- 83	Ratnagiri Congress Circular - 11
	- 105	Ratnāgirī jilhyāchā bhūgola - 2
	- 112	jilhyāchen varņana - 2
Pūrņānka	- 90	Ratnakaranda śrāvakāchāra - 11-
Parastotturas mehātmya. Sei	e	Ratnakośa 100
Sar viii (Ratnamālā 63, 110
Para semantarani -	- 72	Rāvaņa rājāchī bakhar 7
	- 62	Rāvaņavadha nātaka 3
Daulinamahahha	- 116	Rāvarāje Sir Dinkar Rāva Rājvāde 28
Pushpabāṇavilāsa - Pushpavatikā 62, 7 Pushpavāṭikā 62, 7 Pushyadaršana Putaļābāī	78, 106	Representative Government for
Pushpavātikā	- 1, 62	India. See Rājakīya vichāra -
Pushyadarsana	- 62	Revelação as Santas Izabel - 108
Putaļābāī	- 78	Revenue Survey Rules
Pyādyāchā pharjī	- 78	Revenue tattvasangraha
		Ribbī Pethāhyā yāche pravāsa - 3
		Richardachen charitra 7
		Riddles. See Gamatichen pustaka
		See Kālakarmanūk -

	Dago	1	Page
Diemodo Soo Trividus tricunst-	Page	Salentīl sist va tāptīp	5
Rigveda. See Trividyā triguņāt- mikā.		S'ālihotra	20
See Vedärthayatna.		S'ālopakrama	100
Rishipanchamīpūjā. See Sanskrit		S'ālopayogī nītigrantha	98
Catalogue, p. 23.		Sälsberi maidänantil dhanagar -	110
Richardania achianta	63	Samādhipāda. See Yogasūtra -	114
Reference	98	Samādhiprakarana	64
Rituvarnana	63	Samāsachakra	86
Robinson Crusoe	79	Samāsavichāra	86
Rogaparikshā	15	Samasta Simpī jātīs patra -	19
Rom bādshāhānchā vrittānta -	28	S'āmasundarī	79
Rukmiņīsvayaṃvara	63	Sāmbasadāśiva	64
Rules for Translation into English	93	Sāmbhāchī āratī. See Pavana-	
Rules regarding the Sawantwari	-	vijaya	61
Local Corps	9	Samkshipta bhirela khagolavidyā	29
Rules relating to Leave, &c	9		29
244100 244144-8 00 24041-9, 0101	_	Sampratachya lagnachalin vishayin	
		vichāra	19
		damagadahdahadga	100
		Selection	100
		Saṃskrita dhātukośa	16
		—— dvitīya pustaka	87
S.		kavi	23
D.			83
		Marāthī kośa	16
Sabdaratnākara	16		87
Saldasangraha	100	— prathama pustaka subodhaśloka. See Sanskrit	
Saldasiddhinibandha	86	Catalogue, p. 197.	
S'abdodhasāra	63	vākyaratnāvalī	87
Sachchhästramandana	25		87
Sachoti-vishayin	110	Sanaischarastotra. See Sanimā-	
Sadācharaņāchyā goshţī	79	hātmya	64
See Manorañjaka goshţī	109	Sanasamūha	34
Sadbodhachintāmaņi	25	Sanātana dharmapustaka	113
Sadguru prāsādika abhanga	64	vaidika dharmasikshā -	113
Sadguruvachanen	114		113
Sādhanapāda. See Yogasūtra -	113	Sañcholu loka	26
Sādhāraņa prārthanā. See Book		Sangīta Dāmāji nāṭaka	40
of Common Prayer	105	dyūtavipāka	40
Sādhucharitra. See Chittave-		Grant Road	64
dhaka Sādhucharitra	47	——— guptamanjūsha nāṭaka -	40
Sadu Salgar	79	— Indrasabhā	40
Sahadeva matachen jyotisharatna -	3		40
Sahajabodha	64	—— premamakaranda nāṭaka - —— Ratnāvalī nāṭikā -	40
Sahajasthitichä nibandha	88	Ratnavali natika -	40
Sahāven pustaka. See Marathi		——— S'ākuntala nāṭaka	40
Sixth Book	96	——— Saubbadra nāṭaka -	40
Sāhityamālikā	113	Veņisamhāra nāṭakn	40
Sāhityašāstra	18	 Vikramorvašī nāṭaka Vikramorvašīya nāṭaka 	40
Sāhityašataka	83		40
Sahyakaraka pustaka -	84	Sanimāhātmya	64
Sairandhrī nāṭaka	39	Sankānivrittipatra	5
Saivāgama. See Visvakarma-	71	Sankaradigvijaya nātaka	40
māhātmya – – – Sejīva Vamanurī	71	Sankāshtivratakathā	6 4 6
Sajīva Yamapurī	83	Sanmargabodha	
Sakhuchen charitra	34		79
Säkretisächen charitra	64	Sanmārgadīpikā	19
Sakunavanti	28	Sanmārgavaibhava	23
	4	Sanmitra Samāja meļyānchīn paden	64
Sakuntalā nātaka. See Abhijñāna Sakuntalā	35	Santavijaya	64
~	00 f	Saralaregha trikonamiti	92

Page	Page
Sārasangraha 98	Siddhapadārthaviināna sāstra - 17
Sārasvata Brāhmaṇa 26	Sid diamentalism charters - 66
Sarasvatīmandala 26	- ldh'yimyakakarira. See San-
S'ärngadharasamhitä. See Sanskrit	skrit Catalogue, p. 211.
Catalogue, p. 184.	Sikandar bādshāhāchen charitra - 23
Sārngadhara-vaidyagrantha - 15	S'ikharaji-māhātmya 30
Sārtha Kekāsanchaya 65	Sikshakamitra 116
Sarvai-parijnāna 92	Sikshaka va vidyārthī mitra - 5
Sārvajanika Sabhā of Berar 117	Sikshanasāra 5
of Murud 117 - 117 - 117	Sikshāpaddhati 5
	S'ikshāvalli. See Taittirīya Upani-
of Satara 117	shad 118
Sarvasangraha 9, 65	Silk cultivation. See Notes - 1
Sarvasāranirnaya 65	Silpavidyā 2
Sarve kshudbodha 10	Silpopayukta-sangraha 2
S'āstrāntīl goshtī 103	Simhasana-battisi 79
prakaranen - 103 subodha dhade - 103	Simhastha-mähätmya 110
	Sinde hyanche gharanyacha itihasa 35
prakaranen - 103 subodha dhade - 103 upadeśasāra - 105 See Manorañjaka	Sindhia Rulers History. See Sinde hvānche gharānvāchā itihāsa - 35
goshtī 109	
8	
Sastravaidyaka 103 Sastravaidyaka 15	S'isupāla 110 S'isupāla rājāchī bakhar - 79
Sastravaldyaka 10 Sastrokta sangatamandali 110	Sītā nāṭaka 41
Satara Sārvajanika Sabhā 117	Sītāsvayamvara 64
Sātārā jilhyāchen varņana - 29	Sītāsvayamvara nāṭaka 41
Sātārche chhatrapati pratinidhi - 34	S'ivachhatrapati 21
Satyadarpana 65	Sivachhatrapatichen charitra - 43
Satyanārāyaṇāchī āratī 65	S'ivachhatrapativijaya 21
Satyanārāyaṇakathā 65	Sivadigvijava 46
Satyanārāyaṇapūjākathā 65	Sivagītā. See Sanskrit Catalogue,
Satyanārāyaņavrata-kathāchūrņikā 113	p. 185.
Satyanirūpaņa 83	Sivājīchā pavādā 68
Satyaparākramatīrtha-stuti - 83	Sivāji-charitra 48
Saubhadrākhyāna 65	Sivājī Mahārāja yāns upadeša - 66
Saundaryavallī nātaka 40	Sivājī nāṭaka 11 Sivalīlāmrita 62
Sāvantavādī varņana 30	Sivamamrica 02
Sāvitrī-ākhyāna 65	
Sāvitrīchī bakhar 79	Sivapurāṇa
Sawantwari Local Corps Rules. See	Sivarātrīkathā 66
Rules 9 Sāyujyasadana nāṭaka 40	Sivastuti 66
School Dialogue 93	Sivasyarodaya 66
Selections from Marathi Poets. See	Skandapurāņa. See Gokarņama-
Navanita 58	hātmya 51
Selections from the Satara Raja's	See Granicrita - 52
and the Peishwa's Diaries - 43	See Käsikhanda - 54
Senvatchā śūra Vāgher 79	. See Satyanarayanakatna oo
S'erās savva ser 79	See Mārgašīrshamāhātmya.
Sermon on the Death of Mrs. E. D.	See Vaišākhamāhātmya.
Ballantine 105	——. See Vaţasāvitrīkathā.
S'etakīsambandhī māhitī 1	Snehyāchi bheta 79
Setakīvishayin 116	Solāpūr jilhyāchen varņana - 30
Shaddarsanachintanikā. See San-	Solā somavārakathā 67
skrit Catalogue, p. 194.	Somavatīvratakathā, See San-
Shorthand. See Laghavi lipi - 2	skrit Catalogue, p. 214.
S'iddī chākar māṇasāchī goshṭa - 110	
Siddhāntabodha 65	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Siddhāntasamhitā. Sec Poems of Sohirobānātha Āmbiye 61	Sphuta āryā va śloka - 67 Sphutajyotisha. See Sanskrit Cata-
Sohirobānātha Āmbiye 61 Siddhapadārthadarpana 17	logue, pp. 216, 217.
annonananananananana	i rokuo, hh. avo, av.,

			D
	Page		Page
srāvaņamāsāchīn vraten -	- 113	Sukabāhāttarī	80
Srenikapurāņa	- 114	Sukasaptati. See Sukabāhāttari -	80
Srī Ekanātha	- 41	Sukhadāyaka rājyaprakaraņīn ni-	00
Sribaricharitramanjari -	- 85	bandha	83
Srimadbhagavatāchen pada -	- 67	Sukla Yajurvediya Brāhmana -	26
Srimanta Ahalyābāi charitra	- 24		24
— Bājīrāva Ballāļa charitra — Nārāyaņa Rāva vadha	- 35	Sukragrastavichitra-süryagrahana	4
Nārāyaṇa Rāva vadha	- 67	S'ukranîti	6
S'rīmatchhriyāļa-charitra -	- 67	Sulabha Sākuntala	80
Srī Nāmadeva	- 41	Vikramorvaśi	80
S'ringāramañjarī	- 79	Sulochanā	67
S'ringārasataka. See Sanskrit Cat	a-	Sulochanāsatī nāṭaka	41
logue, p. 191.		Sūpašāstra	5
Sringāratilaka. See Sanskrit Cat	a-	Supplement to Circulars and	
logue, p. 190.		Decisions	10
S'rīpādabhūshaņa	- 24	— Marathi Grammar	86
Srīsamartha Rāmadāsa	24, 41	Surasa āratyā	67
Srishtapadārthadarpaņa -	- 17	—— bhupāļyā gāyanakalā gāyanasangraha	67
Srishtijanya Iśvarajñāna -	- 18	gāyanakalā	68
Srishtijnana	- 18	gāyanasangraha	68
Srishtijāāna-paribhāshā -	- 80	lāvaņyā paden	68
Srishtintil chamātkāra	- 18	paden	68
Sriyāla-charitra	- 67	S'ūr J. Jaysingh	110
Srīyāla rājāchī bakhar	- 80	Sūryastuti	68
Sriyāļ-Chānguņā satvadarsuna	- 41	Sušikshita-strīcharitra	80
S'thitiprakāśa	- 67	Suvarnamālinī	80
Strichya pativratya-vishayin	- 80	Suvārtika Yohānna Sādhu -	106
Stridharmaniti	- 5	Svachchha havechī yogyatā	5
Strīgītasangraha	- 67	Svadeśābhimāna	83
Strijnanapradipa	- 116	Svadeśakalyāṇa	68
Strīnyāyachāturya -	- 80	Svadeśakalyanachandrika	68
Stripunarvivāha	- 19	Svadeśasthiti	68
Stripurushannin nanven -	- 83	Svadharmajñānaprasāra pustaka-	
Striyanche netrakataksha -	- 80	mālā	113
vikāra - · -	- 15	Svadharmavyavahāropadeśa	20
Strīyāsāhasī	- 19	Svāmīcharitra	24
Subhakti uttejaka	- 106	Svāmīcharitrastotra	68
Subhāshitasangraha. See Sanskri		Svāmīchyā āratyā	68
Catalogue, p. 213.	_	Svāmīgrantha. See Mārakī-	•••
S'ubhavartamana	- 110	māhātmya	57
Subhavartamänächin giten	- 106	Svāmīmahimā	68
S'ubhayartamanadarsaka -	- 116	Svāmīsamartha bhajana	68
S'ubhavartamānasambaudhī praš		Svaparākrama	6
nottarāvali	- 106	Svapnachintāmani	4
Subbedārāchā putra -	- 110	See also Sanskrit Cata-	- 1
Subodha	- 19	logue, p. 218.	
Subodha abhanga	- 105	Svapnādhyāya. See Sanskrit Cata-	
Subodhakathāsangraba	- 80	logue, p. 218.	
Subodha rajaniti	- 18	Svaraprastāra	16
bubodhatarani	- 6	Svarašāstra	16
Suchirbhūtapanā	- 5	Svargārohaņāche abhaṅga	
Sudāma-charitra	- 67		68
See Natache abhanga	- 58	Svargārohanaparva	68
Sudarsana Sasikalā -	41	Syamantakamanyachi bakhar -	68
	86	Syanantakamanyaem bakhar -	80
Suddha lihinyache anugama	- 16	the second secon	
Sūdrakamalākara. Sce Sanskrit	' .		- 5.1
Catalogue, p. 190.	100	1	
Sugamārthādarša vyākhyā	100	· · ·	
Suhāsyavadanā	80		
suin	15	1	

T.

	- 1	F.J.
	Page	Type
Tailoring. See Sivan-kalā Taittirīya Upanishad	2	Tvas
Taittiriya Upanishad	113	da.
Tāmbadyā phalānchī goshta	110	
Tantuvādya	16	
Tārā nāṭaka	41	
Tarkadīpikā	80	
Ţārţ śāstrāvalīl ṭīkā	10	
Tāṭīche abhaṅga	68	
——. See Karuṇāpar abhaṅga	54	
Tattvajnāna	4	
Tattvavichāra	113	
Telegraphy. See Vidyunmārga -	3	Udāl
Thaksen rājaputra	80	Udd
Thālīpāka	69	Udd!
Thāṇen va Kulābā varņana	30	Ujalı
Theory of Relevancy. See Nyāya	1	O Jai
prakaraņīn	9	Ujal
The Tempest	41	Olui
Thorle Mādhava Rāva	41	Umā
— Malhār Rāva Hoļkar -	24	(Inc
Thor purushānche ponvāde - Ţīpū Sultān padachyutī	69	R
Tipū Sultān padachyutī	35	Una
Tirthāvaļīche abhanga	69	A
Tirthayātrāprabandha	35	S
Tisren pustaka. See Marathi		Upa
Third Book	96	Upa
See Modi Third Book -	97	Upa
Tonapyāche abhanga	69	Opa
Toṇḍache hisāb · -	90	
hiśeb	90	
hisebanchya riti	91	
Tondachyā hisebānchā paravāchā	91	Upa
Torts, Law of. See Apakritya		Opa
śāstra	7	
——. See Ţārţ śāstrāvalīl ţīkā	10	
Trairāśika-samūha	91	
	91	
Translated Extracts of Berar		
Police Orders	10	
Treaties, &c , relating to Baroda -	10	
Triśanku rajachi bakhar -	80	Urû
Trivenī-stuti. See Bārānaši-		Use
stati	45	Ush
Trividyā trigaņātmikā. See San-		Uts
skrit Catalogue, p. 65.		Utte
Tryambakamāhātmya	69	
Tryambakiprakāša	15	
Tulanādaršaka šārīrašāstra -	15	Utta
Tulasīmāhātmya	69	lo
Tukārāmabāvāchī gāthā	69	Utt
Tukārāmabāvāchyā abhangāchi		
gatha	69	1
Tukārāmabāvāņchī gāthā -	69]
Tukārāma-charitra		1
Tukārāmāche abhanga	- 69	1

			Page
Tukārāmāchen charitra	-	-	$\tilde{2}4$
Tukārāmāchī gāthā	-	-	69
Tukārāma yāchī gosbţa		-	24
Linguaryhon Jahno		_	104
falovini, rady ie i jame.	-	-	91
Period and ever	- :		69
rvashtākānsār Vidyotteja	aka I	Mun-	
dalī -	-	-	117

U.

٠.	
the second secon	12
Udāharaņasamūlia	0.1
	91
Uddhāramārgavijnāna	1 10 105
Ujalnî	91
See Ankalipi -	89
Ujalnīchen pahilen pustaka -	91
—— pustaka	91
Umāvilāsa	70
Uncovenanted Civil Servants'	74
Rules. See Gairsanadi -	8
Uncovenanted Natives. Leave.	U
Acting Allowance, and Pension.	
See Rules	9
Upadeśamālā	70
Upadeśaprakarana	105
Upanishade. Chhāndogya	111
Téā -	112
Iśāvāsva	112
	112
Taittiriya	113
Upayukta aksharalipi	91
- chamatkārasangraha	4
— jñānasāra	116
— jyotisha. See Tattvajñāna	4
— kathāsangraha	70
—— māsika sangraha -	116
— śabdasārasangraha -	17
— sangraha	2
vargamülen -	92
Urüs va yätresambandhi jarimari	110
Useful Exercises on English Verbs	84
Ushāharuņa	7U
Utsavaprakāśa	70
Uttama madhyasthi	110
	110
—— śetakarī	1
Uttaragītā. See Sanskrit Cata-	
logue, p. 17.	
Uttararamacharitra	41

			rage
		Vedāntīl sūryasāvitrīchā vivāha.	
		See Sanskrit Catalogue, p. 172.	104
V.		Vedant kay ahe	104 113
	D	Vedān-vishayīn nibandha Vedārthayatna. See Sanskrit	113
XT- 1 -1-	Page		
Vāchanamālā	43 98	V	117
Vāchanapāthamālā	91	V vichāra -	113
Vāchanasaha ankalipī	98	Venīsamhāra nātaka	42
Vāchanavidyā	15	Vetāļapañchavišī	81
Valdendaman	15	Vichārasāgara	70
Vaidyakasangraha -	15	Vichitrapuri	81
Vaidyaprakāśa	15	Victoria Mahārānīchen charitra -	24
Vaidyasārasangraha	15	Association of the coll days	81
Vaidyasudhākara	15	light that a light	42
Vaidyatattva	15	Vidhavāduḥkha varņana	20
Vairāgī	81	Vidhavāvivāha	20
Vairāgyaśataka. See Sanskrit		Vidhavāvivāhāchyā vishayīn nir-	
See Sanskrit		nayapatra	20
See Sanskrit		Vidhay	
Catalogue, p. 174.		See .	20
Vaiśvadevaprayoga. See Sanskrit		khandana - khandanāchā sādyanta	20
Catalogue, p. 175.		l	
Vajaresvari	81	itihāsa	20
Vajratīk	106	- samhārasāra. See Sanskrit	
Vakāsurāchī bakhar -	81	Carrier v. 171.	0.0
Vakīlīche parīksheche praśna -	10 87		20
Vākyamīmāṃsā	70	Viduroniti	20
Vākyavritti Vālmālai Pāmakothāmahodava	70	Viduranīti	6 70
Vālmīki Rāmakathāmahodaya -	83	Vidyādhanaprašaṃsā Vidyākalpataru	17
——— Rāmāyaṇa Vālukeśvaramāhātmya	70	7743	98
Vāmanacharitra	70	V v or planting	100
Vāmana Paṇḍita	24	Vidyārthyānchyā goshtī	110
Vamsāvalī	35	Vidyopakramāchā grantha	98
Vanaushadhi-sangraba	15	Vidyunmārga	3
Vändren yethil kasäikhänä -	83	Vigrahakosha. See Sanskrit Cata-	-
Varadachatumbinaia. See Sanskrit		logue, p. 160.	
Car - Quality 157.		Vijaya Simha	42
Varāhapurāņa. See Kokilāvrata-		Vijnapana	83
kathā.		Vikramorvašī nāṭaka	42
Varāvardīkrita gaņita	91	Vilāsatarangīnī nāṭaka	42
Varhādchen bhūgolapatraka -	30	Vilāsini	81
Varhādchī khānesumārī	83	Virātaparva nātaka	42
Varhād präntāchī bhūgolavidyā -	30	Vishņubāva Brahmachārī charitra	24
Varņānkalipī	100	Vishņunamanastotra. See Pañ-	
Varņāvalīdaršaka ganjīphā -	5 81	charatna	60
Vasantakokilā	81	Vishņupadāshṭaka. See Bārānasī-	
Vasantakumāra Vasantamālā	81	stuti	45
Vāsavadattā-kathāsāra	81	Vishņusahasranāmāvalī	71
Vatasāvitrīkathā. See Sanskrit	01	Viśvabrahmakulotsāha Viśvabrahmakulotsāha	26
Catalogue, p. 239.		Visit	71
Vatsalāharaņa	70	Viśvāsarāva	110
Vatsalāharaņa nāṭaka	42	Viśvastodvāhakalikā -	81 20
Vatsalāsvayamvara	70	Viśvāsu kuttā āņi tyāchī toplī -	110
Vāyupurāņa. See Bhīshmastava-		Vivāhaghatitadarpaņa	4
rāja	46	Vivāhakālanirņaya	20
Vedāntapar kavitāsangraha -	70	Vivāhavijāāna	20
Vedāntasāra	113	Vivekadīpikā	81
Vedāntasūrya	70	Vivekasindhu	71

Vriddha Chānakya Page - See also Sanskrit Catalogue, p. 168. 1 Vrittachitra - 1 Vrittadripana - 18 Vyabhichāranishedhakabodha 110 Vyākarana - 87 Vyākarana-pāthamālā - 87 Vyākarana-pāthamālā - 87 Vyākaranasāhya - 87 Vyākaranasambandhīn upayukta sangraha Vyākaranasāmbandhī sope dhade 87 Vyākaranasāra - 87 Vyahkarasasara - 87 Vyahkaradarpana hollī vyākhyānen 84 Vyavahāradarpana - 84 Vyavahārasangraha - 10 Vyavahāropayogī tāratamya 3 Vyutpattipradīpa - 87	Yamāvaradhāḍa Pag Yantraśāstrāchīn mūlen - 81 Yasavanta-charitra - - 71 — mahātma - 71 — rāvu-pavāḍā - - 72 Yathārthadīpikā - - 72 Yātrikakramaņa - 110 Yayāti rājāchī bakhar - 81 Yehudī va Khristī matabhedāvishayīn vichāra - 114 Yogavāsishthasāra. See Sanskrit Cotalogue, p. 139. Yuropā kākūchyā śāļentīl mārāmārī 84 Yuropāntīl vanadevatānchyā goshtī 81
W	

INDEX OF PERSONS.

P	age
Ananta Kavi:	•
Poems	61
Ananta Keśava Chitle:	
Bhāratavarshīya yuvatīratna-	
mālā	30
Ananta Mādhavarāva More:	00
Apalyā nikrishtāvasthechīn	
kāraņen	18
	10
Ananta Nārāyana Bhāgavata:	٠.
Bhor samsthānāchā itihāsa	31
Prithvīrāja āņi Samyogitā -	39
Ananta Nārāyaņa Ukidve:	
Sangīta premamakaranda	
nāṭaka	40
Anantanātha:	
Poems. See Anantanātha-	•
sphūrti	44
Ananta Phandī:	
Lāvaņyā	56
Mādhavagrantha. See Lāvaņyā	56
Ananta Rāmachandra Loţlīkar:	
Act X. of 1877	12
Ananta Rāmakrishņa Kaśļīkar:	
S'ivapurāņa	66
Anantasuta:	
Chendūphali	47
Ananta Vāmana Barve:	1,
Mahārāņā Pratāpa Simha -	38
Mātrišikshāprabhāva -	38
Annā Bhimvarāya:	90
Codes of the Financial Depart-	-
ment	7
vanta Pāṇḍuraṅga.	
Annā Mārtanda Josī:	
Champakamālā -	74
Sivachhatrapativijaya	41
Annā Moresvara Kunte:	
Amritānubhava	44
Jñāneśvarī	54
Annā Sāheb Viñchurkar. See	
Raghunātharāva Viththala.	
Pānduranga.	

rage	
Antājī Dāmodara Kāļe:	
Hindusthānachyā sadyaḥsthi-	
tīchen chitra 19	
Antājī Dinkar Bedekar:	TD.
Vidhavāvivāha-khandana - 20	B.
khaṇḍanāchā sādyanta	Page
itihāsa 20	Bābā Gokhale:
Antājī Rāmachandra Hardīkar:	Address. See Poona Associa-
Lekharatnamālā 42	tion 117
Apājī Bāpūjī, Rev.:	Bābājī Ganpat Pingle:
Āmchyā lokānchyā lagnasam-	Kasturikā āņi Dipsen - 76
bandhī rīti 18 Mālatī athavā don gad 108	Bābājī Viththala. See Mā-
Mālatī athavā don gad 108 Paramesvara prītyarthada-	dhava.
samāmsa 104	Bābā Padmanjī, Rev.:
Upadesaprakarana 105	Hindudharmāchen svarūpa - 111
Āpājī Gaņeśa Vasaikar:	Hindudharma va Khristi-
Subodhataranī 6	dharma 104
Āpājī Lakshmaņa Ţikekar:	Khristī śāstrāntlyā kathā - 108
Guṇasāgara III	Naranāyaka 109
Āpājī Rāmachandra Bhosle	New Testament, annotated - 102
Rāje:	Sāhityaśataka 83 Samskrita Marāthī kośa - 16
Svāmīmahimā 68	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Appājī Vishņu Kulakarņī:	Uddhäramärgavijhäna - 105 Vedänt käy ähe 104
Marathi rangabhami 38	Vyabhichāranishedhakabodha 110
Appā Sāstri Rāšivadekar:	Bābul Sāmset Vaidya:
Mahābhārata 56	Bhartrihari nāṭaka 36
Āśābāī:	Bacon:
Vajratik 106	Essays. See Bekanche ni-
Ashtamkar, A. S. See Aaron	bandha 82
Samsou Āshṭamkar.	Baijnāth Śarmā:
Ashtamkar, B. S. See Ben-	Pañchatantra 78
Ashtamkar, B. S. See Den	Simhāsana-battīsī 79
jamin Samson Ashtamkar.	Raijnāth Śāstrī Vyāsa:
Atmārāma Dhondabhata Sā-	Sadbodhachintāmani - 25
dhale:	Bajābā Bāļājī Nene:
Keśaviprakāśa 3	Hidimbavadha 53
Ātmārāma Harischandra	Sairandhri näṭaka 39
Gharat:	Bājīrāva Ballāļa Peshwa:
Chitralapa - 74	Life. See Srīmanta Bājīrāva 35
Ātmārāma Kāśīnātha Sāstrī:	Baker, F. P.:
Jātakālankāra - 3	Lipidhārā 94
Ātmārāma Moresvara Chhatre:	Bāļa Bhāskara Sintre:
Atmabodha 45	Satyanārāyaņāchī āratī - 65
V alukus validataanaanis 1	Balabhima Vyankateśa Kar-
Ātmārāma Vināyaka Pātkar:	māļkar:
HAI HUHALI - BHOLL	Svadeśakalyāṇa 68
o accupitant and an accupitant and accupitant accupitant and accupitant and accupitant accupitant and accupitant accupitant accupitant and accupitant a	Bāļa Gangādhara Šāstrī Jām-
Buildy a diameter ju	bhekar:
Ātmārāma Vyankatesa:	Abridgment of Murray's
Aratyā 44 S'rāvaņamāsāchīn vraten - 113	English Grammar 84
Ātmārāma Vyankatesa Ko-	Bāļavyākaraņa 84
	Bhūgolaśāstra gaņitabhāga - 2
thare:	Rhūgolavidyā 2 Hindusthānāchā itihāsa - 3
Atre, H. B. See Hanamanta	Hindusthänäntil Inglishächyä
Bāpūrāva Atre.	rājyāchā itihāsa 3

Page
Bāļa Šāstrī Āgāśe:
Viśvastodvāhakalikā 20
Bāļa Šāstrī Ghagve:
Dictionary of the Marathi
Language 16
Balavanta Hari Josī:
Itihāsarūnadaršikā - 33
Satara sillyracher rernana - 29
Balava ta Ki anderava Peśve:
Malhārīcharitra 112
Balavanta Khandojī Pārakh:
1
Balavanta Manohara Pandita:
Lakshmi āni Sarasvatī 76
Balavanta Pāṇḍuraṅga:
Sangīta S'ākuntala nāṭaka - 40
Saubhadra nāṭaka - 40
Sankaradigvijaya nataka - 40
Balavanta Rāmachandra Yava-
teśvarkar:
Goduḥkha-darpaṇa 51
Balavanta Rämakrishna Gogte:
Mardāni khel 7
Balavantarāva Kamalākara:
Pushpabāṇavilāsa 62
Balavanta Vāsudeva Joglekar:
Sātārā jilhyāchen varnana - 29
1
Bāļayajūeśvara Gurjar:
Gangāvarņana 50 Hingalājastotra 53
Hingalājastotra 53 Rītibodhaka 98
Ballāļa Dādo:
Angadasishtāi 44
Ball Gungadher Shastree.
See Bāļa Gaṅgādhara Sāstrī.
Bāļobā Narsūjī:
Vedāntapar kavitāsangraha - 70
Bal Shastri. See Bāla Gangā-
dhara Śāstrī.
Bāṇa Bhaṭṭa:
Life. See Samskrita kavi 23
Pārvatīpariņaya nāṭaka 39
Bāpū Gaṅgādhara Jośī:
Nighantaprakāśa 16
Bāpū Gokhale:
Life. See Bāpū Gokhale-
charitra 21
Bāpū Krishņājī:
Bāṇāsura nāṭaka 36
Bāpū Purushottama Jośī:
Hindusthānāchā bhūgola - 27
Bāpū Śāstrī Moghe:
Tryambakiprakāśa - 15
Vaidyakasangraha 15

Page	Page
Barth, C. G., Rev.:	Bhāskara Bāpūjī Āṭhalye:
Bible Stories. See Khristi	Vyākaraņasambandhīn upa-
śāstrāntlyā kathā 103	yukta sangraha 87
History of the Christian Church.	Bhāskara Dāmodara Pālande:
See Khristi maṇḍalichi	Gītāsudhā 50
bakbar 104	Marathi First Book 95
Bastī Simhajī Chauhān:	Modi First Book 96
Khadgaparikshā 2	Ratnamālā 63
Bell, W. H.:	Vidyākhāten 98
S'ilpavidyā 2	Bhāskara Dhoṇḍadeva Gokhale:
Bellairs, H.:	Hindusthānāchā itihāsa 31
Yuropāntīl vanadevatānchyā	Bhāskara Hari Bhāgavata:
goshţi 81	Inglandāntīl pravāsa 85
Benjamin, S.:	Prarthanā Mandirāchā vrittānta 101
Mulāns vāgaviņyāchī rīti 5	Bhāskara Rāva Dāmodara:
Benjamin Samson Ashtamkar:	Life. See Bhāskara Rāva
Beni Isrāel loka 30	charitra 21
Naurādinchā mulgā 78	Bhāskara Vināyaka Kāniţkar:
Words from the English Second	Dharmagupta va Amsumati - 74
2002	Strīchyā pātivratyā-vishayīn - 80
Bhagvaanta Govinda Tode-	Bhātye, V. N.:
vāle:	Sajīva Yamapurī 83
Bāļakrishņa Mahārāja-charitra 21	Bhāŭ Bābājī Rokade:
Bhagavanta Lakshmana Bin-	Vāchauasaha ankalipī - 91
sale:	Bhāū Dīkshita Sātārkar:
Rādhāvilāsa 62	Krishnakumārī 55
Tattvajñāna 4	Bhāū Gorakh Paṇdita:
Bhagavanta Rāvajī Borām-	
ņīkar :	Bhāū Sāstrī Ashtaputre:
Hindusthānāchā saṃkshipta	Gangālaharī 50
itihāsa 32	Bhāū Vishņu Barde: Vāchanasaha ankalipī - 91
Bhagavantarāva Vāsudevajī	Vāchanasaha ankalipī - 91 Bhavabhūti:
Ghumre:	Life. See Samskrita kavi - 28
Treaties, &c. relating to Baroda 10	Uttararāmacharitra 41
Bhāgūbāī, Daughter of Tukā-	Bhikājī Amrita Chobhe;
rāma:	Mānusha-śārīraśāstra 14
Abhangānchī gāthā 43	Bhikājī Dhondadeva Nigudkar:
Bhānudāsa:	Bhūgolavidyā - 27
Abhangas. See Ekanāthakrita	Bhikājī Rāmachandra Vaidya:
abhanga 49	Tondache hisebänchya rīti - 91
Bhāratī Viśvanātha:	Bhikājī Šāstrī Moghe:
Nābhikapurāņa 25	Mitāksharā 13
Bhartrihari:	Bhikājī Sītārāma Paņdita:
Nitišataka. See Skt. Cat., p. 79.	Iśvarastuti 58
Bhāskara Ananta Śāstrī Tam-	Bhīmāchārya Jhalakīkar:
hankar:	Nyāyabhāratī - 112
Nighanturatnākara 14	
Vikramorvaši nāṭaka - 42	Bhīmadeva Sarmā: Don kharvākhurvā goshtī - 75
Bhāskara Ballāļa Apte: Hindusthāna-varņanasāra - 27	Bhīmarāva Viththala Mahā-
Kavitārthamālā - 99	muni:
Bhāskara Ballāla Nimkar :	Grāmakantakalīlā-parisphota 51
Bhāskara Rāva Dāmodara	Bhonkar, S. M. See Samuel
charitra 21	Moses Bhonkar.

	Page	,	Page
Bhujanga Ābājī Kānde:	"	Chintāmaņa Jośī Nāgānvkar:	
Hindusthänāchā samkshipta		Sārngadhara-vaidyagrantha -	15
itihāsa	32	See also Skt. Cat.,	
Boccaccio:		р. 184.	
	79	Chintamana Mahadeva Gole:	
Decameron. See Rasikapriya	13		38
Brahmani Mrityunjaya:		Madālasā nāṭaka	90
Prakāśadīpa	61	Chintamana Moresvara Apțe:	
Brahmendra Svāmī:		Putalābāi	78
Life. See Brahmendra Svāmī	21	Uttama śetakari	1
	21	Chintāmaņarāva Nārāyaņa	
Bruce, H. J., Mrs.:		Mujūmdār:	
Aļašī mulgā	72	S'envatchā śūra Vāgher -	79
Jānsan bābā	108		••
Bruce, H. J., Rev.:		Chinto Viśvanātha:	-00
Tulanādaršaka šārīrašāstra -	15	Sarvai-parijnāna	92
Viśvāsu kuttā āņi tyāchī topli	110	Chinto Viśvanātha Pethe:	
	110	Aparādhabodhaka	7
Bruce, R. A., Rev.:		Clive, Robert, Lord:	
Māns khānyāvishayīn samvāda	109	Life. See Life of Lord Robert	
Bruno de Souza, E. J.:		Clive	22
Doutrina Christā	104	Columbus:	
	104		
Buddha:		Life. See Kolambasāchā	
Life. See Gautama Buddha	21	vrittanta	22
		Cullian Sitaram Chitray.	
		See Kalyāņa Sītārāma	
		Chitre.	
		Onide.	
for the second second			
a			
C.			
С.			
Candy, Thomas:		D.	
	98	D.	
Candy, Thomas: Vāchanapāthamālā	98	7	
Candy, Thomas: Vāchanapāṭhamālā Capon, David:	98 34	D. Dādobā Pāṇḍuraṅga Tar-	
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar -		Dādobā Pāṇḍuraṅga Tar-	
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar - Chāndbī, of Bombay:	34	Dādobā Pāṇḍuraṅga Tar- khaḍkar :	84
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar -		Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa	84
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar - Chāndbī, of Bombay:	34	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa - Mahārāshṭra bhāshechen vyā-	
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar - Chāndbī, of Bombay: Life. See Chāndbī itihāsa - Chandrabhān Devamanjī Vāt-	34	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshtra bhāshecheṇ vyā- karaṇa	85
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. See Chāndbī itīhāsa Chandrabhān Devamanjī Vātkar:	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshṭra bhāshechen vyā- karaṇa Maraṭhi Atlas	85 28
Candy, Thomas: Vāchanapāṭhamālā - Capon, David: Marāṭhyāṇchī bakhar - Chāndbī, of Bombay: Life. See Chāndbī itihāsa - Chandrabhān Devamanjī Vāt- kar: Sanāṭana varṇavyavasthā -	34	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa - Mahārāshṭra bhāshecheṇ vyā- karaṇa Marathi Atlas Marāṭhī laghu vyākaraṇa -	85
Candy, Thomas: Vāchanapāthamālā - Capon, David: Marāthyānchī bakhar - Chāndbī, of Bombay: Life. See Chāndbī itihāsa - Chandrabhān Devamanjī Vāt- kar: Sanātana varnavyavasthā - Chāngadeva:	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa - Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas - Marāthī laghu vyākaraṇa - Supplement to Marathi	85 28 85
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyāṇchī bakhar Chāndbī, of Bombay: Life. See Chāndbī itihāsa Chandrabhān Devamanjī Vāt- kar: Sanātana varṇavyavasthā Chāngadeva: Abhangas See Jñānadevāchā	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa - Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas Marāthī laghu vyākaraṇa Supplement to Marathi Grammar -	85 28
Candy, Thomas: Vāchanapāthamālā - Capon, David: Marāthyānchī bakhar - Chāndbī, of Bombay: Life. See Chāndbī itihāsa - Chandrabhān Devamanjī Vāt- kar: Sanātana varnavyavasthā - Chāngadeva:	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas Marāthi laghu vyākaraṇa Supplement to Marathi Grammar Dājī Bālājī Parkar:	85 28 85
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. See Chāndbī iṭihāsa Chandrabhān Devamaṇjī Vāt- kar: Sanātana varṇavyavasthā Chāṅgadeva: Abhangas See Jñānadevāchā gāthā	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshṭra bhāshechen vyā- karaṇa Maraṭhi Atlas Marāṭhī laghu vyākaraṇa Supplement to Maraṭhi Grammar Dājī Bāļājī Parkar: Dehāvar subodha abhaṅga	85 28 85
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyāṇchī bakhar Chāndbī, of Bombay: Life. See Chāndbī itihāsa Chandrabhān Devamaṇī Vāt- kar: Sanātana varṇavyavasthā Chāṅgadeva: Abhaṅgas See Jñānadevāchā gāthā Chimṇājī Rājārāma Pāthaka:	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshṭra bhāshechen vyā- karaṇa Maraṭhi Atlas Marāṭhī laghu vyākaraṇa Supplement to Maraṭhi Grammar Dājī Bāļājī Parkar: Dehāvar subodha abhaṅga	85 28 85 86
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar Chāndbī, of Bombay: Life. See Chāndbī itīhāsa Chandrabhān Devamanjī Vātkar: Sanātana varņavyavasthā Chāngadeva: Abhangas See Jňānadevāchā gāthā Chimņājī Rājārāma Pāthaka: Varhād prāntāchū bhūgola-	34 21 118	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas Marāthī laghu vyākaraṇa Supplement to Marathi Grammar Dājī Bāļājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar:	85 28 85 86 48
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itīhāsa Chandrabhān Devamanjī Vāt- kar: Sanātana varṇavyavasthā Chāṅgadeva: Abhangas See Jñānadevāchā gāthā Chimṇājī Rājārāma Pāṭhaka: Varhāḍ prāntāchī bhūgola- vidyā	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu yyākaraṇa Mahārāshtra bhāshechen yyā- karaṇa Marathi Atlas Marāthi laghu yyākaraṇa Supplement to Marathi Grammar Dājī Bāļājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇitāchin mūlatattven	85 28 85 86
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itīhāsa Chandrabhān Devamanjī Vātkar: Sanāṭana varṇavyavasthā Chāṅgadeva: Abhaṅgas See Jñānadevāchā gāṭhā Chimṇājī Rājārāma Pāṭhaka: Varhāḍ prānṭāchī bhūgolavidyā Chintāmaṇa Dīkshita Jošī:	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshṭra bhāshecheṇ vyā- karaṇa Marathi Atlas Maraṭhi laghu vyākaraṇa Supplement to Marathi Grammar- Dājī Bālājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇṭtāchṭṇ mūlatattveṇ Dājī Sāstrī Šukla:	85 28 85 86 48
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itīhāsa Chandrabhān Devamanjī Vātkar: Sanātana varṇavyavasthā Chāṅgadeva: Abhaṅgas See Jñānadevāchā gāthā Chimṇājī Rājārāma Pāṭhaka: Varhāḍ prāntāchī bhūgolavidyā Chintāmaṇa Dīkshita Josī: Vidagdhastrīcharitra	34 21 118	Dādobā Pāṇḍuraṅga Tar- khadkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas Marāthī laghu vyākaraṇa Supplement to Marathi Grammar Dājī Bālājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakanṭha Nagarkar: Bijagaṇitāchin mūlatattven Dājī Sāstrī Sukla: Dictionary of the Marathi	85 28 85 86 48
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itīhāsa Chandrabhān Devamanjī Vātkar: Sanāṭana varṇavyavasthā Chāṅgadeva: Abhaṅgas See Jñānadevāchā gāṭhā Chimṇājī Rājārāma Pāṭhaka: Varhāḍ prānṭāchī bhūgolavidyā Chintāmaṇa Dīkshita Jošī:	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas Marāthī laghu vyākaraṇa Supplement to Marathi Grammar- Dājī Bālājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇṭūchīn mūlatattven Dājī Sāstrī Sukla: Dictionary of the Marathi Language	85 28 85 86 48
Candy, Thomas: Vāchanapāṭhamālā Capon, David: Marāṭhyāṇchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itīhāsa Chandrabhān Devamanjī Vātkar: Sanātana varṇavyavasthā Chāṅgadeva: Abhaṅgas See Jñānadevāchā gāthā Chimṇājī Rājārāma Pāṭhaka: Varhāḍ prāntāchī bhūgolavidyā Chintāmaṇa Dīkshita Josī: Vidagdhastrīcharitra	34 21	Dādobā Pāṇḍuraṅga Tar-khaḍkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā-karaṇa Marathi Atlas Marāthi laghu vyākaraṇa Supplement to Marathi Grammar Dājī Bālājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇitāchin mūlatattven Dājī Sāstrī Šukla: Dictionary of the Marathi Language Poetical Books of the Old	85 28 85 86 48 88
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itihāsa Chandrabhān Devamanjī Vātkar: Sanātana varņavyavasthā Chāngadeva: Abhangas See Jňānadevāchā gāthā Chimṇājī Rājārāma Pāthaka: Varhād prāntāchī bhūgolavidyā Chintāmaṇa Dīkshita Jošī: Vidagdhastrīcharitra Chintāmaṇa Gangādhara Bhānu:	34 21 113 53 80 81	Dādobā Pāṇḍuraṅga Tar-khaḍkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā-karaṇa Marathi Atlas Marāthi laghu vyākaraṇa Supplement to Marathi Grammar Dājī Bāļājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇṭtāchiṇ mūlatattven Dājī Sāstrī Sukla: Dictionary of the Marathi Language Poetical Books of the Old Testament	85 28 85 86 48
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar Chāndbī, of Bombay: Life. See Chāndbī itihāsa Chandrabhān Devamanjī Vātkar: Sanātana varņavyavasthā Chāngadeva: Abhangas See Jňānadevāchā gāthā Chimṇājī Rājārāma Pāthaka: Varhād prāntāchī bhūgolavidyā Chintāmana Dīkshita Jošī: Vidagdhastricharitra Chintāmana Gangādhara Bhānu: Mahābhārata	34 21	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshṭra bhāshechen vyā- karaṇa Maraṭhi Atlas Maraṭhi laghu vyākaraṇa Supplement to Maraṭhi Grammar- Dājī Bālājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇṭrāchin mūlaṭaṭtven Dājī Sāsṭrī Śukla: Dictionary of the Maraṭhi Language Poetical Books of the Old Testament Dājī Sivājī Pradhāna:	85 28 85 86 48 88 16
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar Chāndbī, of Bombay: Life. Šee Chāndbī itihāsa Chandrabhān Devamanjī Vātkar: Sanātana varņavyavasthā Chāngadeva: Abhangas See Jňānadevāchā gāthā Chimājī Rājārāma Pāthaka: Varhād prāntāchī bhūgolavidyā Chintāmaņa Dīkshita Jošī: Vidagdhastrīcharitra Chintāmaņa Gangādhara Bhānu: Mahābhārata Chintāmana Gangādhara	34 21 113 53 80 81	Dādobā Pāṇḍuraṅga Tar- khadkar: Laghu vyākaraṇa Mahārāshtra bhāshechen vyā- karaṇa Marathi Atlas Marāthi laghu vyākaraṇa Supplement to Marathi Grammar Dājī Bāļājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇtūchin mūlatattven Dājī Sāstrī Sukla: Dictionary of the Marathi Language Poetical Books of the Old Testament Dājī Sīvājī Pradhāna: Rasamādhava	85 28 85 86 48 88
Candy, Thomas: Vāchanapāthamālā Capon, David: Marāthyānchī bakhar Chāndbī, of Bombay: Life. See Chāndbī itihāsa Chandrabhān Devamanjī Vātkar: Sanātana varņavyavasthā Chāngadeva: Abhangas See Jňānadevāchā gāthā Chimṇājī Rājārāma Pāthaka: Varhād prāntāchī bhūgolavidyā Chintāmana Dīkshita Jošī: Vidagdhastricharitra Chintāmana Gangādhara Bhānu: Mahābhārata	34 21 113 53 80 81	Dādobā Pāṇḍuraṅga Tar- khaḍkar: Laghu vyākaraṇa Mahārāshṭra bhāshechen vyā- karaṇa Maraṭhi Atlas Maraṭhi laghu vyākaraṇa Supplement to Maraṭhi Grammar- Dājī Bālājī Parkar: Dehāvar subodha abhaṅga Dājī Nīlakaṇṭha Nagarkar: Bijagaṇṭrāchin mūlaṭaṭtven Dājī Sāsṭrī Śukla: Dictionary of the Maraṭhi Language Poetical Books of the Old Testament Dājī Sivājī Pradhāna:	85 28 85 86 48 88 16

Page	Page
Dāmodara Bāpūjī Nāik :	Dhondo Bhīkājī Marāthe:
Suvarņamālinī 80	Vilāsataranginī nāṭaka - 42
Dāmodara Gaņeśa Jośī:	Dhondo Gopāļa Mujūmdar:
Kirtanatarangini 55	Revenue tattvasangraha - 9
Dāmodara Hari Chitale :	Dhondo Moresvara Māvlankar:
Vatsalāharaņa nātaka - 42	Vriddha Chānakya 6
Dāmodara Jayarāma Suļe:	Dhundirāja Gaņesa Bāpat:
	Mūrkhasataka 58
	Dhundirāja Ranganātha Sem-
Dāmodara Krishņa Tilak:	
Vyākaraņa-pāṭhamālā 87	bekar:
Dāmodara Saṃvalrām and Co.:	Sangīta dyūtavipāka 40
Tukārāmāchī gāthā 69	Dickson, J. B.:
Dandī:	Poetical Books of the Old
Life. See Samskrita kavi - 23	Testament 102
Daniells, S.:	Digambara Bāvā:
Ribbî Pethāhyā yāche pravāsa 35	Jñānasāgara - 54
Dattadāsa. See Vishņudāsa,	Digambara Phulchand Sevare:
son of Ballāla.	Assal jādūgar 6
*	Dinkar Govinda Vajhe:
Dattātraya Baļavanta Pārasnīs:	Kalahaparināmādarša 37
Brahmendra Svāmi 21	Dinkar Rāva Rājvāde, K.C.S.I.:
Indian National Congress - 116	Life. See Ravaraje Sir
Lakshmībāī-charitra 22	Dinkar Rāva Rājvāde - 28
Marāthe Sardār 33 Marāthvānchen armār 34	Dinkar S. Sāvarkar:
	Subhedaracha putra 110
	Dixon, J., Rev.:
Dattātraya Kamalākara Dīk-	Book of Common Prayer - 5
shita:	Posabhai Framji:
Mahābaleśvara 28	Hindusthānāntīl British rājya 8
Dattātraya Väsudeva Jogļekar:	Dvārakānātha Govinda Vaidya:
Babhruvāhana ākhyāna nāṭaka 36	Nyāyamūrti Mahādeva Go-
Bhāmāvilāsa 36	vinda Ranade 28
Chitrasena gandharva nataka 37	Dvārakānātha Kāghobā Tar-
Maniharana nataka 38	khadkar:
David Hāim:	Anglo-Marathi Translation
Bene Isrāel lokānchā itihāsa - 30	Series 92
Chhel Batāū 36	
Gul va Sanobar 75	
Priyakānta va Sušīlā - 78 Rāsakrīdā 39	and the second of the second of
Rāsakrīdā 39 Srishtintīl chamatkāra 18	, e e
David Samuel:	ъ.
Haväldärächen kharen svarūpa 43	.127•
Day, A. G., Rev.:	Ekanātha:
Pavitra bhāgīpaṇa 104	Abhangas. See Ekanātba-
Devanātha Mahārāja:	krita abhanga 49
Poems 61	Bhāvārtha Rāmāyaṇa - 46
Devīdāsa:	Ekanäthi Bhāgavata 49
Vyankateśa-stotra 71	Haripātha 52
Dhanurdhārī:	Hastāmalaka 53
Devî Ahilyabaî Holkarin - 21	Life. See Ekanātha-charitra 21
Marāthe Sardār 33	Rukmiņīsvayam vara - 63
Svadharmajñānaprasāra pustaka-	Ekanātha Appājī Josī:
mālā 113	Sivājī Mahārāja yāns upadeša 66
Dhondīrāma Nāmadeva:	Ekanātha Gaņeša Bhāṇḍāre:
Satyadarpaṇa 65	Kāmakandalā nātaka - 38

	Page
6.5	Gaņeśa Hari Khāṇḍekar :
	S'animāhātmya 64
F.	Gaņeśa Hari Śevade:
~ ·	Rogaparīkshā 15
Page	Gaņeśa Janārdana Āgāśe:
Farrar, Mrs.:	Sukragrastavichitra-sūryagra-
Chamatkārika goshţī 107	hana 4
S'āstrāntīl subodha dhade - 103	Gaņeśa Krishņa Āpţe:
Farrar, C. P., Rev.:	Srishtijnāna 18
Iśvarāchen pavitratva 104	Gaņeśa Lakshmaņa Phore:
Franklin, Benjamin:	Samkshipta bhūgolavidyā - 29
Life. See Life of Benjamin	
Franklin 22	Gaņeša Mahādeva Godbole:
ETABER - 22	
	Gaņesa Mahādeva Šāstrī Gore:
	Rāsatarangiņī 63
	Gaņeśa Nārāyaņa Deśpāṇḍe:
	Marāthī mhaņīnchā kośa - 72
	Gaņeśa Rāmachandra Kir-
	loskar:
G.	Essay. See Bālavivāhanishe-
	dhaka Mandali 116
	Ganesa Sadāsiva Šāstrī Lele :
Gadney, Alfred, Rev.:	Sāhityaśāstra 18
Lenkrān-karitān prārthanā - 106	Tirthayātrāprabandha - 35
Gaisford, T., Lieutenant:	Ganeśa Śāstrī Abhyankara:
Bāļamitra 78	Tattvavichāra 113
Gajānana Chintāmana Deva:	Gaņeśa Śāstrī Lele Tryam-
Sangīta Saubhadra nāṭaka - 40	bakkar:
Vikramorvasī nāṭaka 40	
S'rīmanta Ahalyābāī charitra 24	Ameruśataka 43 Jānakīparinava 37
Ganapati Bovā:	
Sukranīti 6	Mahimnah-stotra 56
Ganeśa Ananta Abhyankara:	M ⁻¹
Rambhāśuka-samvāda - 63	Viddhasalabhanjikā 42
Vikramorvašī nāţaka - 42	Gaņeśa Vāsudeva Bāpat:
Gaņeśa Bābājī Māṭe:	
Agoikridā 2	
Kāgadāchī phauj 7	Gaņeśa Vāsudeva Jośī:
Kirtana 55	Subodha 19
Svadešakalyāņa 68	Ganesa Vināyaka:
Ganeśa Balavanta Limaye:	Gotrāvalī 25
Kavitādarša 99	Gaņeśa Vināyaka Kānitkar:
Kavitārthasubodha 99	Champāvatī 36
Solāpūr jilhyāchen varņana - 30	Damayanti 74
Ganesachandra Sāstrī Dātār:	Hīrā Lāla 75
Nighanturatnākara 14	Madhusüdana Rüpasundari - 76
Ganesa Chimnājī Vād:	Ganesh Shastri Lele. See
Selections from the Satara	Ganeśa Śāstrī Lele.
Raja's and the Peishwa's	Gangāchārya:
Diaries 43	Praśnāvalī 4
Gaņeša Dājī Gadre:	Gangādhara Ganesa Dhanesvara:
Hindusthānāchen padyāt- maka varnana 32	Jagāchyā itihāsāvar prasuot-
	taren 28
Gaņeśa Govinda Taļvalkar:	Kavitānchā anvayārthasan-
Sitā nātaka 41	graha - 99
Ganesa Hari Bhide:	Marāthi kavitānchā anvay-
Nānā Morojī charitra - 22	ārthasangraha 100

	Page		Page
Gangādhara Gopāļa Patkī:	,	Gopāla Šāstrī Ghāte:	0 -
Padabodhinīgitā	59	Vālmīki Rāmakathāmahodaya	70
Gangādhara Govinda Sāpkar:		Vigrahakosha. See Skt. Cat.,	
School Dialogue	93	p. 160.	100
Toṇḍache hiseb	90	Gopāla Sivarāma Vaidya:	
Upayukta chamatkārasangraha	4	Nyāyavaidyaka	14
Gangādhara Rāmachandra		Sastravaidyaka -	15
Tilak:		Gopāļa Yajnesvara Bhide:	
Laghu vyākaraņa	84	Ganitavishaya	90
Gangādhara Šāstrī Phadke:		Jamākharchāchī māhitī -	42
9		Gopinātha Sadāsivajī Hāte:	
Dictionary of the Marathi Language	16	Mānavabodha	101
Mahārāshţra bhāshechen vyā-		Parameśvarāchyā ārādhane-	
karana	85	chen pustaka	61
Gangādhara Viththala Mogre:		Goreh, Nehemiah, Rev.:	
Āryamātrivilāpa	45	Life. See Short Sketch	23
	7.7	Gosvāmī Nandana:	
Ganpat Nārāyana Chavade:	1	Ganapatiche śloka	49
Garvaparihāra	37	Govinda Atmārāma Rājā-	
Ganpatrāva Harihara Paţa-		dhyaksha:	
vardhana :	1	Kaṭāva Badodā kamiśan -	54
Gaņeśapurāņa	50	Govinda Ballāļa Bāpat:	1
Ganpatrāva Hari Khāndekar;	- 1	Ārogyachintāmaņi	18
Nyāyasārasangraha	13	Govinda Ballāla Deval:	
Ganpatrāva Morobā Pitale:		Sangita Mrichchhakatika	
Rāṇīchen pustaka	35	nāṭaka	40
	93	Vikramorvasīya nātaka	40
Ganpatrāva Sokarjī Trilo-		Govindabāvā Kavīšvara:	
kekar:		Satyanārāyaņakathā	65
Huṇḍā nāṭaka	37	Govinda Bhāu Valsangkar:	
Giridhara Hari Šāstrī Marāthe:	:	Praśnottara-ankaganita	90
Tondache hiseb	90	Govinda Dāmodara Dīkshita:	
Gopāla Bāļakrishņa Vaidya:		Sanmārgavaibhava	23
Euclid's Geometry	92	Govinda Gangādhara Phaḍke:	
Laghu pūrņāṅka	90	Yantraśästrāchīn mülen -	18
Praśnottararūpa Mahārāshtra	I	Govinda Gopāļa Nagarkar:	
deśāchā itihāsa	34	Kavitārthasangraha	99
— Mumbaī varņana -	29	Govinda Hari Thatte:	
Gopāļa Ballāļa Phāpure:		Khāndeśa jilhyāchā bhūgola -	28
Sătărche chhatrapati pratinidhi	34	Khāndeśa jilhyāchen varnana	28
Gopāļa Gaņeśa Āgarkar:		Govinda Krishna Tilak:	
Vākyamīmāmsā	87	Mahārāja Pratāpa Simha -	38
Gopāla Hari Deśmukh:		Govinda Kumar:	
Pānapatchī ladhāi	34	Haritālikāvratakathā -	53
Prachīna Āryavidyā	83		20
Gopāļa Jivājī Keļkar:		Govinda Lakshmana Nidgun-	100
Ankaganitāchen prithahkarana	89	dīkar:	1
Howard's Third Book	94	Sarve kshudbodha	10
Laghu vyākaraņa	85	Govinda Mādhava Puņdalika:	200
Gopāļa Narasimha Despāņde:		Ahmadnagar jilhyāchen var-	
Dushkālasamayīn Bhagīratha		nana	26
prayatna	82	Govinda Moreśvara Velankar:	,
Svadharmavyavahāropadeśa -	20	Bakāsuravadha nātaka	36
Gopāla Rāmachandra Vajhe:		Govinda Morobā Kārlekar:	
Inglandchā prasnottararūpa		Bodharatnāvalī	74
itīhāsa	32	Hunnar-sangraha	2

Page	
Govinda Nārāyaņa:	
Nītisamvāda 6	
Satyanirūpaņa - Ş - 83	
Govinda Nārāyaṇa Kāṇe:	
Gautama Buddha-charitra - 21	
	H.
Govinda Nārāyaņa Kshīrasāgara:	11.
Bālavivāhamaņdana 19	Page
Sanmārgadīpikā 19	Hāim, David. See David
Govinda Nārāyaṇa Seṇvī:	Hāim.
Suchirbhūtapanā 5	
Govinda Prabhākara Pandita:	Hāim Yūsuf Talkar:
Khāndeśa jilhyāchen varņana 28	Bene Isrāel lokānchā itihāsa - 30
Govinda Rāmakrishņa Phaņ-	Hamsadāsa:
	Gurupātha 52
salkar:	Hamsarāja Svāmī:
Hindusthānāchā itihāsa - 31	Īśāvāsya Upanishad 112
samkshipta itihāsa - 32	Vākyavritti 70
Modī vāchanatattva 98	·
Sabdasangraha 100	Hanamant Bapurāva Atre:
Govindarāva Bhikājī Paṭavar-	Rājā Raghunātharāva - 39
dhana:	Hanumanta Svāmī, of Saj-
Kāsīpratāpa 54	jangarh:
Govinda Šankara Šāstrī Bāpaţ:	Rāmadāsa Svāmī charitra - 23
	Hari Ganesa Patavardhana:
	Kāśiyātrā 28
Hari āni Trimbak 75	
Life of Napoleon Buonaparte 22	Hari Gopāla Pādhye:
Naukānayanāchā itihāsa - 2	Madhyapradeśāchen varnana 28
Paul and Virginia 78	Hari Kāśīnātha Oka:
Vyutpattipradipa 87	Hindubhumichen varnana - 31
Govinda Srīpat Kukade:	Hari Keśavajī:
Jagāchyā itihāsāvar praśnot-	Inglandāchā vrittānta - 32
taren 28	Rasāyanaśāstra 4
Marāṭhī kavitānchā anvayārtha-	S'ālopayogi nītigrantha - 98
sangraha 100	Siddhapadārthavijnāna šāstra 17
Govinda Vāsudeva Kāniţkar:	Yätrikakramana 110
Hibbert Lectures 111	Hari Krishna Dāmle:
Himālayavarņana 53	
S'rīmanta Nārāyaṇa Rāva	Arabī bhāshentīl goshtī - 73
vadha 67	Bhāshāntarākaritān dhade - 92
Govinda Vināyaka Kānitkar:	—— utare - 93
	Hindusthānāntīl yoddhānchyā
Adbhuta chamatkārasangraha 72	goshtî 75
Hīcha sudhāraņā kāy - 75	Sikshanasūra - 5
Sudaršana-Sašikalā 41	Hari Moresvara Sevade:
Sušikshita-strīcharītra 80	Ahalyācharita kāvya 21
Yamāvaradhāda 81	Hari Nārāyaņa Apte:
Govinda Viththala Karkare:	Gaḍ ālā paṇ siṃha gelā - 75
Euclid's Geometry 92	Marāthī vānmayāchā abhyāsa 22
Govinda Viththala Māhājana:	Pan lakshyant kon gheto - 78
Sabdasiddhinibandha - 86	Hari Nārāyaṇa Limaye:
0	Trairāsika-sangraha 91
Govind Gungadhur Phudkay.	
See Govinda Gangadhara	Hari Ramachandra Khistī:
Phadke.	Uddhāramuhimā 105
Gunesh Wasudev Joshi.	Hariśchandra Nārāyaṇarāva
	Navalkar:
See Gaņeśa Vāsudeva Jośī.	Phukat sikshana 5
Gungadhur Shastri Phudkay.	Svadeśābhimāna 83
See Gangādhara Šāstrī	
	Hari Vināyaka Barve:
Phadke.	Richardāchen charitra - 79

Page	Page
Hari Vināyaka Chāpekur:	Jagannātha Prabhākara Sa-
Satyanārāyaņakathā 65	ranjame:
Toṇḍache hiśeb - 90	Sakāvalī 34
Harshadeva:	Sinde hyänche gharänyächä
Naishadhacharita 77	itihāsa 35
Ratnāvalī. See Sangīta	Jagannātha Sakhārāma Šāstrī:
Ratnāvalī 40	Suvarņamālinī 80
Havelock, W. H.:	Jagannātha Sāstrī Krama-
Lecture on Architecture - 2	vanta:
Hīrābāī Pedaņekar:	Dictionary of the Marathi
Jayadratha-viḍambana nāṭaka 37	Language 16 Janābāī:
Hīrāchand Nemchand:	Thālīpāka 69
Mahāvīracharitra 22	Janārdana Bālājī Modak:
Ratnakaranda śrāvakāchāra - 114	Bhāskarāchārya-jyotisha 3
Homem, Paulo Maria:	Jagāchyā itihāsāchen sāmānya
Revelação as Santas Izabel 🔺 105	nirūpaņa 33
Homer:	Mahābhārata of Moropanta - 56
Iliad, Bk. I. See Sāmbasa-	Rāmāyaṇa of Mukteśvara - 63
dāśi v a – – 64	Janārdana Bhāskara Krama-
Honājī Bāla:	vanta:
Lāvaņyā 56	Jyotishasāra 3
Hurree Keshowjee. See Hari.	p. 58.
Keśavajī.	Janārdana Gangādhara Pra-
u	bhune:
	Siddhapadārthadarpana - 17
	Janārdana Hari Āṭhalye:
	Kalividambana - 54
	Mürkhasataka 58
	S'abdasiddhinibandha - 86
	Janārdana Mahādeva Gurjar:
· I.	Manusmriti 13
L. .	Mitāksharā 13
	Praśnottararūpa bhūgolavidyā 29
Isaac David Israel:	Janārdana Morobā Pāṭīl: Āī Narmadā 36
D. Sāmyuelchā dhvaja - 43	Aî Narmadā 36 Snehyāchī bheta 79
Īśvara Bārot:	Janārdana Rāmachandrajī:
Harirasa 53	Kavicharitra 21
,	Janārdana Sakhārāma Gādgīļ:
	Hindudharma-śāstrasāra - 13
	Jāvajī Dādājī:
and the second second	Mudrārākshasa-kathāsāra - 77
April 18 Sept. 18 Sep	Sulabha Sākuntala 80
	Vikramorvasi - 80
	Vāsavadattā-kathāsāra - 81
•	Jayadeva:
т	Gītāgovinda. See Rāmagītā 62
J.	Jayarāma Gopāļa Sringār-
,	pure:
Jagannātha Antobā Nirgudhe:	Salentīl sist va tāptīp - 5 Jayarāma Svāmī:
Samasta Simpi jātis patra - 19	Life. See Jayarāma Svāmī-
Jagannātha Lakshmana	charitra 21
Mānkar:	Jayavanta, D. B.:
Life and Exploits of Shiva i - 22	Bhayankara sūd 36

Pag	e Page
Jervis, G. R.:	Kālidāsa [continued]:
Ankaganitāchā mūļapīthikā - 8	
Bhūmiti 9	
Bijaganita 8	
mūļapīthikā 8	
Course of Arithmetic - 89	1
	,
Jinadāsa Nārāyaņa Chavade:	morvasi 40
Aratyasangraha 48	
 Jivandharapurāņa 114 	
Sreņikapurāņa - · 114	
Jñānadeva:	Prasnottara-sangraha 9
Amritanubhava 44	
Anubhavāmrita 111	
Bhagavadgitā. See Pancha-	
ratna 60	Abhanganchi gatha 43
Chādrudeva pāsashti. See	Translocat, G. W. Alee Govilla
Hariyeyha 52	Vāsudeva Kāniṭkar.
	TZ = 421, 22 TZ = 141
8	
Jňanesvari 54	1
Life. See Jñāneśvara-charitra 21	
Uttaragita. See Skt. Cat.,	ratnāvalī - 99
p. 17.	Kāsīnatha Bāļakrishņa Marāthe:
Vishnunamanastotra. See	Jīvanendriyaśāstra 17
Pancharatna 60	Nāval va nāṭaka 82
Jñaneśvara, the poet. See	Rasāyanaśāstra 4
Jñānadeva.	Vedān-vishayīn nibandha - 113
Joseph Ezekiel Rājpurkar:	Kāśīnātha Govinda Nātū:
	Tree or a
Prāyaschittāchyā divasāchī	Kāśīnātha Mahādeva Thatte:
prārthanā 114	2-0
Sadguruvachanen 114	Gānvchyā bandobastāvishayīn 8
Jotirāva Bhāskara Khāsgīvāle:	Kārāgīr lokānche kāmā-
Dasaryāchen sonen 35	visbayin 115
Jotirāva Govindarāva Phule:	Sāhityamālikā 113
Brāhmaņāchen kasab 25	Setakīvishayīn 116
Gulāmgirī 25	Upayukta jñānasāra 116
Sivājichā pavādā 28	Kāśīnātha Nārāyana Gokhale:
and provide provide a second	Grihaparicharyā 4
	Kāśīnāthu Nārāyaņa Sāne:
;	Bhāū Sāhebāṇchī bakhar - 31
A Committee of the Comm	Pāṇipatchī bakhar 34
•	
•	Siva chbatrapatichen charitra 23
	Kāsīnātha Trimbak Khare:
77	Hindusthänäntil setakaryänchi
K.	sthiti 1
	Kāśīnātha Vāmana Lele:
TZ: _1 _08 h.	Rāmāyana 63
Kacheśvara:	Viduranīti 6
Gajendramoksha - 49	Vivāhakālanirņaya 20
Sudāma-charitra 67	Kāśīnātha Vāsudeva Khāņ-
Kālidāsa :	
Abhijñāna Sakuntalā - 35	dekar:
- See Sangīta Sākuntala	Āratyā 45
nāṭaka 40	Bhāshāmanjarī 73
- See Sulabha S'ākun-	Kehimkar, S. S. See Sha-
tala 80	loam Samuel Kehīmkar.
	, want panner trenimum.
ert generally and the state of	to the second se

1	age	Page
Kero Lakshmana Chhatre:		Krishņājī Ananta Sabhāsad:
Ankaganita	88	Life and Exploits of Shivaji - 22
Padārthavijnāna	17	Siva chhatrapatichen charitra 23
Keśarchand Šivachand:		Krishņājī Lakshmana Dātār:
Pushpamālā	78	Kumārasambhava kāvya - 55
Keśava, son of Tryambaka:		Krishnājī Mahādeva Bhide:
Ekanātha-charitra -	21	Polis-chintāmaņi 13
	21	
abhanga 1	49	Krishnājī Nārāyana Athalye:
Keśava Balakrishna Badve:	10	Dāsabodha 48
	c i	Karmayoga 112
Sārtha Kekāsanchaya	65	Srīsamartha Rāmadāsa - 24
Keśava Balavanta Kelkar:		Krishnājī Parasurāma Gādgīl:
Bodhasudhā	74	Phatphajitichā kaļas - 39
Keśava Gaņeśa Gole:	1	Krishņājī Parasurāma Gore:
Jayarāma Svāmīcharitra -	21	Hindusthänachyä itihäsächä
Keśava Lakshmana Jorvekar:	. 1	sārāṃśa 32
Sivarājalīlā	24	Manovihāra 115
Vichitrapurī	81	Krishņājī Prabhākara Kāle:
Keśava Mahādeva Jośī:		Hindusthānāchā itihāsa - 31
Udāharaņasamūha	91	Jamākharchāchī māhitī - 42
Keśava Raghunātha Śet:	71	Krishņājī Sadāsiva Josī:
	77	Bālakośa 98
Manorañjaka goshți	77	Kṛishṇājī Vāsudeva Khare:
Keśava Raghunātha Thadke:		· ·
Vasantamālā -	81	Maunayauvanā 77
Keśavarāva Rāmachandra	l	Krishnājī Vināyaka Sohanī:
Junnarkar:	l	Peshwyānchī bakhar 34
Sītāsvayamvara	66	Krishna Miśra:
Keśavarāva Vāsudeva Bāpaţ:		Prabodhachandrodaya nataka 39
Rāsapañchādhyāyī	63	Krishna Nārāyana Athalye:
	1	Mahābhārata 56
Keśava Sadāśiva Risbūd:		Krishnanātha:
Svadešakalyāņachandrikā -	68	Dattamañjari 48
Vasantakokilā	81	Krishnanātha Raghunāthajī:
Yasavanta-charitra	71	Vairāgi 81
Keśava Tryambaka Māṇḍav-		Krishņā Ratnājī Sāngaļe:
gaņe:	.	
Saubhadrākhyāna	65	Gāyanāmrita 105 Paramešvara-stutīchīn gīten - 106
Keśava Vāmana Pethe:		Vāchanavidyā 98
•	10	
Rāshtrabhāshā	17	Krishnarāva Hanumanta Josī:
Keshav Raghoonath Fadkey.	ļ	Khātevarī 8
See Keśava Raghunātha	1	Krishnarava Madhavarava
Phadke.		Prabhu:
	.	Hātim Tāichen charitra - 75
Khandoji, Yogi of Pimpalner		Krishnarāva Pānduranga
Life. See Khandoji-charitra	21	Bhālekar:
Khando Krishna Garde:		
Rules for Translation into	Į	Hitopadeśa 53
English	93	Krishna Sāstrī Bhāṭavadekar :
Kirāt:	.	Nidāna 14
Pānipatchā durdaivī moharā -	39	Vaidyasārasangraha 15
	0.0	Krishna Śāstrī Chipļūņkar:
Kondo Sakhārāma Ghante:		Anekavidyā mūlatattvasan-
Afzal Khānāchā mrityu -	36	
K. Raghunāthajī:		graha 17 Arabī bhāshentīl goshtī - 73
Agamaprakāśa	111	Padyaratnāvalī 59
Krishņa Bālaset Kāpadī:		Sākretisāchen charitra 23
	90	Vyākaraņāchen pustaka - 87
Ganitasangraha	50	

•	Page	Page
Krishna Śāstrī Godbole:		Lakshmana Rāmachandra
Euclid's Geometry	92	Karmarkar:
Grahalaghava	3	Nityanemavidhi 59
Marāthī bhāshechen navīna		Lakshmana Rāva Māne:
vyākaraņa	85	Dārjiling-yarņana 27
Krishna Šāstrī Godbole		
Mirajkar:		Lakshmana Sankara Abhyan-
Vaidyadarpana	15	kara:
Krishņa Šāstrī Mahābaļ:		Sītāsvayamvara nāṭaka - 41
Nighanturatnākara	14	Strījñānapradīpa 116
Krishna Šāstrī Peņdse		Lakshmana Sāstrī Dānte:
Āvāskar :		Gajendramoksha 49
Vishņusahasranāmāvalī -	71	Lakshmana Vyankatesa
	/1	Gandhe:
Krishņa Sāstrī Rājvāde:	35	Kāpad-yantrakalā 2
Abhijñāna Sakuntalā Rituvarņana	63	Lakshmana Vyankateśa Jun-
Utsavaprakāša	70	narkar:
Vikramorvasī nāṭaka	42	Surasa gāyanakalā 68
Kṛishṇa Yājñavalkī:		Lakshmībāī, Rani of Jhansi:
Kathākalpataru	55	Life. See Jhansichi raņi - 21
Kurulkar, A. D. See Abra-	•	——. See Lakshmībāi-
ham Daniel Kurulkar.		charitra 22
nam Daniel Kuruikar.		Laxman Moreshwar Shastri.
	· · ·	See Lakshmana Moreśvara
	1	Śāstrī.
	1	
	.	Lobo, A. S., Rev.:
		Manual of Prayers 106
L.	ļ	Lobo, R. A.:
,1.14	1	Manual da Missa - 106
	l	Lord, J. H., Rev.:
Lakshmana Balavanta Soman:	1	Short Sketch of the Life of the
Dhārvād jilhyāchen varņana -	27	Rev. Nehemiah Goreh - 23
Lakshmana Ganeśa Aserkar:		
Rituvarnana	63	
Lakshmana Ganesa Śāstrī	- 1	
Lele:	ļ	
Bhāminīvilāsa	46	
Lakshmana Gangājī Totāvār:		
Divalichi lut	2	3.6
Lakshmana Gopāla Dīkshita:	-	$\mathbf{M}_{m{\cdot}}$
Chamatkārachintāmaņi -	3	
Praśna-bhairaya	3	Mādhava, called Bābājī
- See also Skt. Cat.,	_	
р. 95.		Viththala:
Lakshmana Govinda Ashta-	.	Garudapurāņa 50
putra:		Mādhava, son of Syāmajī:
Rāmagītā	62	Daśa avatāra – – 48
- Sec Panchatattva -	60	Mādhava Chandrobā:
Lakshmana Jayadeva Gore:		S'abdaratnākara 16
Pushpavātikā	1	Sarvasangraha 65
Lakshmana Moreśvara Śāstrī	-	Mādhava Dāsa:
Halbe:	- 1	Yogavāsishthasāra. See Skt.
	1	
Muktamālā	77	Cat., p. 139.
Muktamālā - Lakehmana Nārāvana Josī	77	Cat., p. 139.
Lakshmana Nārāyana Jośī:		Cat., p. 139. Mādhavarāva Brahmājī San-
	77 40 41	Cat., p. 139.

Pag	ge	Page
Mādhavarāva Govinda Rānade:		Mahīpati:
	22	Bĥaktalīlāmrita 46
Vyāpār-sambandhī vyākhyānen 8	34	Bhaktavijaya 46
Mādhavarāva Morojī:		Bhīshmastavarāja. See Pañ-
77'	8	charatna 60
3/ 11 3/		Gajendramoksha 49
Madhowrow Morojee. See		See Pancharatna - 60
Mādhavarāva Morojī.	ļ	Kathāsārāmrita 55
Madhvanātha:		Pāndurangastotra 61
Sakhuchen charitra 6	4	Santavijaya 64
Mahādeva Bāļakrishņa Bhata:	- 1	Tukārāma charitra 24
	2	Mainānātha:
2	-	Agamanigama 111
Mahādeva Bāļakrishņa Chitale:		
•	8	Malhār Rāva Holkar:
Mahādeva Bhikājī Paļnīţkar:		Life. See Thorle Malhar
Bodhasataka 4	7	Rāva Holkar - 24
	'	Mallikārjuna Sāstrī:
Mahādeva Chimņājī Āpte:	ŀ	Siddharāmāchen charitra - 66
Apakritya śästra	7	Mangesa Hari Nerurkar:
Mahādeva Gopāļa Patavar-	- 1	Vedoktadharmāchā vichāra - 113
dhana:	1	Mangesa Rāmakrishņa Telang:
Strīgītasangraha 6	7	Ti 3 31. 'Y 1 ~ . 1 ~ . 1
_	'	
Mahādeva Govinda Abhyan-	- 1	Māṇikprabhu:
kara :		Life. See Māṇikprabhu
Vālmīki Rāmāyaņa 8	38	charitra 22
		Manohar, S. S. See Śivarāma
Mahādeva Govinda Rānade:		Sadāśiva Manohara.
	12	Manohara Viththala Tar-
Life. See Nyāyamūrti Mahā- deva 2	28	
	10	khadkar:
Mahādeva Govinda Sāstrī:	.	Paņditā Ramābāi 23
Kolambasāchā vrittānta - 2	2	Manwaring, A., Rev.:
Mahādeva Moreśvara Kuņţe:	- / }	Marathi Proverbs 72
	7	Mārakīnātha:
	2	Life. See Mārakīmāhātmya 57
	2	Mārtaņda Bāļakrishņa Atre:
	-	martaida Daiaritatia Vite:
Mahādeva Šāstrī Purāņika:		Dīwānī nivādyānchen sāra - 8 Phaujdārī nivādyānchen sāra 9
Bhūgola khagola 2	7	
Mahādeva Śivarāma Gole:		Mārtanda Korānne Sāstrī:
	5	Ushāharaṇa 70
· · · · · · · · · · · · · · · · · · ·		Mathurā:
Mahādeva Śrīdhara Bhāve:		Pratyeka māsāntīl kavitva 62
	39	May ūrapanta. See Moropanta.
Srishtapadārthadarpaņa - 1	7	
Mahādeva Vināyaka Keļkar:	1	Meurin, Leo, Bishop of
	16	Bombay:
	9	Kätholik dharmasambandhi
	6	praśnottarāvalī 106
•	1	Mīrābāī:
Mahādeva Vishņu Kāņe:	. 1	Haripātha 52
Bhūstaravidyechīn mūlatattven 1	7	Modak, R. V., Rev.:
Mahādeva Viththala Rāhāļkar:	1	Sermon on the Death of Mrs.
	5	E. D. Ballantyne - 105
· ·		
Mahāvīra Svāmī:	.	Morābā Kānhobā:
Life. See Mahāvīracharitra - 2	22	Vidhavāvivāhāvishayī <u>n</u> - 20

	Page		
Moropanta:	_	N.	
Gītārthabodhinī	50	174,	
Kekādarśa	55		Page
Kekārthasūchikā	55	Nāgeśarāva Vināyaka Bāpat:	
Kekāvalī	55	S'rīmanta Bājīrāva Ballāla	
	65	charitra	85
chaya Kṛishṇavijaya	55	Nakula Pandita:	
Mahābhārata	56	Aśvaparīkshā	20
Mantrabhāgavata	57	S'ālihotra	20
Miscellaneous Poems -	57	Nālu Narahari:	
Rāmāyaņas	63	Bhaktisāra	46
Sāvitryākhyāna	6 5	Nāmadeva:	
Moro Sadāśiva Marāthe:		Bālakrīdeche abhanga	45
Gītāgīta	50	Clov sa marche abhanga	47
Moro Viththala Vāļvekar:		Just bleversky samuelts he	53
Niladarpana	39	abhanga S'ivarātrīkathā	66
	•-	Tirthāvaļiche abhaṅga -	69
Moses Daniel Talkar:	73	Nāmadeva Šadāsiva Pāţīl:	0.5
Bāgh o bahār Gul va Sanobar	75	Sāmpratachyā lagnachālīn	
	,,,,	vishayīn vichāra	19
Muhammad, the Prophet:	1	Nāmā Vishnudāsa:	
Life. See Mahamadāchā vrit- tānta	22	Svargārohaņaparva	68
The second secon	22	Tulasīmāhātmya	69
Muktābāī:		Nānā Morobā:	
Abhangas. See Jñānadevāchā	50	Vidyopakramāchā grantha -	98
gāthā	53 68	Nānā Morojī, Magistrate of	
Tātīche abhanga Karunāpar	00	Bombay:	
abhanga	54	Life. See Nana Moroji	1.1
Mukteśvara:		charitra	22
Gitarthabodhini	50	Nānā Nārāyaņa:	
Harischandra ākhyāna -	53	Ingland desachen varnana -	28
Mahābhārata	56	Marathi Atlas	28
Rāmāyana	63	Nānā Pāvagī. See Nārāyaņa	
Mukundarāja:		Bhavānrāva Pāvagī.	
Paramamrita	61	Nānā Phadnavīs. See Bāļājī	
Pavanavijaya	61	Janārdana Bhānu.	
Vivekasindhu	71	Nānā Śelār Nāik:	
Müller, F. Max.:		Marāthī vyākaraņāchī pras-	
Hibbert Lectures	111	nottarāvalī	86
Munro, Thomas, Sir:		Napoleon Buonaparte:	
Life. See Life of Sir Thomas		Life. See Life of Napoleon	
Munro	22	Buonaparte	22
Muralīdhara Malhār Atre :		Narahara Viththala Atre:	
Thorle Malhar Rava Holkar -	24	Svadeśakalyāņa	68
	27	Nārāyaņa:	
Mutti, G.:	1	Gurupādukāshtaka. See Guru-	
Notes on the Cultivation of	,	dattapañchaka	52
Mulberry Trees	1	Nārāyana Bāļakrishna Chitale:	
		Act XXV. of 1861	10
		Nārāyaņa Bāpūjī Kāniţkar:	
		Act X. of 1877 -	12
	4.0	Malhār Rāva Mahārāja	38
The state of the state of the state of	1	Sivājī nāṭaka	41
and the second of the second o	1 1	Nārāyana Bhāi Dāndekar:	
the second		Vāchanamālā -	42

rage	Page
Nārāyana Bhatta:	Nārāyaņa Moresvara Āpte:
Venīsamhāra nāṭaka 42	Sancholu loka 26
- See Sangita Veni-	1
samhāra 40	Nārāyaṇa Moreśvara Kelkar:
Nārāyana Bhavānrāva Pāvagī:	Compilation of Criminal Re-
	gulations 12
Bhāratīya nāṭakaśāstra - 36	Nārāyaṇa Moreśvara Paṭavar-
Bhāratīya sāmrājya 30	dhana:
Bhāshāśāstra 17	Adbhuta chamatkāra 111
Nārāyana Bhikājī Nene:	Nārāyaņa Parasurāma Deval:
Subodha rājanīti 18	
Nārāyana Chintāmana Kelkar:	Ganitasangraha 90
Collection of Devotional	Nārāyana Rāmachandra Sohanī:
Poems 47	Jnanesvari 54
Gurucharitra 52	Sanmärgabodhaka stricharitra 79
Mahābhārata of S'ubhānanda - 56	Upayukta kathasangraha - 70
Miscellaneous Poems of	Nārāyaņarāva Bhāgavata:
Moropanta 57	Mora, L.L.B 38
Poems of Uddhava Chidghana 61	Nārāyaņarāva Bhāū Sāheb:
	Life. See Sanmargavaibbava 23
Nārāyaṇa Chintāmaṇi:	
Bālasuśrusbā 14	Nārāyaṇa Rāvajī Khaire:
Nārāyaņa Dājī:	Pushpamālā - 78
Aushadhividyā 14	Nārāyana Rāvajī Sāstrī
Nārāyana Dāmodara Chhatre:	Kshīrasāgara:
Marāthī śuddha lihinyāvi-	Viśvabrahmakulotsāha 26
shayin niyama 86	Nārāyaņarāva Lakshmaņajī
Marāthī vyavahārāntīl mhaņi 72	Vagal:
Nārāyaņa Dāmodara Yogī:	Premāmrita 62
Premabandhana 78	
manufacture and a second	Nārāyaņa Sāstrī Josī Chaulkar:
Nārāyaņa Dhoṇḍadeva Jośī:	Silpavidya 2
Saṃskrita vyākaraņasāra - 87	Nārāyana Sāstrī Sāthye:
Nārāyana Dinkar Godbole:	Kavitārthachandrikā 99
Gopichand rājāchen nāṭaka - 37	Nārāyaņa Seshādri, Rev.:
Nārāyaņa Gopāļa Dāmle:	Bāla Sundarābāi Thākur - 107
Jhānsīche rāṇīshen nāṭaka - 37	Kharā paśchāttāpa 108
Marātbī bhāshentīl surasa	Subhakti uttejaka 106
goshţī 77	Nārāyaņa Šeshādri, Mrs.:
Nārāyana Gopāļa Hardīkar:	Free Church Mission Orphan
Saṃsārachaupadī 100	School 82
Nārāyaņa Hari Bhāgavata:	
	Nārāyaņa Vāmana Ţiļak:
Lecture. See Dongrī Jñāna Uttejaka Sabhā 116	Anandībāi 107
	Nārāyana Vāsudeva Dābholkar:
	Lecture. See Dongri Jnana
	Uttejaka Sabhā 116
- Jan	Nārāyaņa Vāsudeva Juvekar:
Nārāyaṇa Keśava Prabhu:	Krishņākumāri-charitra - 76
Bakhtyārnāmah - 73	Nārāyaņa Vishņu Bāpat:
Nārāyaṇa Keśava Vaidya:	Dakkhanchā prāchīna itihāsa 31
Mukhamāsīt Brāhmaņa-mā-	Nārāyaņa Vishņu Jośī:
hātmya 25	Mulānsāthīn kasaratī - 7
Nārāyaņa Krishņa Gadre:	
Pyādyāchā pharjī 78	
Nārāyana Mahārāja:	Nārāyaņa Viththala Vaidya
Nārāyaṇa Mahārājānche	Purandare:
grantha 112	Abhiprāyāvali 24
Nārāyaņa Meghājī Lokhaņde:	S'ankānivrittipatra 5
Pañehadarpana 19	S'ukla Yajurvediya Brāhmana 26

Page	Page
Nārāyana Vyankājī Khot:	Niļājī Govindajī Vesānvkar:
Padārthavijnānašāstra - 17	Surasa Tyan and graha - 68
Nārāyaṇa Yajñeśvara Bhide:	Nilakantha Jaren Jara Kurane:
Laghu pūrņānka 90	The Tempest 41
Nāro Apājī Godbole:	Nīlakaņtha Sakhārāma Sāthe:
Āratyā 45	Modi kāgad-vāchana - 97
Arjunāchī bakhar 73	Nilobā, disciple of Tukā-
Bahār i dānish 73	rāma:
Bhīmasenāchi bakhar - 73	Abhangānchī gāthā 43
Bhūgolavidyā 27	Abhangas. See Nilobā
Brihannalächi bakhar - 74	งกักch์ ัgลิthลิ 59
Chamatkārika goshtī - 74 Chandrahāsa rājāchī bakhar - 74	Nirañjanī Dāsa :
	Ganapatiche śloka 50
Chyavana Bhārgavāchī bakhar 74 Dhritarāshṭrāchī bakhar - 74	Nivrittinātha:
Dhruyāchi bakhar 74	Abhangas. See Jñānadevāchā
Dronacharyachi bakhar - 75	gāthā 53
Gamatichen pahilen pustaka - 7	Nrisimha Sarasvatī:
Gotramālikā 25	Life. See Gurucharitra - 51
Harischandra rājāchī bakhar 75	Svātmasankhya 68
Indrajitāchī bakhar 75	•
Kachopākhyāna bakhar - 76	
Kamsa rājāchī bakhar - 76	
Karna rājāchī bakhar - 76	
Krishnāchī bakhar 76 Lavanāsurāchī bakhar 76	
Nakulāchī bakhar 77	
Rāma rājāchī bakhar 78	70
Rāvaņa rājāchī bakhar - 79	P.
Sahadeva matāchen jyotisha-	4
ratna 3	Panditā Ramābāī. See
Satyanārāyaṇakathā 65	
Sāvitrīchī bakhar 79	Ramābāī, Panditā.
Syamantakamanyachi bakhar 80	Pāṇḍuraṅga Bhikājī Phaḍke:
Yayāti rājāchī bakhar - 81	Bāṇāsura nāṭaka - 36
Nāro Bliāskara Kher:	Pāṇḍuraṅga Gaṇobā:
Harasiddhi 52 Manorañjaka 57	Srishtijanya Isvarajñāna - 18
	Pāṇḍuraṅga Gopāla:
Nāro Pāṇḍuraṅga Sabnīs:	Bālarogachikitsā 14
Vriddha Chānakya 6	Pāṇḍuraṅga Gopāla Mantrī:
Nāro Raghunātha Moholkar:	Bhāratavarshīya vanaushadhi 16
Hisebāchen pahilen pustaka - 90 Marāthī bhāshechen suddhale-	Pāṇduraṅga Govinda Śāstrī
khana 85	Pārakhī:
Ujaļņī 91	Bodhāmrita 47
Upayukta aksharalipi - 91	Krishnākumārī 55
Vyavahāropayogi tāratamya - 3	Pāṇḍuraṅga Moreśvara Potdār:
Nāro Rāmachandra Mahādeś-	Glossary of difficult Words - 99
vara:	Mahārāshṭra desāchyā itihā-
Marāthī lekhanasuddhi - 86	sāchen varņana - 33
Nāro Sadāśiva Risbūd:	Pāṇḍuraṅga Nārāyaṇa Go-
Mañjughoshā - 77	khale:
Varantakokilā 81	vigit.
Viśvāsarāva - 81	' Iliyadaha hhāshāntana "S
	Iliyadche bhāshāntara - 53
Natho Hari Chāvaļkhedkar:	Pāṇḍuraṅga Vyaṅkaṭeśa
Natho Hari Chāvalkhedkar: Bhūgolasambandhī māhitī 27	Pāṇḍuraṅga Vyaṅkaṭeśa Chintāmaṇipeṭkar:
Natho Hari Chāvalkhedkar: Bhūgolasambandhī māhitī 27 Nemchand Nārāyaṇa Chavade:	Pāṇḍuraṅga Vyaṅkaṭeśa Chintāmaṇipeṭkar: Gaṅgāvarṇana 50
Natho Hari Chāvaļkhedkar: Bhūgolasambandhī māhitī - 27 Nemchand Nārāyaṇa Chavade: Jaina dharmāmritasāra - 114	Pāṇḍuraṅga Vyaṅkaṭeśa Chintāmaṇipeṭkar: Gaṅgāvarṇaṇa - 50 Pāraliṅga Prabhu Āyā:
Natho Hari Chāvaļkhedkar: Bhūgolasambandhī māhitī 27 Nemchand Nārāyaņa Chavade:	Pāṇḍuraṅga Vyaṅkaṭeśa Chintāmaṇipeṭkar: Gaṅgāvarṇana 50

Page	Page
Parasnis, D. B. See Dattā-	Purushottama Gopāļa Keļkar:
traya Balavanta Pārasnīs.	Manoranjaka kalpita goshta - 77
Parasurāma :	Purushottama Govinda Nād-
Lāvaņyā 56	karnī:
Parasurāma, son of Raghu-	S'ālopakrama 100
	Purushottama Parasurāma
nātha: Kalkinurāna - 54	Khare:
Training arange	Essay See Hindu Union Club 116
Parasurāma Ballāļa Godbole: Pārvatīparinava nātaka - 39	Applity - Soo Mind Onto City - 220
~ ar therpure, or	1
Paraśurāma Bhikājī Bhātye:	
min production of the control of the	
Hindusthānāchen saṃkshipta varnana 27	
Modi vachana 97	_
Paraśurāma Ghanaśyāma	R.
_	
Rege: Bailiff's Guide - 7	Parhama Daga munit of
Parasurāma Kair:	
Gurucharitra 52	Hamsa Svāmī.
Gardonaria a	Adhyātmarāmāyaṇa - 43
Parasurāma Panta Godbole:	Rāghava Vyankateša Sāchār:
Daraboundingina	Soļā somavārakathā 67
Dictionary of the Marathi	Rāghavendra Rāvajī Māṇḍe:
Language 16 Kādambarīsāra 37	Compilation of Civil Regula-
Kekādarša 55	tions 12
Navanita 58	
Pāndurangastotra 61	Decisions 10
Saralaregha trikonamiti - 92	1
Uttararāmacharitra 41	Abridgment of Murray's
Veņīsaṃhāra nāṭaka 42	Tangara Classical Control
Vrittadarpana 18	Rāgho Kāśīnātha Lele:
Paraśurāma Raghunātha	Puņen jilhyāchā bhūgola - 29
Phadke:	Raghunātha Ábājī Nārūrkar:
Jādūchā tamāshā 7	Jagāchā samkshipta itihāsa - 33
Park, C. W., Rev.:	Raghunātha Bhāskara God-
S'isupāla 110	bole :
Pāthare. See Rāmachandra	Bhāratavarshīya prāchīna
	aitihāsika kośa 16
Nārāyaṇa Gholkar.	Hindusthānāchā arvāchīna
Peter, the Great:	kośa 16
Life. See Life of Peter the	Marāṭhī bhāshechā navīna
Great 22	kośa 16
Prabhākara Rāmachandra:	Raghunātha Nārāyana Nāda-
Saṃskṛita dvitīya pustaka - 87	karnī:
Price, W. S., Rev.:	Tārt sāstrāvalīl tīkā - 10
Simhastha-māhātmya 116	Raghunāthaprasāda Sītārāma
Pūrnānanda:	Sukala:
Bodhāmrita. See Pañcha-	Charyāpadmākara 14
tattva - " - 6	Nādījnānatarangiņī 14
Pursheo Ram Punt Gorbole.	Vaidyahitopadesa 15
	Raghunātha Putaļājī Rāņe:
	Bimbākhyāna 31
Godbole.	
Purushottama Bāļakrishņa	Raghunātha Rāmakrishņa
Jośī:	Bhāgavata:
Muktāvalī 5	8 Padasamuha 59

Page	Page
Raghunātharāva Viththala	Rāmachandra Bhikājī Gokhale:
Viñchūrkar:	Collection of select Words
Rājadharma 18	and Phrases 98
Raghunātha Śaṅkara Śāstrī	Kāshmīr-varņana 28
Àbhyaṅkara :	Rāmachandra Bhikājī Guñ-
Harischandra satvadarsana - 37	jīkar:
Pañchadaśi 112	Abhijñāna S'akuntalā - 35 Lāghavī lipi 2
Prabodhavidyut 39 Virātaparva nātaka 42	Mahärāshṭra bhāshechī lek
Virāṭaparva nāṭaka 42 Raghunātha Śāstrī Dāntye:	hanaśuddhi 85
Vaidyasārasangraha 15	Mochangad 77
Raghunātha Viţhţhala:	Sarasvatīmaņdala 26
Tīrthayātrāprabaudha 35	Rāmachandra Bhikājī Jošī:
Raghunātha Yādava:	Padyasamuchchaya 59
Pāṇipatchī bakhar 34	Praudhabodha Marāṭhī vyā- karaṇa 86
Raghuvīra Rāva:	Ratnāgirī jilhyāchā bhūgola - 29
Vidhavāvivāha-khaņdana - 20	Rāmachandrabovā Solāpurkar:
Raghuvīra Viṭhṭhala Dap-	Māṇikprabhu yāṇchen charitra 22
tardār :	Rāmachandra Govinda Ka-
Vidhavāvivāha - khaņdanāchā	randīkar:
sādyanta itihāsa 20	Life of Benjamin Franklin - 22
Rājārāma Bāvā:	Rāmachandra Govinda Vāgle:
Panchapadi abhanga - 60	Gomāntakāchen varņana - 31
Rājārāma Rāmakrishņa Bhā-	Rāmachandra Hari Vaidya :
gavata:	Ganitasangraha 90
Mahārāshtra dharma 112	Rāmachandra Moreśvara Gupte:
Siva chhatrapatichen charitra 23	Mahamadī śāstra – - 13
Rājārāma Tukārāma:	Rāmachandra Nārāyaṇa
Ekanāthakrita abhanga - 49	Gholkar:
Rājpurkar, J. E. See Joseph	Rules relating to Leave, &c 9
Ezekiel Rājpurkar.	Rāmachandra Nārāyaṇa
Rakhmājī Devajī Muļe:	Sādhale:
Hinduśāstrāntīl sankhyāvā-	Drishţāntaśataka 49
chaka kośa 16	Rāmachandra Pāṇḍuraṅga
Ramābāī, Panditā:	Sāstrī:
Life. See Paņditā Ramābāī - 23	Vishņubāva Brahmachārī
Stridharmaniti 5	charitra 24
Rāmachandra Abājī Rāje: Krishikurmavidvā 1	Rāmachandra Rāva, of Arcot:
Krishikarmavidyā 1 Vilāsinī 81	Tīpū Sultān padachyutī - 35
Rāmachandra Amrita Dugal:	Rāmachandra Sābājī Paruļkar:
Jāgatījot 1	Goven präntäntil band - 51
Rāmachandra Āpājī Chitaļe:	Rāmachandra Sadāśiva:
S'uddha lihinyāche anugama - 86	Dambhahāraka 115
Rāmachandra Bābuljī:	Rāmachandra Sakhārāma
S'āmasundarī 79	Gupte:
Rāmachandra Bāpūjī Paņdita:	Krishikarmavidyā 1 Sūpašāstra 5
Laurie's English Primer - 94	
Rāmachandra Bhagavanta	Rāmachandra Sāstrī Jam- bhekar:
Lembhe:	Dictionary of the Marathi
Sonār 2	Language 16
Rāmachandra Bhikājī Dātār:	Rāmachandra Śāstrī Talekar:
Mahābhārata 56	Naishadhacharita 77

Page	Page
Rāmachandra Vāsudeva Śiva-	Rāmakrishņa Hari Bhāgavata:
kāmat :	Kāyājīvasamvāda. See Ksha-
Tuļayāmāpaņyāchī jantrī - 91	māstotra 55
	Kshamāstotra 55
Rāmachandra Vāsudeva Taļekar: Kavitārthasangraha 99	Sāyujyasadana nāṭaka - 40
	Rāmakrishņa Hari Pālande:
Rāmachandra Vināyaka Oka:	Gairsanadī niyama 8
Marāthī śuddha lihiņyāvi-	Rāmānanda:
shayin anugama - 86	Dīparatnākara 49
Mhātāryā vyāpāryāchī goshṭa 77	Rāmaprasāda Dhavakalsing:
Rāmachandra Vināyaka Ranjit:	Kāyade paradešī jūātīche - 19
Inglaņdāchā itihāsa 32	Rāma Uddhava, Yogī:
Rāmachandra Vishņu Mād-	Life. See Rāmoddhaya-
gānvkar:	
Tukārāmāchen charitra - 24	1
Tukārāmāchī gāthā 69	deva Govinda Rānade.
	Ranchhod Rambhai Gujar:
Rāmachandra Vishņu Sahas-	Madanapratāpa nāṭaka - 38
rabuddhe:	Rangadāsa:
Marāṭhī vyākaraṇa-chandrikā 86	S'riyāļa-charitra - 67
Rāmachandra Viththala Kā	Ranganātha Sakhārāma Lāle:
nekar:	Rangārī - 2
Ańkaparibhāshā 89	Vaidyaprakāśa 15 Vaidyasudhākara 15
Rāmachandra Yaśavanta:	Vaidyasudhākara 15 Raṅgarāva Gopāļa Nagarkar :
Nyāya prakaraņīn 9	Svadeśakalyana 68
July a Parameter	Rango Rāmachandra Śir-
Rāmadāsa Svāmī:	hattīkar:
Abhanga 43 Dasahodha 48	
Dāsabodha 48 Life. See Rāmadāsa Svāmī	Manual of Rules and Regulations 8
charitra 23	Rāvajī Bālakrishņa Lele:
See S'rīsamartha	Gopīchand nāṭaka 37
Rāmadāsa 24	Rāvanavadha nātaka 39
Manāche śloka 57	S'riyāl-Chānguņā satvadaršana 41
Mārutistotra 57	Sulochanāsat; nājaka 41
See Pancharatna - 60	Rāvajī Bāpūjī Sāstrī Bāpaţ:
Nityanaimittika vidhisangraha	Prabodhachandrodaya nāṭaka 39
sopāna 112 Rāmadāsāche abhanga 62	Rāvajī Bhājekar. See Nārā-
TRUMBULO MOTION BO	yana Bāļakrishna Chitale.
Rāmamantra 62 Rāmāshtaka. See Bārānašī-	Rāvajī Bhāskara Rānade:
stuti 45	Vriddha Chānakya 6
	Rāvajī Dhoṇdadeva Barve:
Rāmajī: Gonīchand ākhvāna 51	Nutana Vedoktabandakhan-
Gopichand akhyana 51	dana 59
Rāmajī Dhāyājī:	Sthitiprakāša 67
Lalitasangraha 76	Rāvajī Hari Āthvale:
Nirākārī prākrita dehāvar - 59	Abalāmitra 115
Nirākārī subodha paden - 59	Aitihāsika nātakamālā - 115
Rāmajī Hari Āgāśe:	Kavitānvayārthasangraha ~ 99
Hindusthänächä samkshipta	Manorañjaka strigita 57
itihāsa 32	Peshwe nataka 39
Rāma Jośī:	Rāvajī Keśavarāva Sāmbāre:
Lāvaņyā 56	Vidyākalpataru 17
Rāmakrishņa Baļavantarāva	Rāvajī Manohara Tākbhāte:
Nāik :	Hamsapālikā 3'
Chitrālāpa 74	
OHITE WALL	5

	Page	1 *	Page
Rāvajī Moreśvara Devakuļe:	- 450	Sadāśiva Moreśvara Bhide:	
Tondache hiseb	90	Svadeśasthiti	68
Rāvajī Sadāsiva Godbole:	• • •	Sadāśiva Pāṇḍuraṅga Keļkar:	
Hindusthänäntil lokänchä			
itihāsa	31	Punarvivāha - pratibandhani-	19
Mahārāshtra deśāchā itihāsa -	33	vāraņa	13
	ออ	Sadobā Pavār:	
Rāvajī Sāstrī Godbole:	F O	Arvāchīna bakhar	30
Navanita	58	Sahā Muni:	
Robinson Crusoe	79	Siddhāntabodha	65
Rāvajī Srīdhara Gondha-		Sakhārāma :	
ļekar :	٠	Dvādaša-jyotirlingastotra. See	
Āratyā	45	Pañcharatna	60
Howard's Second Book -	94	Sakhārāma Arjuna:	
Jūāneśvarī	54	Garbhavidyā	14
Mahābhāratasāra	56	Vaidyatattva	15
Mārīng Isvanurāna — — — Basan hala Saliana — — —	57	Vivāhavijnāna	20
Erseyn fulla S Khara 🕒 🕒 😑	112	Sakhārāma Bāļakrishņa Sar-	
Satyanārāyanakathā	65	nāik :	
Subodhakathāsangraha -	80	Digambarastotra	49
Surasa lāvaņyā	68	Pārthagarvaparihāra -	39
Tondache hisāb	90	S'rīpādabhūshaṇa	24
Rāvajī Vāsudeva Sāṭhe:		Yasavanta-mahātma	71
Rasikapriyā	79	Yasavantarāva-pavādā -	71
Rawji Shastri Godbole. See		Sakhārāma Bāpūset Dāṇḍekar	
Rāvajī Śāstrī Goḍbole.		Mumbai iläkhyächen varnana	
Rowjee Bhajeker. See Rā-	ļ		28
nois Dhaichea		Srishtijñāna-paribhāshā -	30 30
vajī Bhājekar.		Thāṇen va Kulābā varṇana -	87
		Vyākaraņasāra Sakhārāma Janārdana Pā-	07
		ţankar:	
		Svadešakalyāņa	68
		Sakhārāma Jośī:	
		Dictionary of the Marathi	
S.		Language	16
٠.		Sakhārāma Parasurāma Paņ-	
		dita:	
Sachchidānanda Tīrthasvāmī:		S'erās savva ser	79
Samādhiprakaraņa	64	Sakhārāma Viţhţhala Halbe:	
Sadānanda Švāmī:	1	Mahālakshmī-stuti	56
Vedāntasāra	113	Sālūbāī:	00
Sadāśiva, <i>Kavi</i> :		Chandraprabhā-virahavarṇana	74
Umāvilāsu	70	Saman Bhāū:	74
Sadāśiva Ananta Śāstrī Lele:			
Amerikentil moțhi ladhāi -	44	Lāvaņyā	56
Saṃskṛita vākyaratnāvalī -	87	Sambaray, R. K. See Rāvajī	
S'rīmadbhāgavatāchen pada -	67	Keśavarāva Sāmbāre.	
Sadāsiva Bajābā Šāstrī:	0,	Śāmrāva Morojī :	
	0.5	S'rīharicharitramanjarī	35
Gotramālikā	25	~	00
Prabodhachandrodaya nāṭaka	39	Samuel, R.:	
Sadāsiva Gaņeša Lavāte:	, . I	Ribbī Pethāhyā yāche pravāsa	35
Melyāchin paden	57	Samuel Moses Bhonkar:	
Sadāsiva Kāsīnātha Chhatre:		Gurujanānchen arthaśāstra -	114
Bāļamitra	73	Sangle, A. M. See Anan-	
Isap-nītikathā	76	darāva Sāṅgļe.	
Vetāļapanchavišī	81		
Sadāśiva Mangeśa Dhonde:	1	Sane, K. N. See Kāśīnātha	
Aratyā	45	Nārāyaņa Sāue.	

Page	Page
Sankara Āchārya:	Shakespeare [continued]:
Aparokshānubhūti 44	Julius Cæsar. See Vijaya
Sankara Bāļakrishņa Dīkshita:	Simha 42
Bhāratavarshīya bhūvarnana 27	King Lear. See Atipida-
Bhāratīya jyotiḥśāstra - 3	charita 36
Vidyārthībuddhivardhinī - 100	Merchant of Venice. See
Śańkara Baļavanta Kuļakarņī:	Strīnyāyachāturya 80
Paņditā Ramābāi 23	Midsummer Night's Dream.
Śankara Bāpūjī Mujūmdār:	See Sangīta premama-
New Pocket Letter-writer - 88	karanda nāṭaka 40
ā · 1 - 1	Taming of the Shrew. See
	Serās savva ser 79
Sankeshwar:	The Tempest 41
Nirnayapatra 25	Two Gentlemen of Verona.
Vidhavāvivāhāchyā vishayīn	See Strīyānche netrakatāksha 80
nirnayapatra 20	Shaloam Samuel Kehimkar:
Sankara Dājī Sāstrī Pade:	Ester rānīchā vrittānta 114
Charakasamhitā 14	Shankar P. Pandit. See San-
Sankara Moro Rānade:	kara Pāṇḍuraṅga Paṇḍita.
Atipidacharita nāṭaka - 36	Sheshadri, N., Rev. See
Essays. See Bālavivāhani-	
shedaka Mandali 116	Nārāyana Seshādri, Rev.
Nāṭyakathārṇava 115	Siddhapāļa Keśorī:
Sankara Pānduranga Mahā-	Mallārīmāhātmya 56
jana:	Siddharāma:
Karjhan-kāvya 54	Life. See Siddharāmāchen
Śańk ara Pāṇḍuraṅga Paṇḍita:	charitra 66
Krishnavijaya 55	Simeon, Rebekah, Mrs.:
Śańkara Rāmachandra Hat-	Kuṭumbamantrī 14
1	Suin 15
vaine:	Simeon Benjamin Vānkar:
Eka bhāshā 17	Areliyas bodhavachanen - 6
Marāthī bhāshechī lekhana-	Vändren yethil kasäikhänä - 83
paddhati 85	Sītābāi Jayavanta:
Sankara Sästrī Gokhale:	Mulinchin giten 58
Vyavahāradarpaņa 3	Sītārāma Bābājī Gurjar:
Šankara Šrīkrisliņa Deva :	Sangīta Ratnāvalī nāţikā - 40
Japānchī mardunakī 33	Sītārāma Ballāļa Mahājan:
Śańkara Tryambaka Deśāi :	Vallavidvānrakāšaka - 2
S'rīmatchhriyāļa-charitra - 67	V·) 97
Śankara Tukārāma Sāligrāma:	Sītārāma Dhoṇḍadeva Behere:
Bāpū Gokhale-charitra - 21	Collection of Words and Phrases 98
Thor purushänche ponväde - 69	
Sarasvatī Gangādhara:	Sītārāma Khaṇḍerāva:
Gurucharitra 51	Signary What spigates - 2
Sayannā Somannā:	Sītārama Namhara Dhavale:
Chāndbī itihāsa 21	Sivadigvijaya 41
Sebastião S. de Jesus Dias:	Sītārāma Pāṇḍuraṅga Arvīkar :
Historia de S. F. Xavier - 21	Vatsalāsvayamvara 70
111000110 00 0. 2.	Sītārāma Panta:
Seller, G. W., Rev.:	Vidhavāvivāha - saṃhārasāra.
Gatech khoryantīl länkūdtodyā 108	See Skt. Cat., p. 161.
Shakespeare:	Sītārāma Raghunāthajī Adhikārī:
Comedy of Errors. See Mhā- tārvā vvānārvāchi goshta - 77	Amchen kartavyakarma konaten 81
our just the second of the sec	Sītārāma Šivarāma:
Cyminomia	Toṇḍachyā hiśebāṇchā para-
Henry the Eighth. See Rājā Raghunātharāya - 39	vāchā 91
Raghunātharāya 39	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

	Page	Page
Sītārāma Viśvanātha Paţa-	_	Sopānadeva:
vardhana;		Abhangas. See Jñanadevacha
	27	gāthā 53
Bhāgelavidyā Modi Cast Bolt	97	Śrīdhara:
Modi Second Book	97	Ahimahi-ākhyāna 43
Modi Third Book	97	Babhruvāhana ākhyāna - 45
Paņen jilhyāchen varņana -	29	Harivijaya 53
Ujalnichen pustaka	91	Jaiminī Aśvamedha 53
Sîtārāma Yesjī Mājrekar:		Krishnajayanti 55
Sangīta Veņisamhāra nāṭaka	40	Lavakuśākhyāna 56
Šivadāsa Gomā :		Pāṇdavapratāpa 60
Kāśīkhaṇḍa	54	Paṇdharīmāhātmya 60
Šivājī, Maratha King:		Pāṇḍuraṅgamāhātmya - 60
Life. See Life of Shivaji -	22	Rāmavijaya 62
See Rājā Sivājī -	62	Sāvitr-ālthyāna 65
See Siva chhatra-		Vedāntasūrya 66
patichen charitra	23	Śrīdhara Mahādeva Śauche:
———. See Sivājīchā pavādā	23	
——. See Sivājī-charitra ——. See Sivarājalīlā —	23	Inglaņģehā prašnottararūpa itihāsa 32
	24	Śrīdhara Vishņu Parāñjape :
Sivakalyāņa:		
Bhārarataparāna	46	
Nity our laisy of plan. See		Srīharsha:
Amritanubhava	44	Priyadarsikā nāṭaka 39
Rāsapanchādhyāyī	63	Šrīnivāsa Tryambaka Dravīd:
Sivarāma Bhāskara Kāņe:		Rājaputra William Orange - 34
Gītārthamañjarī	50	Srīpāda Krishņa Kolhatkar:
Hindusthānāchā saṃkshipta		Sangīta guptamanjūsha nāṭaka 40
itihāsa	32	Srīpāda Nārāyaņa Mujūmdār:
Ratnāgirī jilhyāchen varņana	29	Hamsadūta 52
Sivarāma Ekanātha Bhārade:	0.0	Srīrāma Bhikājī Jaṭār:
Samāsavichāra	86	Berar Modi First Book - 94
Sivarāma Gaņapati Bābras:		Berar Modi Second Book - 94
Laurie's English Primer -	94	Stapley, L. A.:
Phrench äni Jarman lokän-		Graduated Translation Exercises 93
chyā ladhāīchā itihāsa -	34	Stevenson, J., Rev.:
Sivarāma Hari Sāthe:		Kālpanīka vijnāna 112
Act IX. of 1872	12	Principles of English Grammar 84
Act X. of 1872	12	Subandhu:
Act X. of 1877	12	Life. See Samskrita kavi - 23
Sivarāma Rāmachandra]	Vāsavadattā. See Vāsavadattā-
Kāśīkar:	_	kathāsāra 81
Gāyakavādī phaujdārī jantrī -	8	Subhānanda:
Sivarāma Rāmakrishņa Nitsure:		Mahābhārata 56
Chāturyasangraha	74	Sūdraka:
Vidyādhanaprašamsā -	70	Mrichchhakațika nățaka. See
Sivarāma Sadāśi va Manohara:	- 1	Sangīta Mrichchhakatika - 40
Svaraprastāra	16	Sukhasāgara:
Šivarāma Sītārāma Vāgle:	1	Tvaritāmāhātmya 69
Bekanche nibandha	82	Sūryājī Sadāśiva Mahātme:
Socrates:		Tantuvādya 16
Life. See Säkretisächen	1	Swarz, Miss:
charitra	23	Rakta simpadlen ähe käy - 109
Sohirobānātha Āmbiye:		Swartz, C. F., Rev.:
Poems	61	Pavitra šāstrāntīl itihāsa - 103
Sonopanta Säthe. See Väsu-	-	- 100
deva Purushottama.	1	

Tukā, son of Nāgeša:	Pa	_	
Luka, soli of Livey cou.			
Viśvakarmamāhātmya -		71	
Tukārāma:			
Abhanga		43	
T. Abhangānchī gāthā		43	
Bāļakrideche abhanga -		45	
Page Brahmajñānapar abhanga -		47 50	
Talkar, M. D. See Moses Gaul ni Gitārthabodhini		50	
Harinatha		52	
Kākadyāche abhanga. See			
Angadasishtai - 44 Balakrideche abhanga		45	
Tātyājī Mahīpati: Karuņāpar abbiera -		54	
Sanimāhātmya 64 Life. See la drama danta		24	
Taylor, J. S., Rev.: Subbayartamānadaršaka - 116 charitra		24	
G M 1		27	
		24	
Moneyaniia		57	
Notache abhanca		58	
Nityapāthāche abhaiga		59	
Thakura Dasa Targanykar.	ρī	50	
See Krishnanātha.		61	
Tikekar, R. V. See Dhanur- Sudāmacharitra. See Nāṭāche	ı	58	
dhārī. abhanga Svargārohanāche abhanga - Svargārohanāche abhanga -		68	
Tonanyāche abhanga		69	
Vamana i lak. Tukérémahé váchi gatha		69	
Timayaseti Naik: Tukārāmabāvāchyā abhangāc	hī		
Marāthī vyākaraņāchī praš- gāthā 86 Tukārāmahā vānchī gāthā.	-	69	
TOKALA LAIS	-	69 69	
Trimbakrāva Nārāyaṇa Rāj- Tukārāmāche abhaṅga - Tukārāmāchē gāthā -	-	69	
Dahimanas A	a.	-	
Act IX. of 1872 12 Tukarama Bantruprasad: Act X. of 1872 12 Pāthaka:	-		
Act X. of 1877 12 Modi vāchanasangraha -	-	97	
Trimbak Sakhārāma Širvalkar: Tukārāma Sakhārāma Paṇḍi	ta:		
Mahāmārī 14 Assal jādūgar -	_	6	
Tryambaka Govinda Kirāņe: Tukārāma Sundaradāsa:			
Padabodhinīgītā 59 Nāsiketopākhyāna -	-	58	
Upayukta sabdasarasangrana 17 Tukarama Tatya:			
Tryambaka Hari Avte: Jnanesvari	-	54	
Abhanganchi gatha 43 Tukaramache abhanga	-	69	
Tryambaka Rāmachandra			
Vingle:			
Varhädchen bhugolapatraka - 80			
Tryambaka Vaidya, of Kol-			
hapur:			
Tryambakīprakāśa 15 U.			
Tryambaka Visvanatna Godbole:			
Rishyasringopacharita - 63			
Tucker, C., Miss: Uddhava Chidghana:		48	,
Astronaum ast 100305	•	61	
Dogwood Forms	. 7	01	
Uddiava vyankatosa mayo	_	92	3
Lahanpanin lagna karanen - 108 (TT - Por Minga.	٠,	-	
Nyāvi sardār	_	113	5
Sur J. Jaysingh 110 Manovitrara			
Y 11606.	L		

Page

			Page
•		Vāmana Gopāļa Keļkar :	
		Kālidāsa-chāturya nāṭaka -	37
		Samskrita kavitā	83
v.		Vāmana Govinda Šāstrī Islām	-
٧.		purkar:	
Ŧ	age	Meghadūta	57
Vaijnāth. See Baijnāth.	-	Vāmana Jānojī:	
Vāmana, the Poet:		Dehāvar subodha abhaṅga -	48
Ajāmiļākhyāna	43	Vāmana Krishņa Deśmukh:	
Aparokshānubhūti -	44	Mohanā	38
See Pañchatattva -	60	Suhāsyavadanā	80
Dadhimanthana	47	Vāmana Krishņa Jošī Gadre:	
Gangālaharī	50	Gotramālikā	25
See also Skt. Cat.,		Grahalāghava	8
pp. 39, 40.	FΛ	Vāmana Krishņa Sahasra-	
Gitarthabodhini	50	buddhe:	
Gītātattva	51 51	Bālanīti	73
Gopigita	01	Vāmana Krishņa Šāstrī Gadre	:
p. 47.		Pañchānga-sādhanasāra -	26
Life. See Vāmana Paņdita -	24	Vāmana Lakshmana Jošī:	
Nigamasāra -	58	Keśaviprakaśa	8
Poems	61	Vāmana Muralīdhara:	
Sītāsvayaṃvara	66	Catechism on Orders of the	
S'ivastuti	66	Inspector-General of Police	7
Süryastuti	68	Vāmana Pāṇḍuraṅga Bhāve:	
Upadešamālā	70	Vasantakumāra	81
Vāmanacharitra	70	Vāmana Parasurāma Phaņ-	
Yathārthadīpikā	72	salkar:	
Vāmana Ananta Bhide:		Howard's Third Book	94
Marāthi bhāshechen sulabha	0.5	Vāmana Rāmachandra Jośī:	• •
vyākaraņa	85	, Sanātana dharmapustaka -	113
Vāmana Atmārāma Bhāṇḍārī:		Vāmana Sakhārāma Mule:	110
Chitrāngada nāṭaka	36	Anantakathā	44
Vāmaua Bāļakrishņa Rānade:		Vā ana Šāstrī Bedarkar:	~-
Mādhavarāva Govinda Rānade	22	Varņāvalīdaršaka ganjīphā -	5
Vāmana Dājī Oka:		Vrikshavinoda	í
Collection of Marathi Padas -	47	Vāmana Šāstrī Islāmpurkar:	-
Collection of Marathi Poems -	47	Arya Chāṇakya	36
Kekāvali	55	Chārudatta āṇi Vasantasenā	74
Mahābhārata of Moropanta -	56 56	Vas, M.:	
Mahābharata of Mukteśvara - Mantrabhāgavata	57	Devotions at Vespers -	105
Miscellaneous Poems of Moro-	07	Vāsudeva:	
panta	57	Kaikeyiche śloka	54
Poems of Amritarāya -	61	Vāsudeva Ātmārāma:	•
Poems of Ananta Kavi	61	Brahmavichāra -	111
Poems of Devantitia Mehinitia	61	Vāsudeva Bāļakrishņa Lota-	***
Poems of Solirch with.		līkar:	
Ambiye	61		42
Poems of Vāmana Pandita	61	Jamākharchāchī paddhati -	40
Poems of Viththala Kavis -	61	Vāsudeva Bāpūjī Mantra: Nakalī -	77
Rāmāyaṇa of Mukteśvara	63		11
Rāmāyaņas of Moropanta	63 72	Vāsudeva Chintāmaņa Bāpaṭ:	0.0
Yathārthadīpikā Vāmana Ekanātha Śāstrī	12	Bhadrāyusatvadarsana nāṭaka Vāsudova Govinda Ānta	36
		Vāsudeva Govinda Āpṭe:	00
Kemkar:	.00	Navayuga	82
S'ivasvarodaya	66	Väsudeva Jagannätha Kirtikar	
Vrittachitra	71 !	Karār śāstra	8.

Page	Page
Vāsudeva Lakshmaņa Šāstrī:	Vināyaka Gopāļa Kayāļ:
Tukārāmāchī gāthā 69	Vyākaraņasāhya 87
Vāsudeva Moresvara Potdār:	Vināyaka Govinda Limaye:
Ankaganita 88	Belgāny jilhyāchen varņana - 26
Āratīsangraha 44	Strīyanche netrakatāksha - 80
Key to Howard's Second Book 99	Tondache hiseb 91
Modī vāchanasāra 97	Vināyaka Hari Šinkar:
Vāsudeva Nārāyaņa Dongre:	Jhansiche ranichen nataka - 37
Sangīta Indrasabhā - 40	Marāṭhī bhāshentīl surasa
Sangita Mrichchhakatika	goshţī 77
nāṭaka 40	Vināyaka Janārdana Kīrtane:
Vāsudeva Nīlakaņtha Agate:	Jayapāla nāṭaka 37
Sangita Grant Road - 64	Madhya Hindusthānāchā itihāsa 33
Vāsudeva Purushottama:	Thorle Mādhava Rāva 41
S'ivachhatrapati 41	Vinayaka Kondadeva Oka:
Vāsudeva Raghunātha Dongre:	Gadyaratnamālā 94
Customs Digest 12	Hindusthänächä samkshipta
Vāsudeva Rāmachandra Mo-	itihāsa 82 Hindusthāna-kathārasa - 82
hanī:	
Bhural 74	Itihāsatarangiņī 33 Life of Peter the Great 22
Khaṇḍoji-charitra 21	Sir Thomas Munro - 22
Mohini-kavach 58	- the Duke of Wellington 22
Rāmoddhava-charitra - 23	Madhumakshikā 95
Samkshipta bhugola-khagola-	Mahanmanimālā 22
vidyā 29	Mulāns uttam bakshīsh - 77
Siddhapadārthadarpana - 17	Phrāns dešāntīl rājyakrāntichā
Väsudeva Ranganātha Sirvaļkar:	itihāsa 34
Maunayauvanā 77	Prapañcharahasya 83
S'rī Ekanātha 41 S'rī Nāmadeva 41	Pushpavāţikā 62 Rāvarāje Sir Dinkar Rāva
	Rāvarāje Sir Dinkar Rāva Rājvāde 23
Vāsudevarāva Lingojī Birje: Kshatriva āni tvānchen astitva 25	Sikandar büdshāhāchen charitra 23
	Sipāyānchā bandāchā itihāsa - 35
Vāsudeva Sāstrī Karhādkar: Vaidvadarpana - 15	Vināyaka Mahādeva Phaļņīkar:
Vaidyadarpaņa - 15 Vāsudeva Vāmana Sāstrī	Sāvantavādi varņana 30
	Vināyaka Nārāyaņa Bhā-
Khare:	gavata:
Guņotkarsha nāṭaka 37 Nānā Phaḍnavīsānchen charitra 23	Life of Lord Robert Clive 22
	Vināyaka Nārāyana Śāstrī:
	Samskrita prathama pustaka 87
Vyańkatarāva Rāmachandra.	Vināyaka Parasurāma Bābre:
Victoria, Queen of England:	Champakamālā 74
Life. See Victoria Mahārānī 23	Rambhāśuka-samvāda - 63
	Vināyaka Rāmachandra Pu-
Vidyādhara Pandita: Hindudharma āni sudhāranā - 111	rānika:
	Anglo-pradhānamālā - 44
Vināyaka: Ganešalīlāmrita 50	3 1
	Vināyaka Sadānanda Navalkar:
Vināyaka Bāļakrishņa Dāmle:	Gul Bakāwali 75
Hindusthānānt Yuropiyan log kase vāotāt - 82	Vināyaka Sāstrī Agāśe:
	Sabdasiddhinibandha - 86
Vināyaka Gaņeśa Dātār: Index to Criminal Procedure	Vināyaka Sāstrī Divekar:
Code 12	Sabdasiddhinibandha 86
Police Guide 9	Vināyaka Šāstrī Nātū:
Tondachyā hisebānchā para-	Mallārīmāhātmya 57
vāchā 91	Vināyaka Šāstrī Šeņģe :
Vakiliche pariksheche praśna 10	Sugamärthädarsa-vyākhyā - 100

Pag	Page
Vināyaka Trimbak Jośī:	Vishņu Jīvājī Pāgnīs:
Ganitabodha 8	Adventures of Gil Blas - 72
Vināyaka Trimbak Modak:	Vishņu Krishņa Chipļūņkar:
Maunayauvanā 7	7 Arabī bhāshentil goshtī - 73
Vināyaka Vāsudeva:	Nibandhamālā - 82
Act VII. of 1867 17	Vishņu Morešvara Keļkar:
Act VIII. of 1867 1	
Act I. of 1868 - 1	
Act III. of 1869 1	Transfer man to the transfer of the transfer o
Act XVIII. of 1869 1	mainayanakanna iokasimu 13
Act XXIII. of 1869 11	1 at a 1 a da 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4
Act XXIV. of 1869 1 Act XV. of 1877 12	A remin Throles Agra Thane:
Kîrtana 58	Daiakankaritan panilen pustaka 98
Revenue Survey Rules S	Modi vachanapaddhau - 97
Vināyaka Yasavanta Barde:	Sivan-Raia - 2
Poems. See Pu-hpamālā - 62	Vishnu Narasimha Joga :
Vidhavāduhkha-varņana - 20	Haripaina - 52
• • • • • • • • • • • • • • • • • • • •	visinu Parasurama Kanade:
Vireśvara Sadāśiva Chhatre:	Life of George Washington - 22
Kāmanākalpavriksha - 89 Nārāvana Rāva nātaka - 38	i visuuu Tarasuraina Sasiri
	' Paṇḍita:
Višakhadaıta ; Mudrārākshasa 77	Aryalokānchyā prāchīna rīti - 19
	Devarukhvān-vishavīn viehāra 25
	Lagnu moandnamaia - 82
Vishņu Baļavanta Bopardīkar:	Pushpamālā 62
Plegvar homopäthik chikitsä - 16	Culturity the thetakosa - 10
Vishņu Ballāļa Kher:	Stripunarvivāha 19
Bāļukesvara-māhātmya - 43	
Vishņubāvā Brahmāchārī:	Vadāntāl ganragāritrāshā
Chatubeloki Bhagaruta 47	vivāha. See Sanskrit Cata-
Live. See Visconia Brah-	logno n 170
machārī charitra 24 Sahajasthitīchā nibandha - 88	Widhowaninaha oo
	Vishņu Rāmachandra Bāpaţ:
Sukhadāyaka rājyaprakaraṇīṇ nibandha 89	
	Vishņu Rāmachandra Deva-
Vishnu Bhāskara Karmarkar:	1 71
Gospel of St. Matthew, in verse 102 Syachchha havechi vogyatā - 5	1
Vishņu Chimņājī Karve:	Vislinu Sadāšiva Gokhale:
Vidyunmārga 8	
Vishņu Dājī Gadre:	Vishņu Sāstrī:
Priyadarsikā nāṭaka 39	Nītidarpaņa 78
Vishņudāsa:	Vishņu Tryambaka Kavīśvara:
Chakravyūha 47	- Carlanarayanaracha OD
Ekādasīmāhātmya 49	I Viennii Veenaava Laadhala
Rāmāśvamedha 62	Inamaii nahilan maataha 00
Rāsakrīdā 68	Sabdasiddhinibandha - 86
Vishņu Divākara Vaidya:	Vichny Vacudora Phadro.
Ratnāgirī jilhyāchā bhūgola - 29	Bälopadeśaka 89
Vishņu Gopāļa Bhide:	· -
Pantasachiva 34	Vishņu Vāsudeva Sāthye:
Vishņu Janārdana Paṭavar-	Abmadnagar jilhyāchen var-
	nana 26
dbana: Hambīrrāva āni Petalābāi - 75	Trairāśika-samūha 91
	visinu Lesvant Durve:
Vishņu Janārdana Thakār:	Hindusthänchyä itihäsäntil
Tryambakamāhātmya - 69	ladāyā 32

Page	Page
Viśvanātha Bāpūjī Dhopeś-	Viththala Pāṇḍuraṅga:
varkar :	Dattabodha 48
Amchen punyakshetra - 26	Viththala Śivarāma Śāstrī:
Viśvanātha Bhāskara Phadke:	Sachchha-tramandana - 25
Devî Padminî nataka - 37	Satyanārāyaṇakathā 65
Viśvanātha Krishņanātha:	Vaidyadarpaņa 15
	Viththala Vāmana Gandhe:
	Hindusthānchā bhūgola - 27
Viśvanātha Moreśvara Sāstrī:	Vyankājī Gopāļa Behere:
Jhansiche ranichen nataka - 37	
Viśvanātha Nārāyana Dīkshita:	Jagāchā saṃkshipta itihāsa - 33
Ankaganita 88	Vyankata Rango Kattī Mu-
Viśvanātha Nārāyaņa Maņḍalik:	dholkar:
Hindudharmaśāstra 13	Mādhavaravānchen nāṭaka - 38
Viśvanātha Nārāyaņa Sahasra-	Nakāše kāḍhṇen 29
buddhe:	Naratanu 14
Mudatiche kayade 13	Vyankatarāva Rāmachandra:
Viśvanātha Nārāyaņa Taṭake:	Act XX. of 1866 11
Kekārthasūchikā 55	Circular Orders of the High Court 7
Pārthapratijñā nāṭaka - 39	Court 7 Chhāndogya Upanishad - 111
Viśvanātha Rāmachandra Vakīl:	Isā Upanishad 112
Tantuvādya 16	Kāyadyāsambandhī niyama - 8
	Mudatichā kāyadā 12
Višvanātha Sakhārāma Bhāve: Jnanešvarī arthachandrikā - 54	Musalmānī diwāni kāyadā - 13
	Praśna Upanishad 112
Višvanātha Vināyaka Paṭīl:	Taittirīya Upanishad 113
Nighanturatnākara 14	Vedāntasāra 113
Vithobā Aṇṇā:	Yogasütra 113
Padasamūha 59	Vyankateśa Ananta:
Vithobā Sonajī Chavāņ:	Dambhaliāraka 115
Bhandarī lokānchā vrittānta - 24	Vyankateśa Bâpūjī:
Hindusthänäntil itihäsika kä-	Sadguru prāsādika abhanga - 64
lakrama 26	
Vițhțhala Bājībhațța Kāle:	
Vanaushadhi sangraha - 15	
Viththala Bāļakrishņa Sarnāik:	
Sringāramanjarī 79	•
Viththaladāsa Rudra:	w.
Tulasīmāhātmya 69	YV .
Viththala Ganesa Kīrtane:	
Setakīsambandhī māhitī - 1	Waller, M. F. F.:
	Rules regarding the Sawant
Viththala Govinda Jägirdär: S'ahdodhasära 63	wari Local Corps - 9
	Washington, George:
Viththala Hari Limaye: Sadu Salgar 79	Life. See Life of George
	Washington 22
Vițhthala Krishnājī Kāyaki-	Wasudeorao Lingoji Birje.
ņīkar :	See Vāsudevarāva Lingoji
Gokarņamāhātmya 51	Birje.
Lavanacharitra 56 Lālāvatī 90	Wásudeva Jagannáth. See
	Vāsudeva Jagannātha.
Titoria Transfer	
Viththala Krishnājī Khedkar:	Wilder, R. G., Rev.:
Adišāstra va Išvarajnāna - 101 Dharmašikshā - 101	The Gospel of St. Luke. Commentary - 102
Dharmasikshā - 101	Commentary - 102

	Page		
Wilson, John, Rev.:	Ū		
Dusren Hindudharma prasid-			
dhikarana	103	Y.	
Hindudharma prasiddhikarana	103	~.	
Ibrī bhāshechen vyākarana -	84	P	age
Wellington, Duke of:	U.	Yasavanta Ganu Kāmle:	. 6
		Bhajani	46
Life. See Life of the Duke of	•••		710
Wellington	22	Yasavanta Govinda Keskar:	
Wright, F.:			115
Märgapradarsaka	8	Yasavanta Mahādeva Bhosekar:	:
5.		Life. See Yasavanta-charitra	71
		See Yaśavanta-ma-	
		hātma	71
•	1	See Yasavantarāva-	- 7
		pavādā	71
1		Yasavanta Phondbā Nāik:	. • •
V			
X .		Gomāntakāchen varnana -	31
		Yasavanta Śrīdhara Paṇḍita:	
C . C. TO .		Mulāns upadeša	6
Xavier, S. Francisco:]	Yogānanda Yatīndra:	
Life. See Historia de S. F.	i	Aparokshānubhūti	44
Xavier	21		77
	Ì	Yogīrāja Vyankājī Risbud:	
the control of the co	- 1	Mahamadi śāstra	13

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INDEX OF WORKS.

		[Page
		Aine dînbehe Mazdiasnî	266
		Ajāyabī akhtarā sangraha -	169
$\mathbf{A}.$		Ajītašāntistavana. See Sanskrit	
	Page	Catalogue, p. 1.	
Ab havāl	204	Ājnā Pārsīo	266
Abhijñāna S'akuntalā	198	Akhānī vānī	204
	204	Aksharamālā	204
Abhimanyuno chakrāvo	173	Alfred nāṭakagāyana	205
Abstract of Criminal Cases	173	Amadābādī Nāgarnā gīta	205
Abstract of Decisions	110	Amadabadi Hagailla gita	205
Abstract of Regulations of the	170	Amadābādnā bar darvājā	
Bhaunagar State	178	Amadābādnī āg	205 191
Abyssinia, Account of. See	101	Amadābādno itihāsa	
Ebisiniyā deśa	191	Amadābād pharto tīduo tadāko -	205
Achæmenides, History of. See	~ ~ ~	Amaracharitra	184
Tawārīkh ī Hakhāmaniān -	196	Ambajina chhandni chopadi -	205
Achārānga. See Sanskrit Cata.		Amaracharitra Ambājīnā chbandnī chopadī - Ambājīnā mahīnā Ambājīno garbo	205
logue, p. 225.			205
Achārapradīpa	253	Aņakampārī. See Terāpanthakrita	
Achāryajī Mahāprabhunun janma-		granthasangraha	264
charitra	184	Analysis of the Criminal Procedure	
Āchārya S'rī Raghuvīrajīnī vāto -	253	Code	174
Achāryāvatāranirņaya. See San-		Ānandībāī Jošī charitra	184
skrit Catalogue, p. 11.		Ānandu-viyoga	205
Adal insāf	204	1 de rājāno khel	198
Ādamākhyāna	252	A second	205
Adhār dushana-nivāraka	257	\ du rājāno khel	246
Adhar papasthauakanī sajā	257	Angrej-stotra	205
Adhyātmachintāmani	257	Anjana satīno ras	258
Adhyātmakalpadruma	258	Ankaganita	244
Adhyātmamata-parīkshā	258	Ankaganitanā hisābo	244
Adhyātmasāra	258	Ankaganitanān mūlatatīva -	244
Advaitabodha-śataka	253	Ankaganitanī rīti	244
Æsop's Fables. See Isap-nītikathā	232	Ankaganitano khulaso	244
——. See Isāp-nītinī vāto -	232	Āṅknī chopadī	244
Agamaprakāśa	253	Anstey-nun mrityu	205
Āgamasāra	258	Analdrashia Cilvanrakāša	179
Agatyani vastu	265	Apaloite Kunarda -	229
Agnes	229	Apaldirashta tablaprakāša - Apalijita Kumuda Apakņita šāstra	174
Ahevále Ferdosi. See Ahwāl i	223	Aparādhabodhaka	174
Firdausi	184	Aparokshānubhūti	253
	178		229
Aḥkām al-māwārīs	1/0	Arabian Nights' Entertainments -	229
Ahmadabad, History of See		Architecture. See Laghusilpa	1.00
Amadābādno itihāsa	191	jyotihsara	169
Ahmadabad Prārthanā Samāj.		Ardā Virāf	266
See Prārthanā Samāj	273	Ardsher Kotwālnī ahwāl	185
Ahnikaprakāśa	253	Arihantastutisangraha	258
Ahwāl i Asho Zartosht	229	Arjunagītā	205
Ahwāl i Firdausī	184	Arthasastra	182
Ahwāl i Rustamjī Jamshedjī Jījī-		Arthavidyā	182
bhāi	184	Āryadharmanīti	205

Pa	age	·	age
	270	Barada Goomanhy of See Gar-	
	198	akavādi.	189
	183	State of. See Circular	
	270	Orders	178
Arunodaya	252	See Collection of Circular	
	266	Orders	178
	229	. Criminal Laws. See	1 70
	258	Faujdārī nyāya-madad	178
	253	— . See Faujdārī prakaraņa Laws. Sec Gāyakavādī	178
	205	hāradā animaha	179
	258 239	kāyadà sangraha Revenue Laws. See	1/9
	266	Mulkī nibandha	179
	266	Village Register. See	110
	253	Gāyakavād ilākāno debjhādo -	179
	205	Baroda Gaikwar Commission Case	174
	205	Bar vratani țip	258
	187	Batrīsānā bigādnī bhumo	206
	239	Batrīsānī relno roļ	206
Avastā jamānānī gharasaṃsārī,	200	Batrīs putaļīnī vārtā	237
etc	266	Rāval-vilāsa	206
2.00.		Bāval-vilāsa Be baheno	229
	- 1	Begam Sāheb	230
	1	Bejan ane Manījah 199,	230
	1	Bejan Manijah	
	- 1	Benazīr tathā Badr i Munīr	237
	ì	Betna chhappanbhogani khubi -	206
В.	- 1	Bhabhakpūr	230
μ,	1	Bhabhutagarnun bhopāļun	206
	1	Bhadair vakya	170
Badiyal Jamāl parīnī vārtā	237	Bhadrāuī vākya Bhadrāuī vārtā	237
Bādshāh Bahrāmgor	229	Duagavaugita	206
Bādshāh ne Bīrbal	229	See Sanskrit Catalogue,	
Bagh i gulchaman	205	p. 106 and 108.	000
Bāgh i gulchaman gāyana	206	Bhagavadgītāno sāra	206
Bāgh o Bahār	229	Bhagavānlāla Indrajīnuu jīvana-	185
See Chār fakīr musā-		charitra	253
pharonī vārtā	230	Bhāgavata-kathāno sāra	253
Bāhāre jar nibandha	206	Bhāgavatapurāņa - See Chatuhsloki Bhāgavata	954
Bahramgor ane Banu Hosang	198	See Krishpacharitra -	254
Bahrāmjī Pestanjīnī ahwāl	185	See Vedastuti -	257
Baitāl-pachīsī	$\frac{229}{223}$	Bhagavatī-kāvyasangraha - ·	206
Bāļacharitra. See Rukmiņī-vivāha	206		206
Bāla-garbāvalī	206	Bhajanāvalī Bhaktamāla	185
Bālājīnā mahīnā	206	Bhaktāmarastotra. See Sanskrit	
Bālakāvya	206	Catalogue, p. 103.	
Bālalagna-battīsī -	206	Bhaktinidhi	207
Bāļalagna-nishedhaka garbāvaļi -	206	Bhaktinīti kāvya	207
Daiaraguatur oanter ource	229	Bhaktiposhana	207
Bālamitra	206	Bhāminīvilāsa. See Sanskrit Cuta	-
Bālasikshā Bālasikshaka	182	logue, p. 114.	
Britarigrame Ransenndam -	183	Bharata-khandano itibasa -	191
Bajay Charles Hall Commen	183	Bharata-khaṇḍano pravāsa -	197
Bālopayogī chopadī -	249	Bhāratārthaprakāśa -	207
Banasura-madamardana	198	Bhārata svadeša-vātsalya -	239
Banāvaṭ-saṅgraha	169	Bhāratonnati	183
Bandagi	250	Bhartharīno nāṭaka	199
Bāriā-varņana	206	Bhartrihari nataka	199
Rarjo ane Mihrsīmīnojār	199	Bharuch jillanī bhūgola	. 189
Barjonāmun	229	Bharuchna Nawabno kisso	- 19
		-	

Page.	Page
Bharuch pradarśana garbāvalī - 207	
Bhāśāno 266	Examination Papers 239
	Brahma-ārādhanā - 207
Bhāshābhūshaṇa 182 Bhaṭakta Īrānīno pokār - 207	Brāhmadharma-matasāra 250
Bhaunagar, State of. Regulations.	Brihat-kāvyadohana 207
See Abstract 178	
Bhaunagar Mills and Press Com-	ruch jillānī bhūgola 189
pany 271	
Bhavāī-saṅgraha 199	
Bhāva kohonāpar rakhvo joie - 252	1
Bhāvanagarno rājyano sudhāro - 178	Buddhiprakāśa-nibandha 239
Rhavānī kāvvasudhā - 207	
Bhavavairāgya-sataka 258	Bundehesh 266
Pi-, i r. c. rerāpan-	Bundehesh 266 Bun Irān dānish 239
264	
Bhīkho bharbhariyo 230	
Bhīkshuka vishe nibandha - 239	
Bhojā Bhaktanā chābakhā - ~ 207	
Bhojaprabandha 185	
Bhola Bhimani varta 237	
Bhramnā todnārī vāņī 252	
Bhrāntisamhāra 199	C.
Bhojaprabandha 185 Bhojā Bhīmanī vārtā - 237 Bhramnā todnārī vānī - 252 Bhrāntisamhāra 199 Bhudharabhāino rāsdo - 207 Bhūgoļa 189 Bhūgoļa ane khagola - 189 Bhūgoļano upayoga - 189 Bhūgolannu varņana - 189 Bhūgolavidyā 189	0.
Bhūgola 189	
Bhūgola ane khagola 189	Caste Rules of Vāṇiyās 187
Bhūgolajñāna 189	Chalyakhyana 207
Bhūgolano upavoga 189	Chāmparāja Hādo 199
Bhugolanun varnana 189	Chandakumārīnī vārtā 230
Bhūgolavidyā 189	Chand-charitra 258
Bhūgolanun varņana - 189 Bhūgolavidyā - - 189 Bhūgolavidyānān mūlatattvo - 189	Chalyākhyāna
Bhūgolavidyānī praśnottarāvaļī - 189	Chandipatha 254
Bhūmiti 246	Chandra-Chandravatīnī vārtā - 237
Bhūmitinān mūļatatvo 246	Chandrahāsa nāṭaka - 199
Bhūstara vidyānān mūlatattvo - 182	Chand rājāno rās. See Chand-
Bhūtaļavidyā 182, 189	charitra 258
Bhuvanabhānu Kevalīno rās - 258	Chandrakauśika 207
Bījaganita 244	Chandramukhī nāṭaka 199
Riii ahanadi Saa Gujurati Sagand	Chandravali natika 199
Book 248	Chār fakīr musāpharonī vārtā - 230
Biraj Chandrāvaļī nāṭaka 199	Char hajarni char akkal - 230
Bodananun akhyana 207	Charițăvali 258
Bodhachintāmaņi 207	Charitāvaļi - 258 Charitramālā 185 Chār kahevātnī ramujī vārtā 280 Chār kahevātnī ramujī
Bodhāmrita 254	Chār kahevātnī ramujī vārtā - 230
Book	Charpatapanjari. See Sanskrit
Bodhavachana 207	Catalogue, p. 51
Bombay, Account of. See Mum-	Chār sahelī duḥkhadarśaka - 207
Bombay, Account of. See Mumbai-no bāhār 195	
Geography of. See Mum-	Chatarikā 280 Chatuhślokī Bhāgavata - 254
bai ilākānī bhūgoļa 190	Chaturvimśa Jinendra stavanāvaļī 258
Bombay Association 271	Chāvada Dynasty, Account of.
Bombay Directory 197	See Vanarāja Chāvado - 197
Bombay Hālāi Bhāṭiyā Caste Fund 271	Choloiro
Bombay High Court Decisions - 174	Cherage danes. See Chiragh i
Bombay High Court Reports - 174	dānish 185
Bombay Municipal Committee - 271	Chess. See Shetranini gamat - 173
	Chhapar-pago chhappaniyo - 208
Sombay Pānjrāpol 271	Chhappanbhogano garbo 208
Bombay Parsi Panchāyāt 272	Chhathī chopadī. See Gujarati
Bombay Parsi Temple Fund - 272	Sixth Book 248
Sombay United Spinning and	Chhavīśānā chhappanbhoganī
Weaving Company 272	chhabī 208

•		
011 -7-	Page	Page
Chhavīśānā chhappanbhoganī		Daivajñadarpana - 170
līlā	208	Dakhannī aslī vārtāo 230
Chhelnī vārtā	237	Dakor līlā 208
Chhokrānne wāste bījī chopadī -	247	Dākorno bhomiyo 197
Chhoṭam-krita kīrtanamāļā -	208	Dakshina Hindusthanaman musa.
China, Travels in. See Chīn-nī		pharī 197
musāpharī	197	Pākṭar Bāhādurjī - 185
See Jñānanidhi	198	Daktar Pahālanjīnun janmacharitra 185
Chīn-nī musāpharī	197	Dalpat-kavya 208
Chiragh i danish		Dalpat-krita kāvya 208
Chitrasena Chandrikā	199	Dānalīlā. See Rukmiņi-vivāha - 223
Chorāsī Vaishnavanun dhol -	185	Dāṇḍ-gāyana 208
Chothi chopadi. See Gujarati		Dargāhī dango - 208 Darsanasāstra - 254 Darrig fatras Postur Peshutan - 266
Fourth Book	247	Darśanaśāstra 254
Chovīśa Jinastuti	259	1
See Terāpanthī-krita	004	Destendant 230
granthasangraha	264	Dāstān i dilrubā 230
Chovišānā chomāsānī chadhāī	$\frac{208}{259}$	Dastur Libel Case 175 Dastur Meherjee Rânâ. See The
Chovīśīnān stavana Chovīśīnān stavano		Parsees at the Court of Akbar - 242
Chovišinan stavano Chovišino balahodha	259	Dayarama-krita kavya 208
Chovīsī tathā bīsī sangraha	259	Dayavimala-charitra pachīsī - 209
Chrisholme Anstev-nun mot	208	Delhi Darbār. See Dillī-darbār - 191
Chovīšī tathā bīšī sangraha - Chrisholme Anstey-nun mot - Chumoteranā dinnī duper	208	Departmental parikshā 175
Circular Orders	175	Desătīr 266
Circular Orders of Baroda	178	Dešī hisāb 244
Circulars and Orders of Kathiawar	178	Deśī hisāb gaņvānī sehelī rito - 245
Cleopatra	230	Dešī kārīgarīne uttejana 169
Collection of Circular Orders of		Deśī rājone mohoţān lashkaro
Baroda	178	rākhvānī 178
Collection of Proverbs	228	Deśī rājya 239
Collection of Revenue Regulations	175	Deśī ramato 173
Comparative English and Gujarati		Desī sethone be bol 193
Proverbs	228	Deśī vaid 180
Complete Easy Letter-writer -	204	Deva gurudharmani ulakhan - 259
Complete Glossary of Words, &c.	249	Devasi-rāi pratīkramaņa - 259
Cookery. See Pākašāstra -	171	Devavandanamālā - 259 Devīmāhātmya. See Chandīnātha 254
———. See Pakvānpothī —	171	Devīmāhātmya. See Chaṇḍīpāṭha 254 Dhamil kumārno rās - 259
Cotton, Cultivation of. See Kap-	169	Dhani ke dhor 230
āsnā jhāḍnī vāt - Cotton Dealer's Managing Com-	100	Dhārāpati Jagdeva nāṭaka - 199
mittee	272	Dharmagītā. See Arjunagītā - 205
Cotton-spinner's Guide. See Ru		Dharmanīti tathā saṃsāra - 239
kātnārno madadgār	170	Dharmanī utpatti 239
kātnārno madadgār Course of Mathematics		Dharmaparīkshāno rās 259
Criminal Decisions		Dharmaprakāśa 254
Customs Digest	175	Dharmatattya-bhaskara 259
		Dharmavivechana 250
		Dhārmika ājñā nivedana 250
		Dharm upar vāhaj 267
		Dhātusangraha 245
		Dhīrāmārujīnī vārtā - 238
		Dhol tatha padasangraha - 209
D.		Dhruva ākhyāna 209
		Dhurtākhyāna 254
D	200	Diffuser of Knowledge. See Jñāna- prasāraka 270
Dādābhāi-stotra	208	
Dādgāhe Noshīrvān	208	Digest of Hindu and Muhammadan
Dādī šat-sāi	208 208	Laws 173 Dilchaman-gäyana - 20
Dainika prasāda	208 251	Dilchaman-gayanasangraha - 20
		III AND AND AND AND AND AND AND AND AND AND

n	Dago
Pag	English Primer
Dvitrīyā duḥkha-daršaka nāṭaka 199	
Ε.	Gādardno rāsdo 210
Ebisiniyā deśa tathā teheno rājā - 191 Edmand viśenī vārttā - 252 Edme Champion - 252 Ekādaśīmāhātmya - 254 Ekādaśīnā jāgaraṇnā kīrtana - 210 Ek dośī tathā Brāhmaṇanī bātchīt Ek dośī tathā Brāhmaṇanī bātchīt Ek painī śī chintā chhe - 252	Gamgīn gulām - - 231 Gandevi Tower of Silence - - 272 Gangābān - - 231 Ganjā lāvanī vigare - 210 Garbā lāvanī vigare - 210 Garbāvalī - - 210 Garbī-padasangraha - - 210 Garbo - - 210 Garudapurāna See Sanskrit
Ekvīs nasko. See Ardā Virāf 266 Ellācblī kumārano rās - 238 Elizabeth - 230 Elme kayāfā. See 'Ilm i qiyāfah 180 England, Travels in. See Inglandmān pravāsa - 197 - See Inglandnī musāpha rīnun varņana - - 198 - See Jalapravāsa - 198 English First Book 246	Catalogue, page 42. Gauriśańkara-viraha - 210 Gāyakavādī kāyadā-sangraha - 179 Gāyakavād ilākāno behjhādo - 179 Gāyanadīpaka - - 211 Gāyanaprakāra- - 211 Gāyanasangraha - 211 Gāyane dilehaman - 211 Gāyane manpasand - 211

Page	Page
Ghardhani tatha bhadutone lagta	Gujarati Seventh Book 248
kāyadā - - - 175 Chazalistān - - 211 Chelī kusum - - 231 Ghernā ghelā - - 231 Gilitnī chopadī - - 169	Gujarati Seventh Book - 248 Gujarati Sixth Book - 248 Gujarati Sixth Book - 248 Gujarati Third Book - 248 Gujarati Tyakarana - 243 Gujarati vyakarana bodha Gujarati vyakarana podha
Ghazalistān 211	Gujarati Sixth Book 248
Ghen kusum 231	Gujarati Third Book 248
Gherna ghela 231	Gujarati vyakarana 245
Gintin chopadi 169	Gujarati vyakaranan mulatattva 243
Gir Frontier Dispute. See Report 177	Gujarātī vyākaraṇanāṇ mūlatattva 243 Gujarātnā bhīkhārio - 183
Cividhora vilago	Gujarātnā itihāsanā prasnottara - 192
Giridharano garbo - 211 Giridharano garbo - 211 Giridhara-viläsa 211 Girnār-māhātmya - 189 Gītāvalī 211 Glossary of Persian Words - 249 Glessary of Words, &c 249	Gujarātnā itihāsauo samkshepa - 190
Gitaveli - 211	Output nitirantain
Glossary of Porsian Words - 249	Gujarātno bālabodhaka itihāsa - 192
Glessary of Words, &c 249	Gujarūtno bāļabodhaka itihūsa - 192 Gujarūtno bāļabodhaka itihūsa - 192 Gujarūtno bāļopayogī itihāsa - 192 Gujarūtno itihūsa - 192 Gujarūtno saṃkshipta itihūsa - 192 Gujarūt sālāpatra - 270
Gnyandipak. See Jñanadipaka - 270	Gujarātno itihāsa 192
Godi Pārsvanāthajīnā dhālivā - 259	Gujarātuo samkshipta itihāsa - 192
Gokuldīlā. See Krishnacharitra - 254 Gokuldīs Tejpāl School - 272 Gopīchandnī vārtā - 231 Gorakshopadešaka nāṭaka - 199	Gujarāt śālāpatra 270
Gokuldās Tejpāl School 272	Gujarāt tathā Kāthiāvād dešanī
Gopichandni vārtā 231	vārtā 231
Gorakshopadeśaka nāṭaka - 199	$G^{-1}(n) = r \cdot r^{T} y z r^{T} \qquad - \qquad - \qquad 211$
tiosni i irvano. See Arda virai - 200	1 to 3a' a 238
Govardhanavāsī 211 Govindajī Thākarsī Muljīnun	Gulistān 231
Govindajī Thākarsī Muljīnun	Gulivarnī musāpharī 231
jivanacharitra 185	Varia
Govinda-kāvya 211	(Alliller's Travels. See Dion-
Govindalālajīnī garbī - 211	
Guide to the Law of Bailiffs - 176	See Gulivarnī musāpharī 231
Gujarat, States of. See Treaties,	Grunga i graha - 212
Engagements, and Sunnuds - 177	Gunavanti Godavari 231
Gujarāt, States of. See Heates, Engagements, and Sunnuds - 177 Gujarāt dešano itihāsa - 192 Gujarātī akshar-jodaņī - 247 Gujarātī bhāshāno itihāsa - 242	Gulzār i sarod - 212 Guṇasaṅgraha - 212 Guṇasaṅgraha - 212 Guṇavantī (todāvarī - 231 Guṇavantī (todāvarī - 259 Guriaro karaha dariaka - 240 Gurjarotkaraha-kāvya - 212 Gurajāna grantha - 212 Gyānbindu. See Jūānabindu - 213
Culorati bhashana itibaga - 249	Guriaro karaha darsaka 240
Gujarātī bhāshānun laghu vyāka-	Guriarotkarsha-kāvya 212
rana 242	Gurujnāna grantha 212
Gujarātī bhāshānun vyākaraņa - 242	Gyanbindu. See Juanabindu - 213
Gujarātī Cyclopædia. See Jñāna-	
chakra 1/9	}
Gujarātī dešī hisāb. See Dešī hisāb 244	
Gujarati Fifth Book 247	
Gujarati First Book 247	
Gujarati Fourth Book 247	TT
Gujarātī holisangraha - 211	H.
Gujarātī itihāsa khulāsāvār 192	
Gujarātī kavitāsangraha 248	Hādīe Mazdiasnān 267
(Jujarati kayyadonana 211	Hildle Mazdiushan
Claration Francisco Con	Hadolcht Nock See Arda Viraf - 266
Gujarātī kāvyasamkshepa. Sec	Hādokht Nask. See Ardā Virāf - 266
Gujarātī kāvyasaṃkshepa. Sec Kāvyasaṃkshepa - 214	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālai Bhātivā Mahājan Fund - 272
Gujarātī kāvyasamkshepa. Sec Kāvyasamkshepa - 214 Gujarātī kehevato - 228	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhātiyā Mahājan Fund - 272 Halāman Jethvā - 199
Gujarātī kāvyasamkshepa. Sec Kāvyasamkshepa - 214 Gujarātī kehevato - 228 Gujarātī kehevatonī chopadī - 228	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhāṭiyā Mahājan Fund - 272 Halāman Jeṭhvā - 199 Hamsachāturī - 212
Gujarātī kāvyasamkshepa. Sec Kāvyasamkshepa - 214 Gujarātī kehevato - 226 Gujarātī kehevatorī chopadī 225 Gujarātī kehevat-sangraha - 226 Gujarātī nakshānun pustaka - 19	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhātiyā Mahājan Fund - 272 Halāman Jeṭhvā 199 Hamsachāturī 212 Hamsāvalī - 212
Gujarātī kāvyasamkshepa. Sec Kāvyasamkshepa - 214 Gujarātī kehevato - 228 Gujarātī kehevator chopadī - 228 Gujarātī kehevat-sangraha - 228 Gujarātī nakshānun pustaka - 190 Gujarātī nātaka - 191	Hãdokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhātiyā Mahājan Fund - 272 Halāman Jethvā - 199 Hamsachāturī - 212 Hamsāvaļī - 212 Hamsavirāha - 212
Gujarātī kāvyasamkshepa. Sec Kāvyasamkshepa - 214 Gujarātī kehevato 226 Gujarātī kehevatori chopadī - 226 Gujarātī kehevat-sangraha - 225 Gujarātī nakshānun pustaka - 196 Gujarātī nataka 196 Gujarātī nataka 21	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhāṭiyā Mahājan Fund - 272 Halāman Jeṭhvā - 199 Hamṣachāturī - 212 Hamṣāvalī - 212 Hamṣaviraha - 212 Hamsaviyoga - 212
Gujarātī kāvyasamkshepa. See Kāvyasamkshepa - 214 Gujarātī kehevatonī chopadī - 225 Gujarātī kehevatonī chopadī - 225 Gujarātī nakshānun pustaka - 196 Gujarātī nāṭaka 199 Gujarātī padasaṅgraha - 21 Gujarātī padasaṅgraha - 21 Gujarātī panchāṅga. See Pañ-	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhāṭiyā Mahājan Fund - 272 Halāman Jeṭhvā - 199 Hamṣachāturī 212 Hamṣāvalī 212 Hamṣaviraha 212 Hamṣaviyoga 212 Ilaqīqat i dilpasand 281
Gujarātī kāvyasamkshepa. See Kāvyasamkshepa - 214 Gujarātī kehevatonī chopadī - 228 Gujarātī kehevatonī chopadī - 228 Gujarātī kehevat-sangraha - 228 Gujarātī nakshānun pustaka - 196 Gujarātī natsaka 196 Gujarātī padasangraha - 21 Gujarātī paūchānga. See Pan- chānga 18	Hādokht Nask. See Ardā Virāf - 266 Hājarjavābī pradhānanī vārtā - 231 Hālāi Bhātiyā Mahājan Fund - 272 Halāman Jethvā 199 Hamsachāturī 212 Hamsāvaļī 212 Hamsaviraha 212 Hamsaviyoga 212 Hafjart i dilpasand 231 Hāramālā 231
Gujarātī pingaļa 18	2 Haribalagita -
Gujarātī pingaļa 18: Gujarātī prārambha-pothī - 24	Haribal machchhī 231
Gujarāti pingaļa 18. Gujarātī prārambha-pothī - 24 Gujarātī šabdārtha kośa 17	Haribal machchhi - 231 Haridharmasataka - 212
Gujarāti pingaļa 16. Gujarāti prārambha-pothī - 24 Gujarātī šabdārtha koša - 17 Gujarātī saṃkshipta itihāsa - 19	A Haribal machchhī - 231 Haridharmasataka - 212 Harischandra nāṭaka - 200
Gujarāti pingaļa 18. Gujarātī prārambha-pothī - 24 Gujarātī šabdārtha koša 17 Gujarātī samkshipta itihāsa - 19 Gujaratī Second Book 24	Haribal machchhi
Gujarāti pingaļa - 16. Gujarātī prārambha-pothī - 24 Gujarātī šabdārtha koša - 17 Gujarātī samkshipta itihāsa - 19 Gujaratī Second Book - 24 — Sec Chhokrānne wāste	Haribal machchhī
Gujarāti pingaļa 18. Gujarātī prārambha-pothī - 24 Gujarātī šabdārtha koša 17 Gujarātī samkshipta itihāsa - 19 Gujaratī Second Book 24	Haribal machchhi
Gujarāti pingaļa - 16. Gujarātī prārambha-pothī - 24 Gujarātī šabdārtha koša - 17 Gujarātī samkshipta itihāsa - 19 Gujaratī Second Book - 24 — Sec Chhokrānne wāste	Haribal machchhi

r	Doma 1		Page
	age 231	India, Geography of. See Hindu.	Lago
- ·	240	stānnī bhūgoļa	190
	265	- History of. See Bharata-	
	231	khandano itihasa	191
	232	Travels in. See Dakshina	
Hikāyat i latīf Himajā-stuti	212	Hindusthānamān musāpharī -	497
Himmatvijaya nūṭaka	200	See Hindusthänamän	
Hind ane Britāniyā	240	musāpharī	197
Hindi jar-nibandha	212	Indian Law Reports	176
Hindî hakîmun	180	Indian Textile Journal	270
Hindnā lokano tūnko itihāsa -	192	Indrasabhā -	238
Hindnī hālat	212	Indukumārī	232
Hind Rājasthāna	$\frac{192}{188}$	Ingland desanî varta	194 190
Hindu Castes. See Jūātinibandha	254	Ingland deśanun varnana Inglandmān pravāsa	197
Hindudharma-granthasāra Hindudharmano khulāśo	251	Inglandni musapharinun varnana	198
Hindu dharmasāstra	177	Inglandui tawarikhui prasnottara-	100
Hindu dharmaśāstrasangraha -	177	valī	194
Hindu nyāyadharmaśāstra	177	Inglāṇḍno itihāsa	194
Hindustännä itihäsano samkshepa	193	Ingrejī pehelun pustaka	247
	193	Insānnī pedāyashnun mūļa -	240
Hindustānnā rājāonī vaiņšāvaļī -	193	Interest Tables	245
	240	Īrānī pādshāhono ehvāl	194
Hindustānnī bhūgola	190	Irani vishayo	240
	190	Jianni mukhtesar tawarikh -	194
III:- ii 1 - a bhugola -	190	Irānno dukāl	183
	193	Īrān tathā Turān deśanī vārtā -	$\frac{232}{200}$
	193 193	Isābelānān lagnanān bandhan - Isā Masīh tathā Mahamad -	251
	193	Isap-nītikathā	232
Hindusthāna - madhyenun ek	130	Isāp-nītinī vāto	232
	232	Īśvaragāvana	213
Hirdusthanoman musaphari -	197		213
	240	Liverenrenthana - 919	250
	194	Tsvaranrārthanāmālā	250
	172	Isvara Prārthanā Samāj	240
· · ·	212		250
	212	Īsū Khrisţnā chamatkāra	251
	212		
manus a second a seco	212		
Humata hukhta ane huvaresta - 2			
Hunarkhānnī chadhāi 2			
	69		
	85	J .	
		<i>u</i> .	
			213
			213
		w _ a	171
	1	Jādu-kapaṭaprakāśa -	171
I.		Jāfarno bāp jadto nathī. See	200
1.			230 190
			190 270
'Ilm i qiyafah 18	80	Jagatnā itihāsano saṃkshepa - 190,	194
	40		270
Indapur Sārvajanika Sabhā. See		~ Y ~ 3 · • • · · · · · · · · ·	200
	73	Jahangir	200
	76		194
Index to Regulations and Acts - 17			259
	1	•	

	Page	11	
Jainadharma-jiiānapradīpaka -	259		
Jamadharma-jiñnapradīpaka Jainadharma-jiñnapradīpaka Jaina kāvyasangraha Jaina laghu sārasangraha Jaina prabhākara Jainaprabodha Jaina prāthamika šikshana	270		
date than mest, there is no all	260	K.	
Jaina kāvyasangraha	260	i ''	Page
Jaina laghu sārasangraha	260		
Jaina matanī parīkshā	251	Kabīr-matadarsaka - Kabīsā-vishe - Kabīsā-vishe - Kābrājī-smṛiti Kachchh deśano itihāsa - Kachchhī koshṭako - Kachchhī bhūgoļavidyā - Kachchh-vṛittānta - Kadī gāmno garbo - Kadīm Irānīo - Kāfir i siyāhposh - Kāgal patrono vehavār - Kajodā duḥkhadarsaka nātaka -	267
Jaina prabhākara	185	Kābrājī-smriti	213
Jainaprabodha	260	Kachchh deśano itihāsa	195
		Kachchhī koshtako	245
Jama Kamayana	260	Kachchhnī bhūgolavidyā -	190
Jainasastra-kathasangraha	260	Kachchh-vrittanta	195
Jainatattvaśodhaka	260	Kadī gāmno garho	132
Jaina tīrthaukara stavanamañjarī Jaina tīrthāvaļīpravāsa - Jain Svetāmbara Conference - Jainvayvata šilsahānatā	260	Kadīm Irānīo	267
Jaina tīrthāvalīpravāsa	198	Kāfir i siyāhposh	188
Jain Svetāmbara Conference	272	Kāgal patrono vehavār	267
Jainyavrata siksnapatri	260	Kajodā duḥkhadarśaka nāṭaka -	200
Jaiapravasa	198	Kajodānā <u>n</u> gīta	213
Jara-vnasa	213	Kajodano garbo	213
Temponia wisho wike all a	200	Kajodā vishe sambhāshaņa -	200
Tamanyar visne mnandna	183	Kaka Kahāņ-nā lakhāņo -	240
Tombugan wamana	267	Kalavilasa	183
Jampagar Tim Chiefe Co.	213	Kalivijaya	232
Jain Svetambara Conterence Jainyavrata śikshāpatrī Jalapravāsa Jalā-vilāsa Jālem jor Jamaņvār vishe nibandha Jāmaspī Jambusar-varņana Jamnagar, Jām Chiefs. See Vibhāvilāsa	107	Kāgal patrono vehavār Kajodā duḥkhadarsaka nāṭaka - Kajodānōn gīta - Kajodāno garbo - Kajodā vishe sambhāshaṇa - Kākā Kāhāṇ-nā lakhāṇo - Kaļāvilāsa - Kālīvijaya - Kalpita bhutakhaṇḍana nāṭaka - Kalvāna-kāvya	200
Tamendo hikāvāt	197	Kalyāṇa-kāvya	213
Jamshad -	202	kaiyanamandirastotra. See Sans-	
Jamshed and Samannai	200	krit Catalogue, p. 26.	ดาย
Jamshed and Zonk	200	Kamadhann	$\frac{213}{271}$
Jamshed Homa ane Atash	240	Kalyāṇanirṇaya Kāmadhenu Kāmakaṭāksha	971
Jamshedī tilsam	171	Kamanan kutumbanun basatun	200
Jamnagar, Jām Chiefs. See Vibhāvilāsa Jamrude hikāyāt Jamshed - Jamshed ane Samannāj Jamshed ane Zoāk Jamshed Homa ane Ātash Jamshedī tilsam Janānkhānānī bībīo Jasvilāsa Jātībheda ane bhojanavichāra Jāyakumārīvilāsa Jahe sekan Jhalawar, State of. See Code of	232	Kāmakatāksha - Kāmānān kuṭumbanun hasatun bhavish	213
Jasvilāsa	260	Kāmanātha ane Rūpasundarī -	232
Jätībheda ane bhojanavichāra -	187	Kamar-al-Zamān	200
Jayakumārīvilāsa	213	Kāmavatīnī kathā -	238
Jehe sekan	267	Kandojaparana	190
		bhavish - Kāmauātha ane Rūpasundarī - Kamar-al-Zamān - Kāmavatīnī kathā - Kandolapurāna - Kanyābodhaka samvāda - Karyā carbāvalī - Karyā carbāvalī - Kānyā banāvayānā hunnaraī abo	176
Criminal Procedure Jinastuti	178	Kanyābodhaka saṃvāda	232
Jinastuti	260	Karya garbayali	214
Jīvavichāra-prakaraņa. See Sans-		iviny v kray ii kruratā	183
Jivavichara-prakaraņa. See Sans- krit Catalogue, p. 460. Jiānabindu Jiānabodhaka Jiānachakra Jiānadārjaka Jiānaprasāraka Jiānavardhaka Jiānavardhaka Jiātnibandha Juggut mitra. See Jagat-mitra		Kāpad banāvavānā hunnarnī cho-	
Jnanabindu	213	padi -	169
Jianabodhaka	213	Kapāsnā jhādnī vāt	169
Juanachakra	179	Karani tevi par utarani	232
Jnauadarsaka kavya	213	padi Kapāsnā jhādnī vāt Karanī tevī pār utaranī Karan Kāmavatīnī vārtā Karimā	232
Juanaupaka	100	Karima	214
Täänanrasäraka	970	Karj karyāthī sān sān duḥkha thāy chhe Kar ne jo	940
Tüöneverdheke	971	Ver no io	999
Jūātinibandha	188	Karvandās Mūlii charitra	185
Juggut mitra. See Jagat-mitra -	270	Kartavya hhūmiti	246
Julmī thāy jabe	232	Karsandās Mūlji charitra - Kartavya bhūmiti Karunā-kritya Kāshṭanā ghodānī vārtā - Kasratsājā-sthāpaka Mandalī	214
Junāgadhņo itihāsa	194	Kāshtanā ghodānī vārtā	238
Julmī thāy jabe Junāgaḍhno itihāsa Jyotirvid bhūshaṇa Jyotisha-vishe	170	Kasratšālā-sthāpaka Mandalī -	272
Jyotisha-vishe	170	Kasturachandrani vārtā. See	-
•	1	Bhadrānī vārtā	237
	1	Bhadrānī vārtā Kathanāvalī	228
		Kāṭhīāvāḍne lāgu paḍto ek savāl -	179
	i	Kathiawar. Administration. See	
		Kāṭhīāvāḍne lāgu paḍto ek savāl	179
	1	Electric Telegraph. See	0.45
	ļ	Prospectus	241

r	rage
Kathiawar, History of. See Sau-	Kolambas-no vrittanta 18
rāshṭra deśano itihāsa	196 Kolerā-nibandha 186
Province of. See Reports	177 Koshtakani chopadi 24
Kathiawar Local Directory	198 K 12 / 177 19 gm 1 24
Kathiawar Political Agency. See	178 Rochteko 24
Circulars and Orders Kathita pāṭhamāļā Kāṭhiyāvāḍnī bhugoļa Kauśalya-śodha	178 Koshtako 24
Kathita päthamälä	248 Kotiarka Vishnuno itihāsa - 25
Kāthiyāvādnī bhugola	190 Kotyarka-māhātmya. See Sanskrit
Kauśalya-śodha	169 Catalogue, p. 38.
Kautak-sangraha	232 Koyadāsangraha 24
Kavesarī kalāmo · -	214 Krishna charitra 25-
2201 00012 2 22010000	186 Krishnajanmacharitra 21
	186 Krishnajī vananā mahīnā 21
120112011111	
Karitarapa Gujaratho masa .	195 Krishnakumārī 20 195 Krishnāśraya 21
	214 Kshetraphala ghanaphala 24
Kavitāsangraha	Kudratī 'ilm i Ilāhī 26'
B	
Kavitavitasa	
Kavyanonana -	214 Kumārikā subodha 21;
Kavyakalapa	214 Kumudā 23:
Kävyarachana	252 Kunjavihara 216
Kāvyārpana	214 Kunyāsī kanyā 233
Kāvyārpaņa	214 Kumudā 23: 252 Kunjavihāra 21: 214 Kunvāsī kanvā 23: 252 Kutch, G See 214 Kachch - 190 260 — History of See Kachchh
	214 Kachch - 19t
Kavyasangrana 2	
	252 deśano itihāsa 195
Kehavat-mālā 2	228 See Kachchh-vrittanta - 195
Kehevat-mula 2	282 Kuvalayānanda Krishņakārikā - 182
	228
Kelavņīnā pratāpa 2	232
Kenopanishad 2	254
Keph-nishedha nibandha 2	240
Kephi vastunun varnana 2	240
	200
Keśavalāla Bhāinā svargavāsa	
	L.
	314
	70
Khambhātno khūnī 2	33 Lāḍaun māmerun 215
	252 Lagannā āśīrvāda 267
Khari mohabat 2	00 Laghu garbāvalī 215
Khātar ane jhādpālānī vanaspatī	Laghu hitopadeśa 172
	69 [h.: 'an 243
	69 1 - heraning 243 69 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Khistāb 20	67 I i v. itihāsika vrittānta 195
TEL 1 TO 1 1 1	51 Lakshmīmahimā 215
Khudā Bakhsh 20	00 Lakshmīvārāyana padamālā - 215
	80 Lakshmī nāṭaka 201 67 Lālāṇ Vāghelī 233
	33 Lālā Rukh 201
	70 Lalubhāi Kahāndāsnī sabāši - 215
	14 Lamp of Knowledge. See Jñānadī-
Kirtanasangraha 21	14 paka 270
Kirtanasarasangraha 21	
Kirtanävali 21	14 Lärd Bekan-nä nibandha - 240
Kirtanasārasangraha	15 Lavakuśa nāṭaka 201
Kiśora-Kāntā 20	
Kitābe dīne avījah 26	
Kohedānā hisābnī chopadī 24	

INDEX OF WORKS.

Leaves from the Journal of our Māmerun. See Narasimha Mehe- Life in the Highlands 186 tānun māmerun 2	
T 10 1 11 TT 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	19
Lekhapaddhatī 204 Manaprasanna gāyana 2	16
Lekhāvalī 204 : Manarañjana gāyana 2	16
	33
Levānī nātno garbo 215 Māratni za Māravati 2	33
Life and Letters of Gokulaji Sampattirāma Jhālā - 186 Mānavadharmašāstra - 1 Life of Richard Savage - 186 Mandalīnā bhajanuī rīt - 2 Lilāvatī nāṭaka - 201 Mangalavichāra - 2 Līlāvatīno rās - 238 Manī ane Mohana - 2 Līlāvatīno rās - 238 Manī ane Mohana - 2 Līlāvatīno rās - 238 Manī ane Mohana - 2 Līlāvatīno rās - 238 Manī ane Mohana - 2 Līlāvatīno rās - 238 Manī ane Mohana - 2 Līlāvatīno rās - 248 Manī ane Mohana - 248 Manī ane Mo	61
Sampattirāma Jhālā 186 Mānayadharmaśāstra 1	77
Life of Richard Savage 186 Mandalīnā bhajanuī rīt - 2	52
Lilavatī-kathā 238 Manek-Lakshmī - 2	33
Lilavati-katha 250 Maner-Dakshim	54
Līlāvatī nāṭaka 201 Mangalavichāra 2	33
Līlāvatīno rās 238 Manī ane Mohana - 2	00
Liming Maniratnamala. See Sanskrit Cata-	
logue, p. 117. logue, p. 117. kramaṇasūtra 260 Maṇisankara-kṛita kāvya - 2 Lokakathā 233 Mān-musāpharī 2	10
kramaņasūtra 260 Maņišankara-krita kāvya - 2	10
Lokakathā 233 Mān-musāpharī 2	33
Lord Chesterfield's Advice - 172 Manoharavani	116
Manopadeša kīrtana 2	16
Manorañjaka chamatkārika pra-	
voga	70
Manoraniaka garbayali	216
Manoražiaka kathā	233
Manoraŭiaka kāyva -	216
Manoranjaka stavanavali -	261
Manoranjana varta	233
Mannasand garbayali	216
Mabapno : dharma 172 Mannayand a yangsangraha	216
Madalasa R - 201 Mana public	241
Madana-Mohana 238 Mansukh garbayali	217
Manopadeśa kīrtana Manorañjaka chamatkārika pra- yoga Manorañjaka kathā Manorañjaka kathā Manorañjaka kātya Manorañjaka kātya Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka stavanāvaļī Manorañjaka pra- Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka chamatkārika pra- yoga Manorañjaka kātya Manorañjaka kātya Manorañjaka stavanāvaļī Manorañjaka	217
Madhavadasa ne Bai Dhankor-nun Mansukhi manajat hashano -	241
Mādhavadāsa ne Bāi Dhankor-nun punarlagna Madhura-kāvya Mahābaleśvara Mansukh-nān kīmati bhāshāno Manushyanā sāmānya dharma Manushyanā sāmānya dharma Manusmriti. See Mānavadharma- šāstra	241
Madhura-kāvya 215 Mahābaleśvara 5ec Bhāratārtha- prakāša 207 Mahābhāratanī kathā 215 Mangopadeśikā Mārgopadeśikā M	177
	180
prakāša - 207 Margopatiesamaja	244
Mahahharatani katha - 215 Margopadesika Maladarani priir	
prakāša - 207 Mahābbāratanī kathā - 215 Mahābbāratanī kathā - 216 Mahābbāratano sāra - 216 Mahākbāratano svīvā - 216 Māhākālīnā chhand - 216 Mahākalīnā chhand - 216 Mahārajā ane ek garīb grihastha - 252 Mahārājā Libel Case - 176 Mahārājā Malhār Rāvano rāsdo - 216 Mahārājā Malhār Rāvano rāsdo - 216 Mahārāshtra dešanun varņana - 195 Mahārājānī stuti - Matāpitānī stuti - Matāpitānī stuti - Matāpitānī stuti - Matāpitānī stuti - 252 Mahārāshtra dešanun varņana - 195 Mathrofilīs See Krishnacharitra	217
Mahādeyano vivā - 216 thana	254
Mahal-alina chhand - 216 Markandeyapurana -	254
Mahakhayarhana mrityn yishe - 216 See Chandipatha -	OKA
Mahārājā ane ek garīb grihastha - 252 Mārū-Dholānı vārtā	200
Mahārāja Libel Case 176 Mārū-Dholāni varta	085
Mahārājā Malhār Rāvano rāsdo - 216 Mārutotpatti Mahārājā Malhār Rāvano rāsdo - 216 Mātāpitānī stuti -	017
Maharashtra desanun varnana - 195 Matapitani stuti - Maharashtra desanun varnana - 195 Mathuralila. See Krishnacharitra	211
Maharashtra desandi van haha Mahatabenur. See Mahtab nur - 271 Mathurālīlā. See Krishņacharitra	204
Mahatabeliur. See Mahataviratuti 265 Mayor's Spelling-book - Mahatavira Jinastuti. See Virastuti 265 Mayor's Spelling-book - M	24/
Mahavira Jinastuti. See viastuti 200 Mayarama-viyoga	217
Mahāvīra Svāmīnā sattāvīša bhava- Nun stavana - 260 Meghadūta	217
nun stavana 260 Meghajini mohkan - 261 Meghajini mohkan	217
Mahāvīra Svāmīno stavana 261 Meghajini monkan Megharājāne vinantīpatra	217
Mahāvīra Svamino stavana Mahāvīra Svāmīnun charitra Mahīnā Mahtāb i nūr Mahtāb i nūr Mahtāb i vishe sūchanā Mahtārī vishe sūchanā Mahtāb i nūr Maitrī vishe sūchanā Milāvado Mir'āt al-'arūs	233
Mahīnā - Menānopatnī vārtā -	238
Mahtab i nūr	271
Maitrī vishe sūchanā 216 Mir'āt al-'arūs	234
Mahārājā Malhār Rāvano rasdo - 216 Mahārāshtra deśanun varnana - 195 Māhātābenur. See Mahtāb i nūr - 271 Mahāvīra Jinastuti. See Vīrastuti Mahāvīra Svāmīnā sattāvīša bbavanun stavana - 260 Mahāvīra Svāmīno stavana - 261 Mahāvīra Svāmīno stavana - 261 Mahāvīra Svāmīnun charitra - 186 Mahāvīra Svāmīnun charitra - 186 Mahīnā - 271 Mahtāb i nūr - 271 Maitrī vishe sūchanā - 216 Mājandarān nun talesmātī putaļun Majmū'ah i mu'jizāt - 265 Mirāt al-farwā'id - 265 Mathurālīlā. See Kṛ shṇacharitra Mat	265
Majmū'ah i mu'jizāt 265	265
Michah al-tanarat	217
Majmū'ah 1 mu'jizat - 283 Mishāh al-tahārat - 283 Mish	
Makāre oratnāmun - 288 Mishān al-janarat - 201 Mishān	
Makāre oratnāmun Mēlvikāminira nātaka Vi h.r li v. M. hārāja 288 Mishā al-ţanarat Miscellaneous Poems of Dayārāma Mitāksharā. See Yājňavalkya- dharmašāstra	17
Makāre oratnāmun - 288 Mishān al-ţanarat - 288 Mishān	175 21
Makāre oratnāmun - 2001 Mīscellaneous Poems of Dayārāma Mīstellaneous Poems of Dayārāma Mitāksharā. See Yājňavalkya-	173 21

•	Page	!	
Mīthī mitthī	$2\overline{3}4$	3.7	
Michyahlimann natolst	201	$\mathbf{N}.$	
Millian was a first and a second	217		13
Mitramaranaśoka	217	N7	Page
Mitraviraha	217	Nabhuvāņī	218
Mitraviyoga	217	Nāgadamana	218
Moghvārīnī mohkān	217	Nāgarī gītāvaļī	218
Moĥana-kāvya	217	Variation grant -	218
Moharamnī tawārīkh	195	1	186
Moharramno tehavār	252	Nāhānī kemistrī	170
Moonshine. Sec Mahtab i nur -	271	Najum-nāmun	171
Motīlālano garbo	217	V: 101 - 1000	234
Motīmāļā	234	N. Draw . See Astodaya -	239
Motīnā hisābnī chopadī	169	Nala-Damayanti nataka	201
Motīnā hisābnī gaņatarīnī chopadī	170	Na'a-Dayadan; no ras	261
Motīśānā dhāliān	261	Nalakhyana	218
Motnî khin	234	Nāmārthabodha	218
Motun kävyadohana. See Kävya-	-	Nāmdār Āgā Khān-no tunk	
dohana	214	itihās	186
Mŗidālaśā nāṭaka	201	Nämdär Prince Alfred	218
Mudat bābatno kāyado	176	Nām-sitāyishne	268
Mudiārākshasa nātaka	201	Nanda-batrīsīnī vārtā -	238
Magazarana the given in the	243	Nanun ankaganita	245
Marth Trade the John 1	172	Nārada-śrāp	218
Muktamāļā	234	Narasimha Mehetana dikarano	
Muktina g-sopāna	261	vivā	218
Maktimuktavali	252	Narasimha Mehetānā pitānun	
Mukulamardana	234	śrāddha	218
Mulkī nibandha	179	Narasimha Mehetani hundi -	218
Mulla Firoz Madrasa	272	Narasimha Mehetano ras. Sec	
Mumbai Gorakshaka Mandali -	272	Krishnajī vananā mahīnā -	215
Mumbai ilākānī bhūgoļa	190	Narasimha Mehetanun mamerun -	219
Mumbai ilākānī bhūgoļa praś-		Narmagadya	198
nottara	190	V	219
Mumbaimän bhayankara hullad -	217		179
Mumbaimān dešīonī kelavņī -	172	Narmakavitā	219
Mumbaiman ghanīj gīchvastī -	241	Narmakośa	179
Mumbaimān jāgelun dīn	218	Narsi bhopālānno garbo	219
Mumbaimān kidhelān hulladno		Narsī Kešavajīno garbo	219
hevāl	195	Narsi Mehetanun mamerun. See	
Mumbaimān tophānnun varņana -	218	Narasimha	219
Mumbainā hulladno hevāl	218	Nasīhat i Pāhālan	172
Mumbaino bābār	195	Nasīhatnān bāgnī	195
Mumbaino fesād	195	Nataka-navanasanaraha	219
Munājāt 265,	268	North the second more	219
Iunipati-rās	261		198
Murkho	234	Naurozji Nasarvānji Vāhdiānu <u>u</u>	
Iusalmānī dīwānī kāyadā -	178	_ jaumacharitra	186
Iusalmānī vārasā prakaraņa -	178	Navakāramantra	261
lusāpharnā chālvānī vāt	252	Navanadāuthanā tera dvāra. See	
Iyamyā sagā-arthāvalī	179	granthasan-	
	1	graha	264
	Ì	Navatattva. See Sāmāyaka -	262
	1	Navatattvaprakarana. See San-	
		skrit Catalogue, p. 75.	
	j		201
	-	Navīna nandīšvara mahotsava 219,	261
			219
	- 1		181
	-	Navī prajā	234
	1		242

Page	Pag
Nayachakrasāra 261	Padikamana. See Pratikramana 26
Needlework. See Suchi-nibandha 170	
Nejāa śekan 268	Padikamana-sūtra. See Sanskrit
Nemavātha stavana. See Vima-	Catalogue, p. 86.
	Padmapurāņa. See Purushottama-
	māhātmya 25
Nem-vivāha 261	
Nerang upar vāj 268	hātmya 229
Nibandhamāļā 241	Padyaratna 220
Nigamaprakāśa 255	Pagār tathā bhathu ganvānī
Nīlakaņtha-kavitā 219	jantrī 245
Nīlam ane Māņek 234	Pahelā ane bijā dhoraņum pus-
Nimak-harām 234	taka 249
Nirbhaya garbāvaļī 219	****
Nirdosha Julia 234	
	Pakvān pothī 171
Nirmalapanun 171	Pālanpurno kāyado 179
Niṣālapaddhati 172	Pālītāņānā rājno julam-prakāśa - 241
Niti ane laukika dharma - 172	Pancha dandani vārtā 238
Nītisangraha 268	Pancha kalyanani pūja 261
Nītišataka 172, 219	ייי דיייין 188
Nītivardhaka 219	Peria in in sutra - 262
Nîtivinoda 219	Pancharatna 255
Nosārī Parsi Religious Fund - 272	Pañcha vartamāna 220
Nrisimha nataka 201	Pañchikarana 255
Nuktechīnī 204	Pañchīkaraṇa-tattvasāra 255
~~~	
	Panch Mähäloï bhūgola 190
Nyāya ane rājanīti 241	Panchmi chopadi. See Gujarati
Nyāyasangraha 176	Fifth Book - 247
Nyayataitva 176	Paraharity 234
	l' :
	Pandavacharitra 261
	Pandavavālā mūlamandānanā - 220
	Pāṇdavavishti 220
	Pandita Ratnalakshmi 234
	Pānīpatnī paniyārī 234
0	
О.	
	Pāṇī tathā havā 171
	Panotā putra 234
Ochehhavani padamāļā 219	Pānsopārī 253
Oganīśmī śadīno rākshasa - 202	Pāntrīsānā tāvno tadāko - 220
()khāharana 220	Pāntrīsāno garbo 220
Okhāharana nātaka. See Bānā-	Pāpno pastāvo karvo joie 258
suramadamardana 198	Paramārthīlābha upaya 255
Old Deccan Days. See Dakhanni	Parameśvaranā mohota daśa hukam 251
aslī vārtāo 230	Paranārīnī prītī na karvā vishe - 220
	Pārāšara dharmašāstra 255
Oriental Spinning and Weaving	Parastrī vishe sapta kavit - 220
Company 272	
Outlines of the History of India - 195	
	Parmär Prithusimha 235
•	Parnelo pidāe māre - 235
	Parsee Marriage and Divorce Act 176
	Parsi Almanac 188
	Parsi Charitable Fund 272
	Parsi Cricketers 204
	Pārsī dharmanī dalīlonī tapāś - 251
T)	Pārsī garbā 220
P.	Parsi Girls' School Committee - 272
n 1 1 11 1	
Padachchheda 243	Kasratśāļā-sthāpaka Maņdalī - 272
Padamāļā 252	Pārsī maratyuka 186
Padārthavijūāna 182	Pārsīnī ārsī 235
Padasanoraha 220	Pārsīo khodāparast chhe ke nahīn 251

Pa	Page Page
Pārsīomāu dharmasambandhī	Pramānašāstra 17
	241 Prāṇa-kṛita kāvya 22
Pārsīonān duklimān muka-	Prarthana pothi 25
damo 1	176 Prārthanā Šamāj of Ahmadabad - 27
Pārsī oratonī māsika adachaņ - 1	Prastavika kavya   Prastavika kavya   Prastavika kavya   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   1
Pārsī pādshāhonī tawārīkh - l Pārsī-prakāśa 2 Pārsī putrīšālā 2	195 Praśnāshṭādaśī 25
Pārsī-prakāśa 2	268   Praśnottara 177
Pārsī putrīšālā 2	235 Profestion but to long - 19
Parsi Religious Fund of Canton - 2	272   1 246
Pārsī strī garbā 2	220 Prastāvika kāvya 22
Pārsī strī garbā 2 Parsotam-krita-kavita 2	220 Prastāvika kāvya 22 220 Pratāpa nāṭaka 20
Pāshaṇḍa-dharmakhaṇḍana. See	Pratikramana. See Samayaka - 265
Sanskrit Catalogue, p. 90.         Pātañjala-yogadarśana       -       2         Patet Īrānī       -       -       2         Patet pashemānī       -       -       2         Pativiraha duḥkhadarśaka       -       2         Pativratā strī       -       -       2         Patrapothī       -       -       2         Paul and Virginia       -       2         Pavitra lekhanī vārttā       -       2         Paral-sellers       Tables       See Motīnā	255 — See Sanskrit Catalogue, 268 p. 92.
Patet Trani 2	268 p. 92.
Patet pashemānī - · - 2	268 Pratikramanavidhi. See Sanskrit
Pativiraha duhkhadarsaka - 2	220 Catalogue, p. 92.
Pativratā strī 2	Catalogue, p. 92.   Pravachanasāroddhāra - 269   Premarasa gītānī garbī - 221   Premašīla šringāra - 221   Prinsnī padhrāmanī - 221   Prithirāja Chahuān - 195, 202, 236   Prithurāja Chahuān - 195   Prospectus of Electric Telegraph
Patrapothī 2	204 Premarasa gītānī garbī 221
Paul and Virginia 2	235 Premašīla šringāra 221
Pavitra lekhanî vârtta - 2	251 Prinsnī padhrāmaņī - 221
Pearl-sellers Tables. See Motīnā	Prithirāja Chahuān - 195, 202, 235
hisābnī chopadī 10	169   Prithurāja Chahuān 195
hisābnī chopadī 10 Pehelā dhorannī chopadī - 2 Pehelī chopadī 2	249 Prithvīnī pradakshiņa 198
Pehelī chopadī 2	248 Prospectus of Electric Telegraph
See Gujarati First Book 2-	247 in Kathiawar 241
	248   Proverbs, Gujarati and English - 228
Persia, History of. See Tārīkh i	Pūjāsangraha 262
shahan i Iran Is	196 See Sanskrit Catalogue, .
See Tawārīkh i qadīm	p. 92.
	197 Punarlagna-gāyanasangraha - 221
Persian Tales 2:	235 Puṇyaprakāśa 262
Persian Zoroastrian Amelioration	Purātan Pārsīonī tawārīkh - 196
Fund 22	272 Purushaparikshā 235
Pharo nahīn to maro 25	253 Purushottama-māhātmya 255
Phesaunī phisiyārī 25	235   Purushottama māsnī kathā - 255
Pharo nahīu to maro 2! Pheśannī phiśiyārī - 2: Phul viṇanātī chhokrīonī vāt - 25 Pickings from the Avastā - 26	197
Pickings from the Avastā - 26	268
Pilgrim's Progress. See Musa-	
pharnā chālvānī vāt 25	52
Piroli 17	73 ·
Poems of Bāpusāheb 22	21
Bhālaṇa and others - 22	21
Pickings from the Avastā       26         Pilgrim's Progress.       See Musāpharnā chālvānī vāt       25         Pirolī       17         Poems of Bāpusāheb       22         — Bhājana and others       22         — Bhojā Bhāsā and Rādhāhāi       22         — Dīgālbāsā and Rādhāhāi       22	21 Q.
— Dīvāļībāī and Rādhābāī - 22 — Haridāsa and Dvārakā-	21
— Haridāsa and Dvārakā-	
dāsa	21   Qişşah i Mu <u>kh</u> tārnāmah 196
——— Narbherāma /22	21
	21
Pokaranāno jhagado 18	88
Police Manual. Sec Polisnun	
kām 17	76
Polisnun kām 17	76
Prabandhachintāmaņi - 26	$\mathbf{R}$ .
Prabhātioni chopadi 22	21
Prabhātiyān 22	21
Police Manual.   See   Polisnun	21   Radd i kitāb i Farmān i dīn - 268
Prakaraņamālā. See Sanskrit	21 Radd i kitāb i Farmān i dīn - 268 Rādhājīnā tera mahīnā 221
Prakarana-ratnakara - 263 Pramāna-salussī - 253	62 cedure Code. See Rādhanpurno
Pramāņa-sahasrī - 25;	55 diwani nibandha 179

~		,	
	?age		Page
Radhanpur, State of. Criminal Pro-		Ratnalakshmī	235
cedure Code. See Radhanpurno		Ratnalakshmī. See Paņditā Rat-	
faujdārī nibandha	179	nalaskhmī	234
Rādhanpurno dīwānī nibandha -	179	Ratnasāgara	262
Rādhanpurno faujdārī nibandha -	179	Ratnasara. See Sanskrit Catalogu	
Rādhikājīnun rusņun	222	р. 143.	٠,
Rādhikānun rusnun. See Krish-		Ravisāgarajīnun charitra	187
naji vanana mahina	215		101
		Regulations of the Government of	
Rāgašikshaka	181	India	177
Rāg-bāg	181	Relno garbo	223
Raghuvamsa kāvya		Relno rasdo	223
Rahbar i dîn i Zartoshtî	268	Report in the Gir Frontier Dispute	177
Rāhīn nadīnā gīto	222	Report of the Surat Riot Case -	177
Rājadharmanān mūlatattvo -	179	Reports on the Province of Kath-	
Rājāonī vaṃśāvaļī	196	iawar	177
Rājā Rāmamohana Rāyanun		Revākhaņdanī bhūgola	191
janmacharitra	186	Revāśankara-krita kāvya	223
Paiacūvavaiša	222		240
		Review of Dastur Peshotanji's	001
Rājavīra-kathā	235	Pehlvi Grammar	204
"c'no rol	222	Riddles. See Piroli	173
Rājput vīrarasa-kathā	222	See Samasyānā chhapā - See Samasyāsaṅgraha -	173
Rājput vīrarasa-kathā	235	- See Samasyāsangraha -	173
Rājvādānī kathā	235	B' See Sans-	
Rancor ref al duhkhadarsaka -	202	, it Cata time, p. 14.	
B 1	196	Rītidarpaņa	188
Rājyavidyābhyāsa	222	Romeo and Juliet	202
	222		196
Rāmachandrajīne Sītājīno sam-	000	Romnā rājyano saņkshipta itihāsa	
vāda	222	Rudhiprayoga kośa	179
Rāmacharitra. Sec Jaina Rāmā-		Ru kātnārno madadgār	170
yana	260	Rukmini-harana	202
Ramaņa ane Tārā	235	See Subhadrāharaņa -	225
Rāmarasa Rāmāyaṇa	262	Rukmiņī-vivāha	223
Rāmāyaņa	222	Rumūz i dilārām	235
Ramuji dil garbavali	222	Rumūz i dilpasand	235
Ramuji gāyanasangraha	222		235
Rāṇak Devī Rākhengār nāṭaka -	202	Rusivā ane Tarkī ladāi	196
Raņavāsa	235	Rustam ane Barjor Rustam ane Sohrāb	202
	222	Rustam una Sahrāh	202
Ranchhodjīnun ākhyāna	uss ,	P to 170	196
Ranchhodlāla Chhotālāla janma-	100	R e kriya	
charitra Rangīlāno rang	186	it Kriya	268
Rangilano rang	222	Ruvānnī puthe chālvānī bābad -	268
Rāṇpurnī mukhtesar hakīkat -	191		
Rao gunodyana	186		
Dagomala	196		
Rasamañjarī	183		
Rasāvana-śāstra	171		
Rasāyanaśāstra sambandhī bātchīt	171		
Rāsdo	222		
Pacile favor gonomoho	202		
Dariba rimananania	222	Q	
a reasonance Berlin conservation and a series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the series of the serie	1	S.	
Rasika gayanasangraha			
Rasika gāyano. See Chhelnī vārtā	237	a-1 -11	000
Rasika mahīnāsangraha	223	Sābarno sākho S'abdārthabheda	223
Rasika padamāļā	223	Sabdarthabheda	179
Rasikapriyā "	183	S'abdarthadhatusangraha	249
Rasikarūna kāvva	223	S'abdārthakośa	249
Rasika stavanāvalī	262	Sābhramatīmāhātmya	223
	223	Saddharmasütra	250
Dagt moftan	271	Sadevanta Savalingani varta -	236
rast-gortar ·	223	Sadevanta Sāvalingāno nāṭaka -	202
Rathjätranī līlānī chopadī	225	Sadouni Hemantakumari	236
Koti monono	Z330 '	valenni nemantakumen	400

*	Page	T.	Page
Sādharā āchāra See Terāpanthī-		Sassanides, History of. Sce Taw-	
Reith provides Continue -	264	ārīkh i Sāsāniān	197
	241	Sastī sukhadī	224
Sahīfat al-kāmilat	265	Sāsubahunī ladhāī	23€
Şahīfat al-şalāt	266	S'atapadī	268
	271	Sataslokī. See Sanskrit Cata-	200
Sāhitya			
Sajhāyamāļā	262	logue, p. 180.	0.50
Sajyāo	262	Satdharmano mārga	253
S'akuntalā nātaka. Sec Abhijnāna		Satī Rāṇak Devî nāṭaka	202
Sakuntalā	198	Satī Sīmantinī nāṭaka -	202
Salopayogī garbāvalī	223	Sātmī chopadī. See Gujarati	
Salopayogi koshtaka	245	Seventh Book	248
Salopayogi nitigrantha	248	S'atranjayādi stamanasti graba -	263
Samakitamüla bar vrata. See Bar		S'atruñjaya : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :	263
vratanī tīp	258	S'at tathā asatni parīkshā	251
Samakitaśalyoddhāra	262	Satyabhāmānun rusaņun	224
Samakitasāra	262	Satyabodha	224
Samala-chhapa	223	Satyanārāyaņa sangītakathā -	202
S'āmaļa-satsāī	223	Satyāsatyavichāra	256
Samasyānā chhapā	173	Satyaviveka	188
Samasyāsangraha	173	Saurāshtra deśano itiliāsa	196
	262	Savā-so gāthānun stavana	263
Sāmāyaka	262		224
Sāmāyaka-vritta		Savitā-krita kavitā	
Samayasāra nāṭaka	262	Sāvitrīcharitra nāṭaka	202
Saṃkshipta bhūgola	191	Sawāl jawābnī chopadi	177
Sampalakshmi samvada	223	Sawāl jawābnī pothī	252
Sampavijaya	223	Selections from Gujarati authors -	248
Samratbāīno rāsdo	223	Self-Instructor	249
Saṃsārachopadī	249	S'er ne satābājī	241
Samsāra-duḥkhadarśaka	202	Sersatāno rāsdo	224
Samsārakosha	179	S'ersattānī hālat	203
Saṃsāralīlā	183	S'eth Dāmodara Thākarśī Mūlji	
Samsāra-sāgarnā tophānī tarango -	202	janmacharitra	187
Samsāra-sūchaka grantha	223	S'eth Hamsarāja varņaua -	224
Saṃsārasukha	184	Shaddarsana-samachchaya -	263
Samskrita bījī chopadī	244	Shāhanshāh Akbar-kathā	238
Samskrita tathā Gujarātī kośa -	180	Shāhnāmun	196
	263	——. See Gujarātī Shāhnāmuņ	211
Samyak Jainadharmabodha	263	Shāhnāmun ane Firdausī -	187
Samyakta-sadsath-bol -			
Samyaktva	263	Shāhzādah Siyāva <u>kh</u> sh	203
Samyaktva-svarūpastava	263	Shashti-sataka	263
San 1873 nun pradaršana	224	Sheānī Shīrīn	236
S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	182	Shekh Sādīnī nasīyat	172
	180		236
S'ankara-digvijaya	187		173
Sankara-māhātmya	256	Shiapoosh Kaffurs. See Kāfir i	
der frankrim in grande	236	siyāhposh	188
Strongrafia	241		247
Santa di Santa di Santa di Santa di Santa di Santa di Santa di Santa di Santa di Santa di Santa di Santa di Sa	263		263
Saptakānda ane garbījo	224	Siddhantamuktavalī. See Sans-	
Saptasatī	256	r. C p. 422.	
Sārasiddhi	224		224
Sarīrarakshaka	181	Siddhāntarahasya	256
	181		
Sarīrašānti			241
Sarīrasukhadaršaka	181		171
'āṣāṣami]vā	181		246
ur : i !! !! See Sans-	İ		172
krit Catalogue, p. 184.			256
	224	S'ikshāpatrī-dhvāntanivāraņa -	256
รัฐงาร์กรูปรา จานหลั of Indapur 🕒	273	S'ikshāśalaka	224
	245		170
	170		263

Page	Page
Sīmantinī-ākhyāna. See Soma-	Strīmana-manoranjaka garbāvalī - 225
pradoshanī kathā 256	Strīmana-manoranjaka gāyana - 225
Simhāsana-battīsī, See Batrīs	Strimitra 249
putalīnī vārtā 237	Strīnītidharma 184
Sindhno itihāsa 196	Strīnītidharmadarsaka 171
Sirāj al-musallīn 266	Strione sikshā maņano garbo - 225
Sītājinā bāra mahīnā 224	Strionun kām śūn 184
Sītājīnā mahīnā. Sec Viraha-	Strīsambhāshaņa 184
bāramāsī 228	Strīsubodha 225
S'ītalā 181	Strīvilāsa garbāvalī 225
Sivalakshmī ane Dīpchandśānī	Subhadrāharaņa 225
vārtā 236	Q-151-7-1-4
Sivapurāna 256	170
Siva Saktinān prabhātiyān - 224	Sudā-bahoterī 239
Sivasārasaugraha 224	Sudāmacharitra 225
Sivavivāha 221	
Siyalnī sukanāvaļī 171	225
Siyalopadeśa grantha - 263	Sukasaptati. See Sudā bahoterī 239
Siyavakhsh ane Farangiz 203	Sulemānnī shainsher 203
224	Sunānnā murgnī vārtā 236
See Sankara-	S'ūrānī vārtā. Sce Badiyal Jamāl
niābātmya 256	parīnī vārtā 237
See Somapradoshani	Surasagarani sundari 236
kathā 256	Surat jillanī bhūgoļa 191
Smritivardhana śāstra 180	Surat jilläni bhügola prasnottara - 191
Society for the Promotion of Re-	
searches into the Zoroastrian	Suratni tawarikh 196
Religion. See Report 273	Suratnun hullad 225
Sokayanun sal 224	Surat Riot Case. See Report - 177
S'olankino garbo 225	Surat tathā Bharuch jilhānī bhū
S'olankino garbo 225 Solutions of Exercises 246	Surat tathā Bharuch jilbānī bhū goļa 191
S'olankino garbo 225	Surat tathā Bharuch jilbānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203
S'olankino garbo 225 Solutions of Exercises 246	Surat tathā Bharuch jilbānī bhū goļa 191
Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273	Surat tathā Bharuch jilhānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203 Surekhāharana - 203, 225, 236 Sūryodaya 271
S'olankino garbo       -       -       225         Solutions of Exercises       -       246         Somanātha annakshetranun dhārā-patra       -       273         Somapradoshani kathā       -       256	Surat tathā Bharuch jilhānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203 Surekhāharana - 203, 225, 236 Sūryodaya 271
Solutions of Exercises - 246 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268	Surat tathā Bharuch jilhānī bhū       191         goļa       -       191         Sūravīra rajabhakta Motī Singh       -       203, 225, 236         Surekhāharana       -       203, 225, 236         Sūryodaya       -       271         Sīyagadāāga sītra       -       264
Solutions of Exercises - 246 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvana pitribhakti nāṭaka - 203	Surat tathā Bharuch jilhānī bhū       90la       -       191         Sūravīra rajabhakta Motī Singh       -       203         Surekhāharana       -       203, 225, 236         Sūryodaya       -       -       271         Sīyagadājaga sūtra       -       264         Svadest-hitabsaihaka       -       184
Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandbu haiāo gāthābio 268 Srāvana pitribhakti nāṭaka - 203 Srīmachchbankarāchārya-charitra 187	Surat tathā Bharuch jilhānī bhū       191         goļa 191       203         Sūravīra rajabhakta Motī Singh - 203       205, 225, 236         Sūryodaya 271       27         Sūrgodajā ga sūtra - 264       264         Svadesa-hitabathata - 184       184
Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvaṇa pitribhakti nāṭaka - 203 Srīmachchbankarāchārya-charitra 187 Srīmachchhankarāchāryano samaya 241	Surat tathā Bharuch jilhānī bhū         90la         -         -         191           Sūravīra rajabhakta Motī Singh         -         203         225         236           Sūryodaya         -         -         271         271           Sūryodayā         -         -         264         Syndesa-hitabodhala         -         184           Svadeša-hitadaršaka         -         -         184           Svadeša-sukhavardhaka         -         226
Solankīno garbo - 225 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāwaṇa piṭribhakti nāṭaka - 203 Srīmachehbankarāchārya-charitra 187 Srīmachehbankarāchāryano samaya 241 Srīmanta Sarkār Siyājīrāva - 225	Surat tathā Bharuch jilhānī bhā goļa       191         Sūravīra rajabhakta Motī Singh       203         Surekhāharana       203, 225, 236         Sūryodaya       271         Sūyagadā hga sūtra       264         Svadeša-hitabaihala       184         Svadeša-hitadaršaka       236         Svadeša-sukhavardhaka       226         Svadešavatsaļa       271
Solutions of Exercises - 246 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvaṇa piṭribhakti nāṭaka - 203 Srīmachchbankarāchārya-charitra Srīmachchbankarāchāryano samaya 241 Srīmanta Sarkār Siyājīrāva - 225 Srīmatī Satī-chunī - 187	Surat tathā Bharuch jilhānī bhū goļa         191           Sūravīra rajabhakta Motī Singh         203           Surekhāharaņa         203, 225, 236           Sūryodaya         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabadhala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavardhaka         -         226           Svadeša-sukhavardhaka         -         226           Svadešavatsaļa         -         271           Svāmī Nārāynņanā avatāranī         -         -
Solatikīno garbo - 225 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvana pitribhakti nāṭaka - 203 Srīmachehbankarāchārya-charitra 187 Srīmachehhankarāchāryano samaya 241 Srīmanta Sarkār Siyājīrāva - 225 Srīmatī Satī-chunī - 187 Srīmukhasiddhānta - 256	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         -         203           Surekhāharana         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāāga sītra         -         -         264           Svadeša-hitabaihata         -         -         184           Svadeša-hitadaršaka         -         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         271           Svāmī Nārāyaṇanā avatāranī         -         256
Solutions of Exercises - 246 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvaṇa pitribhakti nāṭaka - 203 Srīmachchhankarāchārya-charitra 187 Srīmachchhankarāchāryano samaya 241 Srīmanta Sarkār Siyājīrāva - 225 Srīmatī Satī-chunī - 187 Srīmukhasiddhānta - 256 Srimatarācharāca - 225	Surat tathā Bharuch jilhānī bhū goļa         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharana         203, 225, 236           Sūryodaya         -         271           Sīyagadāāga sūtra         -         264           Svadeša-hitab bihaka         -         184           Svadeša-hitadaršaka         -         185           Svadeša-sukhavardhaka         -         226           Svadešavatsaļa         -         271           Svāmī Nārāyuṇanā         avatāranī         nirṇaya         -         256           Svānanda Brahmavilāsa         -         226
Solankīno garbo - 225 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāwaṇa piṭribhakti nāṭaka - 203 Srīmachehbankarāchārya-charitra 187 Srīmachehbankarāchāryano samaya 241 Srīmachehbankarāchāryano samaya 241 Srīmatha Sarkār Siyājīrāva - 225 Srīmuth Satī-chunī - 187 Srīmukhasiddhānta - 256 Srīmukhasiddhānta - 225 Srīmuthasiddhānta - 225	Surat tathā Bharuch jilhānī bhū goļa 191     Sūravīra rajabhakta Motī Singh - 203     Surekhāharaṇa - 203   225   236     Sūryodaya 271     Sīyagadā hara sītra - 264     Svadeša-hitabaihaka - 184     Svadeša-hitabaihaka - 185     Svadeša-sukhavərdhaka - 226     Svadešavatsaļa - 271     Svamī Nārāyaṇanā avatāranī nirṇaya 256     Svārganī nisarņī - 226     Svarganī nisarņī - 226     Svarganī nisarņī - 226     Svarganī nisarņī - 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī nisarņī 226     Svarganī 226     Svarganī 226     Svarganī 226     Svarganī 226     Svarganī 226     Svarganī -
Solankīno garbo - 225 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāwana pitribhakti nāṭaka - 203 Srīmachehbankarāchārya-charitra 187 Srīmachehbankarāchāryano samaya 241 Srīmanta Sarkār Siyājīrāva - 225 Srīmatī Satī-chunī - 187 Srīmukhasiddhānta - 256 Srīmatī Satī-chunī - 226 Srīmatī Satī-chunī - 226 Srīmatī Satī-chunī - 226 Srīmatī Satī-chunī - 226	Surat tathā Bharuch jilhānī bhū goļa         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         203, 225, 236           Sūryodaya         -         271           Sūyagadāhga sūtra         -         264           Svadeša-hitabodhaka         -         184           Svadeša-hitabarāka         -         226           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         256           Svānanda Brahmavilāsa         -         226           Svarapa -         -         226           Svarāpa         -         -         226
Solutions of Exercises - 246 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvaṇa piṭribhakti nāṭaka - 203 Srīmachchbankarāchārya-charitra 187 Srīmachchbankarāchāryano samaya 241 Srīmachshankarāchāryano samaya 241 Srīmatī Satī-chunī - 187 Srīmukhasiddhānta - 256 Srīmukhasiddhānta - 256 Srīmatī Satī-chunī - 225 Srīmatī Satī-chunī - 225 Srīmatī Satī-chunī - 264 Srīmathasiddhānta - 256 Srīmatī Satī-chunī - 266 Srīmatī Satī-chunī - 266 Srīmatī Satī-chunī - 266	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solankīno garbo - 225 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāwana pitribhakti nāṭaka - 203 Srīmachehbankarāchārya-charitra 187 Srīmachehbankarāchāryano samaya 241 Srīmanta Sarkār Siyājīrāva - 225 Srīmatī Satī-chunī - 187 Srīmukhasiddhānta - 256 Srīmatī Satī-chunī - 226 Srīmatī Satī-chunī - 226 Srīmatī Satī-chunī - 226 Srīmatī Satī-chunī - 226	Surat tathā Bharuch jilhānī bhū goļa         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         203, 225, 236           Sūryodaya         -         271           Sūyagadāhga sūtra         -         264           Svadeša-hitabodhaka         -         184           Svadeša-hitabarāka         -         226           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         256           Svānanda Brahmavilāsa         -         226           Svarapa -         -         226           Svarāpa         -         -         226
Solutions of Exercises - 246 Solutions of Exercises - 246 Somanātha annakshetranun dhārā- patra - 273 Somapradoshanī kathā - 256 Spentaiāo vandhu haiāo gāthābio 268 Srāvaṇa piṭribhakti nāṭaka - 203 Srīmachehbankarāchārya-charitra Srīmachehbankarāchārya-charitra 187 Irīmacha Sarkār Siyājīrāva - 225 Srīmatī Satī-chunī - 187 Srīmukhasiddhānta - 256 Srīmatī satī-chunī - 225 Srīmatī Satī-chunī - 225 Srīmatī Satī-chunī - 225 Srīmatī Satī-chunī - 266 Srīmatā satī-chunī - 266 Srīpālacharita - 266	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solaikīno garbo       225         Solutions of Exercises       246         Somanātha annakshetranun dhārāpatra       273         Somapradoshanī kathā       256         Spentaiāo vandhu haiāo gāthābio       268         Srāvaņa pitribhakti nāṭaka       203         Srīmachehbankarāchārya-charitra       187         Srīmachehhankarāchāryano samaya       241         Srīmanta Sarkār Siyājīrāva       225         Srīmukhasiddhānta       256         Srīmukhasiddhānta       256         Srīmacharāra       225         Srīpālacharita       264         Srīpālacharitra       264         Srīpālacharitra       264         Sripālacharitra       264         Sripālacharitra       182	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solankino garbo       -       225         Solutions of Exercises       -       246         Somanātha annakshetranun dhārāpatra       -       273         Somapradoshani kathā       -       256         Spentaiāo vandhu haiāo gāthābio       268         Srāwana pitribhakti nāṭaka       -       203         Srīmachehbankarāchārya-charitra       187         Srīmachehbankarāchāryano samaya       241         Srīmatha Sarkār Siyājīrāva       -       225         Srīmukhasiddhānta       -       -       256         Srīmukhasiddhānta       -       -       225         Srīmukhasiddhānta       -       -       225         Srīpālacharitra       -       -       236         Srīpālacharita       -       264         Srīpālacharitra       -       264         Sripālacharitra       -       264 <td< td=""><td>Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226</td></td<>	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solankīno garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārāpatra         273           Somapradoshanī kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāwana pitribhakti nāṭaka         203           Srīmachehbankarāchārya-charitra         187           Srīmachehbankarāchārya-no samaya         241           Srīmatī Satkār Siyājīrāva         225           Srīmatī Satī-chunī         187           Srīmukhasiddhānta         256           Srīmatī satī-chunī         264           Srīpālacharita         264           Srīpālacharita         264           Srīpālacharitra         264           Sripālacharitra         182           Srandard Copy Slips         242           Stavanasangraha         264	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solankīno garbo         -         225           Solutions of Exercises         -         246           Somanātha annakshetranun dhārāpatra         -         273           Somapradoshanī kathā         -         256           Spentaiāo vandhu haiāo gāthābio         268           Srāvaņa pitribhakti nāṭaka         -         203           Srīmachchbankarāchārya-charitra         187           Srīmachchbankarāchāryano samaya         241           Srīmatī Satī-chunī         -         187           Srīmukhasiddhānta         -         256           Srīmukhasiddhānta         -         256           Srīpālacharita         -         236           Srīpālacharita         -         236           Srīpālacharitra         -         264           Sripālacharitra         -         264           Srivavaasangrah         -         264           Stavanāvaļī         -         264<	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solankīno garbo         -         225           Solutions of Exercises         -         246           Somanātha annakshetranun dhārāpatra         -         273           Somapradoshanī kathā         -         256           Spentaiāo vandhu haiāo gāthābio         268           Srāvaņa pitribhakti nātaka         -         203           Srīmachchbankarāchāryan charitra         187           Srīmachchhankarāchāryano samaya         241           Srīmanta Sarkār Siyājīrāva         -         225           Srīmatī Satī-chunī         -         187           Srīmukhasiddhānta         -         225           Srīmukhasiddhānta         -         225           Srīpālacharita         -         -         236           Srīpālacharita         -         -         264           Sripālacharitra         -         264           Srivanasangraha         -         264           St	Surat tathā Bharuch jilhānī bhā goļa         -         191           Sūravīra rajabhakta Motī Singh         -         203           Sūryodaya         -         271           Sūryodaya         -         -         271           Sūryodaya         -         -         264           Sūryodaya         -         -         264           Svapadālāga sūtra         -         -         264           Svadeša-hitadaršaka         -         -         184           Svadeša-sukhavərdhaka         -         -         226           Svadešavatsala         -         -         271           Svamī Nārāyuṇanā         avatāranī         -         256           Svāmanda Brahmavilāsa         -         226           Svaraganī nisarņī         -         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         -         256           Svetāsvatara upanishatsāra         -         256
Solankīno garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārāpatra         273           Somapradoshanī kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāvaņa pitribhakti nātaka         203           Srīmachehbankarāchārya-charitra         187           Srīmachehhankarāchāryano samaya         241           Srīmanta Sarkār Siyājīrāva         225           Srīmukhasiddhānta         256           Srīmukhasiddhānta         256           Srīmakhasiddhānta         264           Srīpālacharita         264           Srīpālacharita         264           Srīpālacharitra         264           Sripālacharitra         264           Sripālacharitra         264           Sripālacharitra         264           Stavanasaugraha         264           Stavanāvaļī         264           Stavanāvaļī         264           Stavanāvaļī         264           Stavanāvaļī         264           Stotra stavanādi         264	Surat tathā Bharuch jilhānī bhū goļa         -         191           Sūravīra rajabhakta Motī Singh         203           Sūrekhāharaņa         -         203, 225, 236           Sūryodaya         -         -         271           Sīyagadāhga sītra         -         264           Svadeša-hitabathala         -         184           Svadeša-hitabarāka         -         184           Svadeša-sukhavərdhaka         -         226           Svadešavatsaļa         -         227           Svāmī Nārāyuṇanā avatāranī nirṇaya         -         -         256           Svānanda Brahmavilāsa         -         226           Svarganī nisarņī         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         226
Solankīno garbo         -         225           Solutions of Exercises         -         246           Somanātha annakshetranun dhārāpatra         -         273           Somapradoshanī kathā         -         256           Spentaiāo vandhu haiāo gāthābio         268           Srāmana pitribhakti nāṭaka         -         203           Srīmachehhankarāchārya-charitra         187           Srīmachehhankarāchāryano samaya         241           Srīmatī Satī-chunī         -         187           Srīmukhasiddhānta         -         256           Srīmatī Satī-chunī         -         264           Srīpālacharita         -         236           Srīpālacharita         -         264           Srīpālacharitra         -         264           Sripālacharitra         -         264           Sripālacharitra         -         225           Stavanāsangraha         -         264           Stavanāvaļī         -         242           Stavanāvaļī         -         264           Stavanāvaļī         -         264           Strībālahatyā         -         264	Surat tathā Bharuch jilhānī bhā goļa         -         191           Sūravīra rajabhakta Motī Singh         -         203           Sūryodaya         -         271           Sūryodaya         -         -         271           Sūryodaya         -         -         264           Sūryodaya         -         -         264           Svapadālāga sūtra         -         -         264           Svadeša-hitadaršaka         -         -         184           Svadeša-sukhavərdhaka         -         -         226           Svadešavatsala         -         -         271           Svamī Nārāyuṇanā         avatāranī         -         256           Svāmanda Brahmavilāsa         -         226           Svaraganī nisarņī         -         -         226           Svarūpa         -         -         226           Svarūpānusandhāna         -         -         256           Svetāsvatara upanishatsāra         -         256
Solankīno garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārā-patra         273           Somapradoshanī kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāwana pitribhakti nāṭaka         203           Srīmachehbankarāchārya-charitra         Srīmachehbankarāchārya-charitra           Srīmanta Sarkār Siyājīrāva         225           Srīmatī Satī-chunī         187           Srīmukhasiddhānta         256           Srīpalacharita         225           Srīpālacharita         264           Sripālacharitra         264           Sripālacharitra         264           Srishtijanya Isvarajūāna         182           Stavanasaigraha         264           Stavanāvaļī         264           Stavanāvaļī         264           Stotra stavanādi         264           Strībalahatyā         184           Strībodha         271	Surat tathā Bharuch jilhānī bhū goļa       -       191         Sūravīra rajabhakta Motī Singh       203         Surekhāharaņa       -       203, 225, 236         Sūryodaya       -       -       271         Sūyagadāhga sūtra       -       264         Svadeša-hitabadhaka       -       184         Svadeša-hitabarāka       -       184         Svadeša-sukhavərdhaka       -       226         Svadešavatsaļa       -       271         Svāmī Nārāyuṇanā avatāranī nirṇaya       -       -       256         Svaranada Brahmavilāsa       -       226         Svarāpa       -       -       226         Svarūpa       -       -       226         Svarūpanusandhāna       -       256         Svetāsvatara upanishatsāra       -       256
Solankīno garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārā-patra         273           Somapradoshanī kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāvaņa pitribhakti nāṭaka         203           Srīmachchbankarāchārya-charitra         187           Srīmachchbankarāchāryano samaya         241           Srīmatā Satī-chunī         187           Srīmukhasiddhānta         256           Srīmukhasiddhānta         256           Srīpālacharita         264           Srīpālacharita         264           Srīpālacharitra         264           Srīpālacharitra         264           Sripālacharitra         264           Stavanāvaļī         264           Stavanāvaļī         264           Stavanāvaļī         264           Storbālahatyā         184           Strībūdhāmrita         264           Strībūdhāmrita         271           Strībūdhāmrita         271	Surat tathā Bharuch jilhānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203 Surekhāharaṇa - 203, 225, 236 Sūryodaya 271 Sūyagaḍāṅga sūtra - 264 Svadesa-hitabadhaia - 184 Svadesa-hitabadhaia - 184 Svadesa-sukhavərdhaka - 226 Svadesa-sukhavərdhaka - 227 Svāmī Nārāyuṇanā avatāranī nirṇaya 256 Svānanda Brahmavilāsa - 226 Svaraganī nisarņī - 226 Svarūpa 226 Svarūpa 226 Svarūpa 226 Svarūpa 226 Svarūpānusandhāna - 256 Svetāsvatara upanishatsāra - 256
Solankīno garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārā-patra         273           Somapradoshanī kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāvaņa pitribhakti nātaka         203           Srīmachchbankarāchāryan charitra         187           Srīmachchbankarāchāryano samaya         241           Srīmatī Satī-chunī         187           Srīmukhasiddhānta         256           Srīmukhasiddhānta         256           Srīpālacharita         264           Srīpālacharita         264           Srīpālacharitra         264           Sripālijanya Isvarajūāna         182           Standard Copy Slips         242           Stavanasangraha         264           Stavanāvaļī         264           Stotra stavanādi         264           Strībālahatyā         184           Strībodhā         271           Strīcharitra         236           Strībalarita         236	Surat tathā Bharuch jilhānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203 Surekhāharaṇa - 203, 225, 236 Sūryodaya 271 Sūyagadā hara sūtra - 264 Svadeša-hitabaihaka - 184 Svadeša-hitabaihaka - 184 Svadeša-sukhavərdhaka - 226 Svadešavatsaļa - 271 Svāmī Nārāyaṇanā avatāranī nirṇaya 256 Svārganī nisarņī - 226 Svarganī nisarņī - 226 Svarganā nisarņī - 226 Svarūpā 226 Svarūpānusandhāna - 256 Svetāsvatara upanishatsāra - 256 Tafhīm i dīn i Mazdayasnā - 26
Solankino garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārāpatra         273           Somapradoshani kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāwaņa pitribhakti nāṭaka         203           Srīmachehbankarāchārya-charitra         187           Srīmachehbankarāchāryano samaya         241           Srīmatha Sarkār Siyājīrāva         225           Srīmukhasiddhānta         256           Srīmukhasiddhānta         256           Srīpālacharita         264           Srīpālacharita         264           Srīpālacharitra         264           Srīpālacharitra         264           Sripālacharitra         264           Srandard Copy Slips         242           Stavanasangraha         264           Stavanasangraha         264           Stotra stavanādi         264           Strībālahatyā         184           Strībalaritra         236           Strībalaritra         236           Strīcharitra         236           Strīcharitra         236	Surat tathā Bharuch jilhānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203 Surekhāharaṇa - 203, 225, 236 Sūryodaya 271 Sūyngaḍāṅga sūtra - 264 Svade-ā-hitabaihaka - 184 Svade-ā-hitabaihaka - 184 Svade-ā-hitadarsāka - 184 Svade-ā-sukhaverdhaka - 226 Svamī Nūrāyuṇanā avatāranī nirṇaya 256 Svāmanda Brahmavilāsa - 226 Svarganī nisarņī - 226 Svarganī nisarņī - 226 Svarūpa 226 Svarūpānusandhāna - 256 Svetāsvatara upanishatsāra - 256 Tafsīr i gāh i gāsānī - 26 Tafsīr i gāh i gāsānī - 26
Solankino garbo         225           Solutions of Exercises         246           Somanātha annakshetranun dhārāpatra         273           Somapradoshanī kathā         256           Spentaiāo vandhu haiāo gāthābio         268           Srāwaņa pitribhakti nāṭaka         203           Srīmachehhankarāchārya-charitra         187           Srīmachehhankarāchārya-charitra         187           Srīmatha Sarkār Siyājīrāva         225           Srīmukhasiddhānta         256           Srīmukhasiddhānta         256           Srīpālacharitra         264           Srīpālacharitra         264           Srīpālacharitra         264           Srīpālacharitra         264           Sripālacharitra         264           Sripālacharitra         264           Stavanasangraha         264           Stavanāvaļī         264           Strībalahatyā         184           Strībodhāmrita         236           Strīcharitra         236           Strīcharitra         236	Surat tathā Bharuch jilhānī bhū goļa 191 Sūravīra rajabhakta Motī Singh - 203 Surekhāharaṇa - 203, 225, 236 Sūryodaya 271 Sūyagadā hara sūtra - 264 Svadeša-hitabaihaka - 184 Svadeša-hitabaihaka - 184 Svadeša-sukhavərdhaka - 226 Svadešavatsaļa - 271 Svāmī Nārāyaṇanā avatāranī nirṇaya 256 Svārganī nisarņī - 226 Svarganī nisarņī - 226 Svarganā nisarņī - 226 Svarūpā 226 Svarūpānusandhāna - 256 Svetāsvatara upanishatsāra - 256 Tafhīm i dīn i Mazdayasnā - 26

	rage	Pag	Σ€
Ta·līm al-nisā	249	$\int \int \int d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d^3x  d$	
Talīm i Zartosht	269	! 'y vārtā 23	9
Tārīkh i shāhān i Irān	196	Ukhāṇā-saṅgraha 22	38
Tārkikabodha	241	Ulați vāṇinun spashțikaraņa - 22	6
Tarnar ane phitarno madadgar -	170	Umeţānān dhāliyān 26	;4
Tattvānubodha	264	Umrethnun varnana - 22	36
Tavanāvalī	264	Uņṭadīyā Mahādevano garbo - 22	6
Tāvanottrāsa	226	Upadeśa 25	0
Tawārīkh i Hakhāmaniān	196	Tingdesamaia 26	54
Tawārīkh i qadīm Īrān	197	transpr. 1 26	
Tawārī <u>kh</u> i Sāsāniān	197	Upadeśasudhā 25	7
Tazkirat al ḥukamā	187	Upamiti-bhayapranañcha - 26	
Tazkīr i Dosābhāi Sohrābjī	187	Upayogi Tanana 24 Utkantha William 22	
Technical Vocabulary	180	Utkantha 22	
Telephone	170	Uttararāmacharita nāṭaka - 20	
Terāpanthīkrita granthasnograha	264		
Thakar Gokuladāsa Tejpal	242		
Thanmahatmya. See Kandola -			
purāņa	190		
The Bombay University	242	v.	
The British Raj	177	٧.	
The Miscellany. See Milāvado -	27.1		
The Parsees at the Court of Akhar	242	Vachanāmrita 172, 25	7
The Patriot. See Svadeśavatsala -	271	Vachanaviveka-bāvanī - 172, 25	Ġ
Thulibhadranī śiyalvel	264	Vādī vantarne lāyak vātchīt - 17	
Ţīdnun tophān	226	Vadnagar Nagars, Account of.	4
Tolak nibandha	188	See Rītidarpaņa 18	Q
Tolkiya Brahmaus. See Audichya		Vododorova Carolrovado	
Ţoļkiyā jātīnī sthiti -	187	Vadodarānā vilāpa - 22' Vadodarā-vilāsa - 22'	
- See Tolak-nibandha -	188	Vadodarā-vilāsa - 22	
Tower of Silence Case. See Par-		Vado kako. See Arjunagītā - 208	
sīonāņ dukhmāņ muka-		Vāejo 209	
damo	176	Vaidakno sāra 181	
Tran-dorvājānī āg	226	Vaidak sāra 181	
Treaties, Engagements and Sun-		Vaidak sāranī chopadī - 111	
nuds relating to Gujarat -	177	Vaidak tuchkā sangraba - 181	
Tridampati-varnana	203	Vaidyakajñāna 181	
Trījī chopadī. See Gujarati Third			
Book	248	Vairāgya śataka 227	
Trikālīsandhyā. See Sanskrit Cata-	Í	Vaishnavadharmaprakāša - 187	
logue, p. 65.	1	Vaishņava siddhāntasāra - 257	
Trirāšī tathā pañcharāšī dākhalāo	246	Vaishņava-vilāsa 227	
Trishashthi-śalākā purushacharitra	264	Vaishnavopayogi nirnayasangraha 257	
Tuḥfat al-wā'igīn	266	Vakīl Bāpubhāino garbo - 227	
Tukhme tāsīr	236	Vallabha-garbāvaļī - 227	
Tulasīvivāha	226	Vallabhākhyāna 227	
Tuṇṭiyānā tophān	226	Vallabha-krita kāvya - 227	
Tuntiyanī ramat	226	Vallabha kulanān balakonī stuti - 227	
Tuntiyano tadako	226	Vālukeśvara-māhātmya - 257	
		Vananaia Cha I-	
	1	Vanavāsinī 237	
	1	Vāṇḍhā-vilāpa 227	
	i	W 313=3	
	i	V7	
U.	1	37	
<b>.</b>	1	T7==i=b+b-==	
	-	Vāstusāra. See Sanskrit Cata-	
Udepur Mahārāņājī-praśaṃsā -	226	logue, p. 159.	
	226	Vaydak dnyan. See Vaidyakajñāna 181	
Jdichya Brahmans. See Udichya-	1		
prakāśa	188	vayupurana - 257	

1	Page	•	
Vedastuti	257		
Vedaviruddhamatakhandana -	257		
Vedokta samskāravidhi	257	77	
Venacharitra	239	Υ.	
Venīsamhāra nātaka	203	ì'ago	,
Vepār-kośa	180	Yaçna and Vispered 269	
Vibhāvilāsa	197	Yajdān parastī 269	
Vichārasāgara	257	Yājñavalkya-dharmaśāstra - 178	
Vichāraśakti	180	Yajurvedī trikālīsandhyā. See	,
Vidhātāno vānk	227	Trikālīsandhyā.	
Vidhayāvilāpa	227	Ya'rahanrakuntura - 228	2
Vidhavāvivāha	184	Yahrahama (* 1727) - 228 Yahrahama (* 1727) - 228	,
Vidnyán vilás. See Vijñānavilāsa	271	logue, p. 137.	
Vidyābodha	172	Yazdijirdī tārīkh 188	2
Vidyāmahimā	227	Yogadrishti 265	_
Vidyāvijaya nāṭaka	203	Yogindra Gopichand nataka - 208	
Vidyāvilāsa	271	Yogini 237	
Vijayavāņī	227	Yunāițed Stetsnī lokasthiti 19	
Vijnānavilāsa	271	Yürop khandani bhügola - 19	
Vikramacharitra	237	Yuvarāja-yātra 228	
Vikramorvašī trotaka	203	Yuvāvasthāno anubhava - 237	-
Vilāsikā	227	z ci i i i i i i i i i i i i i i i i i i	•
Vimalano śloko	265		
Vināśa kāļe viparīta buddhi	203		
Viraha-bāramāsī	228		
Vīramati nātaka	203		
Vīrastuti	265		
Vishnusahasranāma	257	$\mathbf{Z}_{ullet}$	
		∠1•	
Vivāhavidhi	257	<b>∠</b> 1•	
Vivāhavidhi Vivekadhairyāśraya			7
Vivāhavidhi Vivekadhairyāsraya Vivekasāra. See Sanskrit Cata-	257	Zandah-rūd. See Khishtāb - 26	-
Vivāhavidhi Vivekadhairyāšraya - Vivekasāra. See Sanskrit Catalogue, p. 162.	257 228	Zandah-rūd. See Khishtāb - 26' Zan-murīd 23'	7
Vivāhavidhi Vivekadhairyāsraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vaņjhāro	257 228 228	Zandah-rūd.       See Khishtāb       - 26'         Zan-murīd       23'         Zar i dast-afshār.       See Khishtāb       - 26'	7
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara	257 228 228 265	Zandah-rūd.       See Khishtāb       - 26'         Zan-morīd       23'         Zar i dast-afshār.       See Khishtāb       - 26'         Zartoshtī       27'	771
Vivāhavidhi Vivekadhairyāsraya	257 228 228	Zandah-rūd.       See Khishtāb       - 26°         Zan-murīd       23°         Zar i dast-afshār.       See Khishtāb       - 26°         Zartoshtī       27         Zartoshtī abhyāsa       - 26°	7719
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vaṇjhāro Vividha bolratnākara Vividha ratnaprakāśa Vocabulary of Arts, Commerce,	257 228 228 265 265	Zandah-rūd.       See Khishtāb       - 26°         Zan-murīd       23°         Zar i dast-afshār.       See Khishtāb       - 26°         Zartoshtī       27         Zartoshtī abhyāsa       26°         Zartoshtī anjumannī ek apīl       - 26°	7719
Vivāhavidhi Vivekadhairyāsraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vaņjhāro Vividha bolratnākara Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc.	257 228 228 265 265 180	Zandah-rūd.       See Khishtāb       - 26'         Zan-murīd       23'         Zar i dast-afshār.       See Khishtāb       - 26'         Zartoshtī       27         Zartoshtī abhyāsa       26'         Zartoshtī anjumannī ek apīl       - 26'         Zartoshtī chhokrīonī       nisāla	77199
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara Vividha ratnaprakāśa	257 228 228 265 265 180 173	Zandah-rūd.       See Khishtāb       - 26'         Zan-murīd       23'         Zar i dast-afshār.       See Khishtāb       - 26'         Zartoshtī       27'         Zartoshtī abhyāsa       - 26'         Zartoshtī anjumannī ek apīl       - 26'         Zartoshtī chhokrīonī       niśāla         maṇḍalī       27'	77199
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara Vividha ratnaprakāša	257 228 228 265 265 180	Zandah-rūd.       See Khishtāb       - 26?         Zan-murīd       23?         Zar i dast-afshār.       See Khishtāb       - 26         Zartoshtī       27         Zartoshtī abbyāsa       - 26!         Zartoshtī anjumannī ek apīl       - 26!         Zartoshtī chhokrīonī       niśāla         manḍalī       - 27!         Zartoshtī dharmanīti       - 26!	77719939
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara Vividha ratnaprakāśa - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka	257 228 228 265 265 180 173 203	Zandah-rūd.       See Khishtāb       - 26?         Zan-murīd       23!         Zar i dast-afshār.       See Khishtāb       - 26!         Zartoshtī       27!         Zartoshtī abbyāsa       - 26!         Zartoshtī anjumannī ek apīl       - 26!         Zartoshtī chhokrīonī nisāla       27!         Zartoshtī dharmanīti       - 26!         Zartoshtī dharmanīti       - 26!         Zartoshtī dharmanīti       - 26!	77719939
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vaṇjhāro	257 228 228 265 265 180 173 203 246 243	Zandah-rūd.         See Khishtāb         - 26?           Zan-murīd         23!         - 26!           Zar i dast-afshār.         See Khishtāb         - 26!           Zartoshtī         27         - 27           Zartoshtī abbyāsa         26!         - 26!           Zartoshtī anjumannī ek apīl         - 26!           Zartoshtī chhokrīonī nisāla         27!           Zartoshtī dharmanīti         26!           Zartoshtī dharmanī vāej         - 26!           Zartoshtī dharmanun purātan-         - 26!	77199399
Vivāhavidhi Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vaṇjhāro Vividha bolratnākara Vividha ratnaprakāśa Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya	257 228 228 265 265 180 173 203 246 243 243	Zandah-rūd.       See Khishtāb       - 26'         Zan-murīd       23'         Zar i dast-afshār.       See Khishtāb       - 26'         Zartoshtī       27'         Zartoshtī abhyāsa       26'         Zartoshtī anjumannī ek apīl       - 26'         Zartoshtī chhokrīonī       nišāla         maṇḍalī       27'         Zartoshtī dharmanīti       26'         Zartoshtī dharmanī vāej       - 26'         Zartoshtī dharmanun       purātan-paṇun         paṇun       - 24'	77199399
Vivāhavidhi - Vivekadhairyāśraya Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara Vividha ratnaprakāśa - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya Vyādha-Chāṇakya Vyālnun pustaka	257 228 228 265 265 180 173 203 246 243 243 243	Zandah-rūd.       See Khishtāb       - 26'         Zan-murīd       23'         Zar i dast-afshār.       See Khishtāb       - 26'         Zartoshtī       27'         Zartoshtī abhyāsa       - 26'         Zartoshtī anjumannī ek apīl       - 26'         Zartoshtī chhokrīonī       niśāla         maṇḍalī       27'         Zartoshtī dharmanīti       - 26'         Zartoshtī dharmanīvāej       - 26'         Zartoshtī dharmanun purātaṇ-paṇun       - 24'         Zartoshtī dharma pālavānī agat       - 26'	77199 399 29
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa sīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāradarpaṇa -	257 228 228 265 265 180 173 203 246 243 243 246 177	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         -         27'           Zartoshtī abbyāsa         -         26'           Zartoshtī anjumannī ek apīl         -         26'           Zartoshtī chhokrīonī niśāļa         -         27'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanī vāej         -         26'           Zartoshtī dharmanun purātanpanun         -         24'           Zartoshtī dharma pālavānī agat         26'           Zartoshtī dharmaśikshaka         -         26'	77199 399 29
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāropayogī nāṭaka -	257 228 228 265 265 180 173 203 246 243 243 243	Zandah-rūd.         See Khishtāb         26°           Zan-murīd         -         -         23°           Zar i dast-afshār.         See Khishtāb         26°           Zartoshtī         -         -         27°           Zartoshtī abbyāsa         -         26°           Zartoshtī anjumannī ek apīl         -         26°           Zartoshtī chhokrīonī niśāļa         -         27°           Zartoshtī dharmanīti         -         26°           Zartoshtī dharmanī vāej         -         26°           Zartoshtī dharmanun purātanpanun         -         24°           Zartoshtī dharma pālavānī agat         -         26°           Zartoshtī dharmašikshaka         -         26°           Zartoshtī dinnī khol-karnārī         -         26°	77199 399 299
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         27'           Zartoshtī abhyāsa         -         26'           Zartoshtī anjumannī ek apīl         26'           Zartoshtī chhokrīonī         niśāla           maņdalī         -         27'           Zartoshtī dharmanīt         -         26'           Zartoshtī dharmanī vāej         -         26'           Zartoshtī dharmanun         purātaņpaņun         -         24'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmasikshaka         -         26'	77199 399 299 3
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāropayogī nāṭaka -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         -         27'           Zartoshtī abhyāsa         -         26'           Zartoshtī anjumannī ek apīl         -         26'           Zartoshtī chhokrīonī         nišāla         -         27'           Zartoshtī dharmanīti         -         26'         22'           Zartoshtī dharmanīvāej         -         26'         26'           Zartoshtī dharmanun         purātanpaņun         -         24'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmašikshaka         -         26'           Zartoshtī dīnī khol-karnārī         -         26'           Zartoshtī dīnī khol-karnārī         -         27'           Zartoshtī mazhab         -         26'	77199 399 299 39
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāropayogī nāṭaka -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         -         27'           Zartoshtī abhyāsa         -         26'           Zartoshtī anjumannī ek apīl         -         26'           Zartoshtī chhokrīonī         nišāla         -         27'           Zartoshtī dharmanīti         -         26'         22'           Zartoshtī dharmanīvāej         -         26'         26'           Zartoshtī dharmanun         purātanpaņun         -         24'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmašikshaka         -         26'           Zartoshtī dīnī khol-karnārī         -         26'           Zartoshtī dīnī khol-karnārī         -         27'           Zartoshtī mazhab         -         26'	77199 399 299 393
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāropayogī nāṭaka -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         -         27'           Zartoshtī abbyāsa         -         26'           Zartoshtī anjumannī ek apīl         -         26'           Zartoshtī chhokrīonī niśāļa         -         27'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanun purātan-paṇun         -         24'           Zartoshtī dharma pālavānī agat         26'           Zartoshtī dharmasikshaka         -         26'           Zartoshtī dinnī khol-karnārī maṇḍalī, See Report         -         27'           Zartoshtī mazhab         -         26'           Zartoshtī Muktād Fund         -         27'           Zartoshtīone suchanā         -         27'	77199 399 299 3930
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāropayogī nāṭaka -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         -         27'           Zartoshtī abbyāsa         -         26'           Zartoshtī anjumannī ek apīl         -         26'           Zartoshtī chhokrīonī niśāļa         -         27'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanun purātan-paṇun         -         24'           Zartoshtī dharma pālavānī agat         26'           Zartoshtī dharmasikshaka         -         26'           Zartoshtī dinnī khol-karnārī maṇḍalī, See Report         -         27'           Zartoshtī mazhab         -         26'           Zartoshtī Muktād Fund         -         27'           Zartoshtīone suchanā         -         27'	77199 399 299 39308
Vivāhavidhi - Vivekadhairyāśraya - Vivekadrai. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyājnun pustaka - Vyākaraṇao vadhāro - Vyākaraṇao śīkhvānī chopaḍī - Vyavahāradarpaṇa - Vyavahāradarpaṇa - Vyavahāropayogī nāṭaka - Vyutpattipāṭha -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         27'           Zartoshtī ablyāsa         -         26'           Zartoshtī anjumannī ek apīl         26'           Zartoshtī chhokrīonī         nišāla         27'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanīti         -         26'           Zartoshtī dharmanun         purātanpaņun         -         24'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dinnī khol-karnārī         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī Muktād Fund         -         26'           Zartoshtī pañchānga         -         26'	77199 399 299 393080
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopadī - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāropayogī nāṭaka -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         27'           Zartoshtī abbyāsa         -         26'           Zartoshtī anjumannī ek apīl         26'           Zartoshtī chhokrīonī         nišāla         18'           maņdalī         -         27'           Zartoshtī dharmanīt         -         26'           Zartoshtī dharmanīt         purātanpaņun         -           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmasikshaka         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī pañchānga         -         27'           Zartoshtī pañchānga         -         27'           Zartoshtī pañchānga         -         18'      <	77199 399 299 3930807
Vivāhavidhi - Vivekadhairyāśraya - Vivekadrai. See Sanskrit Catalogue, p. 162. Viveka vanjhāro Vividha bolratnākara - Vividha ratnaprakāša Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyājnun pustaka - Vyākaraṇao vadhāro - Vyākaraṇao śīkhvānī chopaḍī - Vyavahāradarpaṇa - Vyavahāradarpaṇa - Vyavahāropayogī nāṭaka - Vyutpattipāṭha -	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         -         27'           Zartoshtī abhyāsa         -         26'           Zartoshtī anjumannī ek apīl         -         26'           Zartoshtī chhokrīonī         nišāla         -         27'           Zartoshtī dharmanīti         -         26'         22'           Zartoshtī dharmanī vāej         -         26'         26'           Zartoshtī dharmanun         purātaņ         -         26'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmašikshaka         -         26'           Zartoshtī dharmašikshaka         -         26'           Zartoshtī dinnī khol-karnārī         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī pañchānga         -         26'           Zartoshtī pañchānga         -         27'           Zartoshtī rāhbar         -	77199 399 299 3930807
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara Vividha ratnaprakāša - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇa śīkhvānī chopaḍī - Vyavahāradarpaṇa - Vyavahāradarpaṇa - Vyavahāropayogī nāṭaka - Vyutpattipāṭha -  W.	257 228 228 265 265 180 173 203 246 243 246 177 203	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         27'           Zartoshtī abbyāsa         -         26'           Zartoshtī anjumannī ek apīl         26'           Zartoshtī chhokrīonī         nišāla         18'           maņdalī         -         27'           Zartoshtī dharmanīt         -         26'           Zartoshtī dharmanīt         purātanpaņun         -           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmasikshaka         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī pañchānga         -         27'           Zartoshtī pañchānga         -         27'           Zartoshtī pañchānga         -         18'      <	77199 399 299 3930807
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāśa - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇan sīkhvānī chopaḍī - Vyavahāradarpaṇa - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāratipāṭha -  W.  Wāghero	257 228 228 265 265 180 173 203 246 243 243 246 177 203 243	Zandah-rūd.         See Khishtāb         26'           Zan-murīd         -         23'           Zar i dast-afshār.         See Khishtāb         26'           Zartoshtī         -         27'           Zartoshtī ablyāsa         -         26'           Zartoshtī anjumannī ek apīl         26'           Zartoshtī chhokrīonī         nisāla         maņdalī           Zartoshtī dharmanīt         -         26'           Zartoshtī dharmanīt         -         26'           Zartoshtī dharmanun         purātanpaņun         -           Zartoshtī dharma pālavānī agat         -         26'           Zartoshtī dharmasikshaka         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī mazhab         -         26'           Zartoshtī pañchānga         -         27'           Zartoshtī pañchānga         -         27'           Zartoshtī pañchānga         -         28'	77199 399 299 39308073
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāśa - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇan sīkhvānī chopaḍī - Vyavahāradarpaṇa - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāratipāṭha -  W.  Wāghero	257 228 228 265 265 180 173 203 246 243 243 243 243 243 243 243 243 243	Zandah-rūd. See Khishtāb - 26' Zan-murīd 23' Zar i dast-afshār. See Khishtāb - 26' Zartoshtī 27' Zartoshtī abhyāsa - 26' Zartoshtī chhokrīonī nisāla mandalī 27' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti purātan-paņun - 24' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharmasikshaka - 26' Zartoshtī dinnī khol-karnārī mandalī, See Report - 27' Zartoshtī mazhab - 26' Zartoshtī mazhab - 26' Zartoshtī mazhab - 27' Zartoshtī mazhab - 27' Zartoshtī mazhab - 27' Zartoshtī mazhab - 27' Zartoshtī pañchānga - 18 Zartoshtī pānchānga - 18 Zartoshtī rāhbar - 27' Zartoshtī nāmun - 18 Zindagī jogavavanī jugti - 17 Zoroastrian Girls' School Association. See Zartoshtī chhokrīonī	77199 399 299 39308073
Vivāhavidhi - Vivekadhairyāśraya - Vivekasāra. See Sanskrit Catalogue, p. 162. Viveka vanjhāro - Vividha bolratnākara - Vividha ratnaprakāša - Vocabulary of Arts, Commerce, etc. Vriddha-Chāṇakya - Vyabhichāra khaṇḍana nāṭaka - Vyajnun pustaka - Vyākaraṇano vadhāro - Vyākaraṇano vadhāro - Vyāvahāradarpaṇa - Vyavahāradarpaṇa - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāramayūkha - Vyavahāramatha - Vyavahāramatha - Vyutpattipāṭha -  W.	257 228 228 265 265 180 173 203 246 243 243 243 243 243 243 243 243 243	Zandah-rūd. See Khishtāb - 26' Zan-murīd 23' Zar i dast-afshār. See Khishtāb - 26' Zartoshtī 27' Zartoshtī ablyāsa - 26' Zartoshtī ahlyāsa - 26' Zartoshtī chhokrīonī nišāla maṇḍalī - 27' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharmanīti - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī dharma pālavānī agat - 26' Zartoshtī mazhab - 26' Zartoshtī mazhab - 27' Zartoshtī mazhab - 27' Zartoshtī mazhab - 27' Zartoshtī paūchānga - 18' Zartoshtī paūchānga - 18' Zartoshtī rāhbar - 27' Zartosht-nāmun - 18' Zindagī jogavavanī jugti - 17' Zoroastrian Girls' Sehool Association. See Zartoshtī chhokrīonī	771199 3999 2999 39308073

## INDEX OF PERSONS.

Page

	Amaralala Pitambaradasa:
	Mārutotpatti 255
	Amarchand Bhavān:
A	
.A.	261 171
	Amarchand Ghelābhāi:
Page	Charitāvalī 258
'Abd al-'Alī Karīmbhāı Sulai-	Amarenand Mulji:
ınān:	Pāntrīsāno garbo - 220
Hindī jar nibandha 212	Ambālāla Dāmodara Jośī:
	Nītiśataka 172
'Abd al-Husain:	Ambālāla Sākarlāla:
Mişbāh al-tahārat 265	Arthaśāstra 182
'Abd al-Qādir, <i>Mullā :</i>	Samskrita bījī chopadī - 244
Mir'āt al-fawā id 265	Ambacantrona Mahacantrona
Şahīfat al-kāmilat 265	
Sirāj al musallīn 266	Bhata:
'Abd al-Raḥmān, Munshī:	Bhāvanagarnā rājyano sud-
Pānsopārī 253	hāro 178
Pharo nahīn to maro 253	
Ādarjī Dādābhāi Peţīwālā:	Jainyavrata sikshāpatrī 260
Jalapravāsa 198	Amīchand Motichand:
Satyabodha 224	Ambājīnā chhandnī chopadī - 205
Āditrāma Joitārāma :	Amīr 'Alī Hasan 'Alī:
Authana Johanna:	
Chhannanhhanana garbo 208	Gujarātī itihāsa khulāsāvār - 192
Mag 1 - 217	Amritalāla Dāmodaradāsa :
Paranārīnī prītī na karvā vishe 220	Pagār tathā bhathu ganvānī
Ramuji dil garbāvalī - 222	jantrī 245
Rathjātrānī līlānī chopadī - 223	Amritalāla Mahāśaṅkara:
Syadeśa-sukhavardhaka - 226	Collection of Revenue Regu-
Ag <u>h</u> ā <u>Kh</u> ān :	lations 175
Family History. See Nämdär	Amritalāla Nārandāsa:
Āgā Khān-no tunk itihās - 186	Dīwālīno bhabhako 209
Aitchison, C.U.:	Kanyābodhaka samvāda - 232
Treaties, Engagements and	Rukminī-harana 202
Sunnuds 177	
Akhā Bhagat:	Amritalāla Nārāyanadāsa La-
Akhānī vāņī 204	herī:
Kavitāsangraha 214	Chumoteranā dinnī duper - 208
Alā al-Dīn Ghulām Ḥusain:	San 1873 nun pradarsana - 224
	Ānandaghana:
Tukhme tāsīr 236	
Alakh Bulākhīrāma:	
Granifica creates 212	Anandajī Lavajī Lakhāņī:
Americae Demoderar	Jaina prabhākara 185
Hindustānnā itihāsano sam-	Anandajī Vāhāljī Rājgar :
kshepa 193	Kajodā vishe sambhāshaṇa - 200

_	Page	Pa	ge
Ānandarāva Chāmpājī:	,	Bahadurji, K.N., Dr. See	
_ Kolambas-no charitra	186	Kaikhusrau Nasarvānjī	
Anandībāī Jošī, $Dr$ .:		Bāhādurjī:	
Life. See Ānandībāī Jošī	i	Bahmanjī Bahrāmjī Paṭel:	
charitra	184		84
Anantaprasāda Trikamlāla:		m	94
Tridampati-varnana	203		86
Anantaprasāda Vikramalāla:		Pārsī-prakāśa 2	68
Himmatvijaya nāṭaka	200	Bahmanjī Jamshedjī:	
Anupchand Malukchand			81
Seth:		Bahrām Ardsher Irānī:	
Adhār dūshaṇa-nivāraka -	257	Najum-nāmun 1	71
Apyaya Dikshita:		Bahrāmgor Tehmuras Ankle-	
Kuvalayānanda Krishņa-	700	sariā :	
kārikā	182		271
Ardaseer Dossabhaee Moon-		Bahrām Jamshed:	
shee. See Ardsher Dośābhāi	į		205
Munshi.		Bahrāmjī Bahmanjī:	
Ardsher, Kotwal of Surat:	i		85
Idfe. See Ardsher Kotwalni	105	Bahrāmjī Fardunjī Vakīl:	
ahwāl	185	Th. 4 4	91
Ardsher Dosābhāi Munshī:	100	Bahrāmjī Jamshedjī Velātī:	
Purātan Pārsīonī tawārīkh -	196		180
Ardsher Frāmjī Khabardār : Vilāsikā	227	Bahrāmjī Kāvasjī:	100
	241		188
Ardsher Frāmjī Mus:	197	Bahrāmjī Khurshedjī Dordī:	266
Hindusthānamān musāpharī - Jñānaprasāraka	270	Ajnā Pārsīo : Bahrāmjī Mehrvānjī Mala-	200
Ātmārāma Bhagavāndāsa:	2.0	bārī:	
Premarasa gītānī garbī -	221		239
Suratnā hulladno garbo -	225		219
Ātmārāma Keśavajī Dvivedī:		Bahrāmjī Pestanjī, of Surat:	-10
Kachchh deśano itihāsa -	195	Life. See Bahrāmjī Pestan-	
Prithirāja Chahuāņ	195		185
Ātmārāma Moreśvara Chhatte	:	Bājīrāva Tātyā Rāvajī Raņ.	
Vālukeśvara-māhātmya -	257	jit:	
Atreya:			180
Hārītasamhitā	180	Bāļā Behen Bholānātha:	
Avināśānanda:		Amadābādī Nāgarnā gīta -	205
Garbo	210	Bālābhāi Bhagavānjī Dave:	
		Kīrtanāvaļī	215
		Bālajī Lakshmī Rāmadeva :	
			196
		Bāļajī Viththala Gānvaskar:	
			257
		Bāļakarāma Nandarāma	
В.		Bhata:	
ъ.		Salopayogi koshtaka	245
		Bāļakrishņadāsa Gangādāsa:	000
Bāchābhāi Frāmjī, Ervad :		Baitāl-pachīsī	229
Aine dinbehe Mazdiasni -	266	Bāļaśankara Ullāsarāma Kan-	
Kitābe dīne avījah	267	thāriā :	100
Bacon, Lord:		Chandrāvalī nāṭikā	199
Essays. See Lärd Bekan-nä	0.10	Ballala:	10#
nibandha	240	Bhojaprabandha	185

Page	Page
Bamanji Byramji Patell. See	Bhagavānlāla Raņchhodlāla
	Bādshāh:
Bahmanjī Bahrāmjī Paṭel.	Ranchhodiāla Chhotālala jan-
Banārasī Dāsa:	macharitra 186
Samayasāra nāṭaka 262	1
Bandah i Khudā. See Dādā-	Bhagavānlāla Sampatrāma:
bhāi Edaljī,	Faujdārī kāyadāno sangraha - 175
Banu Miyan Nür Miyan:	Gujarāt dešano itihāsa 192
Garbāvalī 210	Reports on the Province of
Bāpālāla Bhāiśaṅkara:	Kathiawar 177
	Saurāshtra dešano itihāsa - 196
Kesaravijaya 200	Waghero 197
Bāpālāla Motīlāla:	Bhagavān Sivaśankara Bhaṭṭa:
Kavicharitra 186	Gujarātī vyākarananān mūļa-
Bāpālāla Veņīrāma :	tattva 243
Amaracharitra 184	Bhagubhāi Premchand:
Bāpusāheb Gāyakawād:	Rasika fāras-sangraha 202
Poems 221	Bhagubhāi Rāmaśankara Jānī:
Bāpū Śāstrī Paṇḍyā :	Hindustānnī praknottara
Īsap-nītikathā 232	bhūgola 190
Barjoji Bahrāmji:	Kīrtanasārasangraha 214
Bahrāmjī Pestanjīnī ahwāl - 185	Bhagwanlal R. Badshah. See
Vaidyakajñāna 181	Bhagavānlāla Raņchhodlāla
~	,
Barjorjî Nasarvānjî Hīrā:	Bādshāh.
Pakvān pothī 171	Bhāidāsa Dayārāma:
Barjorjī Pālanjī Deśāi :	Desî hisab ganvanî sehelî rîto 245
Tawārīkh i Hakhāmaniān - 196	Bhāiśaṅkara Dhanajī Dave :
Tawārīkh i Sāsāniān 197	Ulați văninun spashțikarana 226
Barjorjī Sohrābjī Chīkan-	Bhāiśankara Kāśīrāma:
chhāpnār:	Hindustānnā itihāsano sam-
Banāvaţ-sangraba 169	kshepa 193
Bārot Vajmāl Parbatjī :	Kavitārāpa Hindustānno
Vibhāvilāsa 197	itihāsa 195
Barth, C. G.:	Vyavahāropayogī nāṭaka - 203
Bible Stories. See Pavitra	Bhāiśaṅkara Nānābhāi :
lekhanī vārttā 251	Kāmanātha ane Rūpasundarī 232
Behramjī Mervanji. See Bah-	Samsāra-duḥkhadaršaka - 202
rāmjī Mehrvānjī.	Sivalakshmī ane Dīpchandśānī
	vārtā 236
Besant, Annie, Mrs.:	Bhāiśaṅkara Nathubhāi Mchetā:
Thought Power. See Vichara-	Vaishnavadharmaprakāša - 187
éakti 180	Bhāiśankara Tulasīrāma Sarmā:
Bhadali:	Dvaitādvaitaprakāśa - 254
Bhadalī-vākya · 170	Bhāiśaṅkara Umāśaṅkara:
Bhagavāndāsa, called Bhāū	Iśvaraprārthanā 213
$Moraj\bar{\imath}:$	Bhālana:
Life. See Kavi Bhagavān-	Poems 221
dāsa-charitra 186	Saptasat $\bar{i}$ 256
Bhagavāndāsa Kevaladāsa:	Bhāṇa, Kavi:
Jainyavrata sikshāpatrī - 260	Bhagavadgītāno sāra 206
Bhagavānlāla Bāpālāla Mehetā:	Bhāṇaśaṅkara Jeśaṅkara:
Čhandramukhī nāṭaka - 199	Bhabhakpūr 230
Bhagavānlāla Indrajī, Pandit:	Bhāṇjī Gokuļajī Pārekh:
Life. See Bhagavanlala	Saṃsāra - sāgarnā tophānī
Indrajīnun jīvanacharitra - 185	tarango 202
· · · · · · · · · · · · · · · · · · ·	Bhartrihari:
Bhagavānlāla Raņchhodlāla:	Nītišataka 172, 219
Vidhātāno vānk 227	Vairāgya-sataka 227

	Page		Page
Bhāū, Kavi:		Bhovandāsa Gopāļadāsa :	
Päņdavavishti	220	Surat jillānī bhūgola -	191
Bhāū Dājī:			101
Strībālahatyā	184		
Phin Manair Gas Dhassass	104	Merwanjee. See Mancherjī	
Bhāū Morajī. See Bhagavan-		Mervānjī Bhāvanagarī.	
dāsa.		Bhugwanlal Sumputram. See	
Bhavabhūti:		Bhagavānlāla Sampatrāma.	
Uttararāmacharita nāṭaka -	203		
Bhavānī, Kavi:		Bhukhandāsa Bhavānīdāsa:	
Hindustānnā vājabī bak	240	Premarasa gitāni garbi -	221
	240	Bilimoriya, N. F. See Nasar-	
Bhayanisankara Narasimha-	1	vānjī Frāmjī Bilimoriyā.	
rāma:	1	Bomanjee Byramjee Patell.	
Bhavānī-kāvyasudhā	207		
Kāvyaranga	214	See Bahmanjī Bahrāmjī	
Kunvāsī kanyā	233	Pațel.	
Strīsubodha	225	Brahmānanda:	
Vidhavāvilāpa	227	Kīrtanasangraha	214
Bhavānīśankara Śambhurāma		P=-1,1-24y=	221
Mehetā:	İ	Brajbhukka, asa Dalpatrāma:	
Gujarātī nāṭaka -	199	Strīone šikshā maņano garbo-	225
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	130	Buddhisāgara, Pupil of Suk-	
Bhikhājī Dosābhāi Kāmā:	100		
Bāļaśikshaka	182	hasāgara:	
Bhīkhanjī:	i	Buddhiprakāśa-gāyanasangraha	
Navapadārthanā tera dvāra.		Ramisāgarajārum abaritra -	187
See Terāpanthīkrita gran-	!	Butakh dasa Tilayagi (a	
thasaiigraha	264	Pehelā dhorannī chopadī -	249
Bhīkhārāma Śavajī Kanaiyā:		Bulākhī Chakubhāi:	
Gaurīśāṅkara viraha	210	Bāļaśikshā	206
Vāṇḍhā-vilāpa	227	Jñānadarśaka kāvya	213
Bhīmajī Rāvajī Thakar:		Kavitārūpa Gujarātno itihāsa	195
Sanmārgadaršaka	241	Rangilano rang	222
Bhīmarāva Bhoļānātha:		Rasika gāyanasamāja -	222
	217	Udicha anīti jamaņvār sataka	226
Meghadūta	211	Yuvarāja-yātrā	228
Bhogilāla Bhīkhābhāi Gān-		Bunyan, John:	
dhī:		Pilgrim's Progress. See Musā-	
Rudhiprayoga kośa	179	pharnā-chālvānī vāt -	252
Bhogīlāla Lakshmīrāma Tri-	1	Burjojee Beramjee. See Bar-	
pāthī:			
Svadeša-hitabodhaka	184	jojī Bahrāmjī.	
Bhogīlāla Māhānanda:	;		
Sāļopayogī garbāvaļī -	223		
	203		
Srāvaņa pitribhakti nāṭaka -	200		
Bhogilala Nanalala:			
Apakrita śāstra	174	a	
Nyayasangraha	176	С.	
Bhogīlāla Prāṇavallabhadāsa:			
Deśī hisāb	244	Chalantile Homogorinde	
Bhogīlāla Punjābhāi Parīkh:		Chakulāla Haragovinda:	000
Act XLV. of 1860 -	174	Dilchaman-gayana	209
	***	Chamanlāla Narasimhadāsa:	
Bhoja Bhakta:		Dilgirīno dekhāva	209
Bhoja Bhaktanā chābakhā -	207	Gulchaman-gāyana	211
Dvādaśa-māsa	210	Chāṇakya:	
Poems	221	Vriddha-Chāṇakya	173
Bhojak Kachrālāla. See	·	Chāritrapradhāna Svāmī:	
Keśavalāla Šivalāla.	:	Samyak Jainadharmabodha -	263
		•	
Y 11606.		Ü	

Page	Page
Chaturbhuja Jethā:	Chhoṭam:
Tables of Interest 245	Chhotam-krita kīrtanamālā - 208
Chaturbhuja Māṇakeśvara	Kīrtanamālā 214
Bhaṭa:	Prabhātiyān 221
Act XLV. of 1860 - 174	Chhotamlāla Kālidāsa:
Chaturbhuja Šivajī:	Bholā Bhīmanī vārtā237
Kachchh-vrittänta 195	Chimanlala Sankalchand Mar-
Rāo guṇodyāna 186	phatiyā:
Chhaganlāla Haragovindadāsa:	Jaina Rāmāyaņa 260
Nyāyatattva 176	Chishti, N. P.:
Chhaganlāla Jamnādāsa:	Prin ::: rol - 222
Seth Dāmodara Thākarsī Mūljī	- 227
janmacharitra 187	Chotálál Sevakrám. See
Chhaganlāla Lalubhāi Shāh:	Chhoṭālāla Sevakarāma.
Rainithamera, maintain - 179	Chunîgauri:
Chinger als Lattie Tillinger	Life. See Srīmatī Satī-chunī 187
wālā:	Chunilāla Bāpujī:
Pānipatnī paniyārī 234	Ankaganitani riti 244
Chhaganlāla Nārāyaṇabhāi	Chunīlāla Bāpujī Modī:
Meśrī :	Yunāiṭeḍ Stetsnī lokasthiti - 197
Indukumārī 232	Chunīāla Gopāla:
Chhaganlāla Umedchand:	Mallinātha-chandraprakāśa - 261
	Chunīlāla Harkisandāsa Kām-
Manorañjaka stavanāvaļī - 261	ādor:
Chhagan Raṇchhoḍdāsa Man- dhātā :	
	Kajodāno garbo 213
Suratnun hullad: 225	Chunīlāla Jamuādāsa Modī: Gaurīśaṅkara-yiraha 210
Chhatrapati Hariprasāda Ņāh- yābhāi :	Gaurīšankara-viraha 210 Chunīlāla Kālidāsa:
* wa	Adal insāf 204
	Dilchaman-gāyana - 209
Chhotālāla Baladevajī:	Chunīlāla Lalubhāi Pārekh:
Vidyāvijaya nāṭaka - 203	Ārya-sadupadeśa 183
Chhoṭālāla Blıagavatlāla :	Chunīlāla Māņeklāla:
Hindudharma-granthasāra - 254	Guide to the Law of Bailiffs - 176
Chhoţālāla Kālidāsa :	Chunīlāla Pītāmbara Bhaṭṭa:
Aksharamālā 204	Navīna vaidyavidyā 181
Chhoṭālāla Mohanalāla :	Chunīlāla Premānanda Pārekh:
Moghvārīnī mohkān - 217	Panidiranyi mulid 178
Chhoṭālāla Motīchand:	Casa tala Vardram maca
Jainatattvaśodhaka 260	Chāmparāja Hādo 199
	Clarkson, D., Rev.:
Chhoṭālāla Narbherāma Bhaṭṭa: Hārītasaṃhitā - 180	Sat tathā asatnī parīkshā - 251
1777	Columbus:
Shetranjnī gamat - 238	Life. See Kolambas-no cha-
Vyavahāramayūkha - 177	ritra 186
Chhotālāla Premānanda Tra-	Cottin, S.:
vādī:	Elizabeth 230
Phydhamhhain - 1	Crawford, Marion:
	Zoroaster, See Ahwāl i Asho
Chhoṭālāla Sevakarāma:	Zartosht 229
Bhūgolanun varnana 189 Hindustānuo itihāsa 198	
Margalan Jan 22	
Romnā rājyano sankhshipta	
111111111111 - 10e	
Shekspiyar kuthāsamāja - 236	

1	Page
	Dalpatrāma Dāhvābhāi:
	A transfiliero (15 aglo - 205 B. J. V. Sarlin - 183
•	B. J. V Sar Fra - 183
	Daivajñadarpaṇa 170
	Dalpat-kāvya 208
D.	Forbes-viraha 210
<b>D.</b>	Garbāvali 210
Page	Gdapi-nagasanatapa - 510
I)ādābhāi Edaljī:	Valor (1) 76 182
Barjo ane Mihrsiminojār - 199	Hunarkhänni chadhai - 213
Chirāgh i dānish 185	Jādavāsthaļinun varņana - 213
Dokhmāne lagto mukadamo - 209	Jñātinibandha 188
Doslān 209	Kavitāvilāsa 200 Kāvyadohana 214
Narsī bhopālānno garbo - 219	Kāvyadohana 214 Kāvyasaṃkshepa 214
Dādābhāi <u>Kh</u> urshedjī Dordī:	Lakshmi nāṭaka 201
	Mātāpitānī stuti 217
Dādgāhe Noshīrvān 208 Dirafsh i kāwānī 191	Mithyābhimāna nāṭaka - 201
	Rajvarity Thipser 222
Dādābhāi Naurozjī:	ra rije in simi sa pvāda - 223
Hindusthänani hälat 2:10	Strīsambhāshaņa - 184
Dādī Edaljī Tārāporwālā:	Tārkikabodha 241
Dādī śatsāi 208	Vachanaviveka-bāvanī - 226
	Venacharitra 239
Dāhyābhāi Ambārāma Pārekh:	Vidyābodha - 172
Shekh Sādīnī nasīyat - 172	Dalpatrāma Durlabharāma, of
Dāhyābhāi Ghelābhāi Paṇḍita:	Surat:
Kavicharitra 186	Dalpat-krita kāvya 208
Pārāśara-dharmaśāstra - 255	Gurjarotkarsha kavya - 212
	Holiparva 212
Pāhyābhāi Jagjīvandāsa	Dalpatrāma Prāņajīvana Khakh-
Mehetā:	khar:
Esiā tathā Yuropnun bhugola 189	Abhijñāna Sakuntalā - 198
Hindustānnī bhugolanā pras- nottara 190	Kachchbnī bhugolavidyā - 190
Pāhyābhāi Pītāmbaradāsa:	rāma.
Haridharmasataka 212	Dāmodaradāsa Bhagavāndāsa
Dāhyābhāi Prāṇajīvana:	Mehetā:
Dāhyābhāi-krita kavitā - 208	Hindu nyāyadharmaśāstra - 177
	Dāmodaradāsa Pānāchand:
	Gītāvalī 211
Mehetā:	
Dillī-darbār 191	Dāmodara Isvaradāsa:
Pāhyāchand Devachand:	Chīn-nī musāpharī 197
Bhaktamāla 185	Dāmodara Keśavajī:
Dāhyālāla Maluśaṅkara Jośī:	Sastī sukhadī 224
Prithirāja Chahuān - 202	Dāmodara Mahāśaṅkara Bhaṭṭa:
	Samasyāsangraha 173
Dājī Kunvarjī Bārot:	Vachanāmrita 172
S'rīmanta Šarkār Siyājirāva - 225	Dāmodara Narottama Parot :
Dalapatirāma Durlabharāma	
Yājñika:	
Bhāshābhūshaṇa 182	Dāmodara Ratansī Somāņī:
	Mridālašā nāṭaka 201
Dalpatrāma: Mahārājā Malhār Rāvano	Sadevanta Sāvalingāno nāṭaka 202
rāsdo 216	Dāmodara Sāṅkaleśvara Räval:
Parchuran kavitā 220	Praśnottara 17

Page	Page
Dāmodara Thākarśī Mūljī:	Dhīrā Bhakta:
Life. See Seth Dămodara	Parchuran kavitā 220
Thākarśī 187	Svarūpa 226
Dāmubhāi Dāhyābhāi Mehetā:	Dhīrajlāla Narbherāma Deśāi :
Gujarātī kehevato 228	Pāńīpatnun yuddha 195
Dandin:	Dhīrajrāma Dalpatrāma:
Dasakumāracharita 230	Nāhānī kemistrī 170
Dārā:	S'ārīravidyā 181
Prinsnī padhrāmaņī · - 221	Dhīrajrāma Jagjīvandāsa:
Dārāshāh Rustamjī Dalāl:	Kumudā 233
Paul and Virginia 235	Dhruva, H. H.:
Dattātraya Kamaļākara Dīk-	Mugʻilhavabodha auktika - 243
shita:	Dilkhush:
Mahābaleśvara 190	Fesāde Febarwārī - 210
Dayāljī Raghunātha Kapāśī:	Dīnhāī A. F. Chīnāī:
Hindustānno itihāsa 193	Keļavņīnā pratāpa 232
Dayāljī Raņchhod:	Dīnshāh Ardsher Tāleyār-
Hajarjavābī pradhānanī vārtā 231	khān:
Dayāl Rāvajī Thakar :	Dakshina Hindusthānamān
Motīnā hisābnī gaņaturīnī	musāpharī 197
chopadī 170	Dinshaw Manekjī Petit, Sir:
Dayārāma:	Vaidak tuchkā-sangraha - 181
Bhaktinīti kāvya 207	Dīvālībāī:
Bhaktiposhana 207	Poems 221
Dayārāma-krita kāvya 208	
Dvādaśa-māsa 210	Dolatchand Purushottama
Manpasand garbāvaļi 216	Barodiā:
Miscellaneons Poems - 217	Girnār-māhātmya 189
Poems 221	Dolatrāma Maņirāma:
Prabhātiyān 221 Rasikavallabha 223	Sabdārthakośa 249
Delta. See Dosābhāi Frāmjī	Dolatrāma Narbherāma :
Rānderiā.	Gujarātnā itihāsanā praś-
	nottara 192
Deśāi:	Mumbai ilākānī bhūgoļa-
Collection of Proverbs 228	praśnottara 190
Devachandra:	Dorābjī Hormazjī:
Agamasāra 258	Sîtală 181
Chovīšīnān stavano 259 Navachakrasāra 261	Dosābhāi Frāmjī:
Nayachakrasāra 261 Snātrapūjā 263	
Devaprabha Sūri:	Buddhiprakāša-nibandha - 239 Jagatpremi 270
Pandavacharitra 261	The British Raj - 177
Devasankara Aditrāma:	Dosābhāi Frāmjī Langrānā:
[]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\frac{1}{2}\]\[\f	
Irar. Lanji Dubās:	Gamgin gulim 231
Sankatanun chhevat 236	Dosābhāi Frāmjī Rānderiā:
Dhanjībhāi Hormazjī Batīwālā:	Patrapothi 204
Brobdingnegnā rākshaso - 230	Romeo and Juliet 202
Dhanjibhāi Kuvarji Tāskar:	Zindagi jogavavanī jugtī - 173
Hikāyat i latīf 232	Dosābhāi Hormazjī Bāmjī:
Dhanjībhāi Navarozjī Paţel:	Saṃsārakosha 179
Cleopatra 230	Vocabulary of Arts, Com-
Dhānjīshāh Hormazjī Karākā:	merce, &c 180
	Posābhāi Sohrābjī:
	Khishtab, &c 267
Dharmadāsa Gaņi:	Life. See Tazkīr i Dosābhāi 187
Upadeśamālā 264	Tazkirat al-hukamā 187

<b>~</b>	Page	,
Drummond, R.:		
Regulations of the Govern-		
ment of India	177	<b>F.</b>
Durgārāma Mañchbārāma:		
Khagolavidyā	170	Page
Life. See Durgārāma-		Fakīrbhāi Kāśīdāsa:
charitra	185	Badiyal Jamāl parīnī vārtā - 237
Durlabhajī Tribhuvanadāsa		Hindustānpā rājāonī vaṃśā-
Jhaveri:		
Jaina prāthamika šikshaņa -	260	Kohedānā hisābnī chopadī - 245
Durlabharāma ;	200	Fardunjī Bahrāmjī Marzbān:
Bodhachintāmaņi	207	Gulivarnī musāpharīo - 231
Durlabharāma Harajīvana:	407	Fardunjī Kāvasjī Dalāt:
Vaishņavadharmaprakāśa -	187	Darug fatwae Dastur Peshutan 266
Dvārakābāī Sāṭhye :	107	Fardunjī Marzbānjī, Mobed:
Anondehee Tede desites		Irānī pādshāhono ehvāl - 194
Ānandībāī Josī charitra	184	Rustam-nāmun 196
Dvārakādāsa:		S'arīraśānti 181
Poems	221	Fardunjī Noshīrvānjī Rabādī:
		Zartoshtī mazhab 269
		Firdausī:
		Life. See Ahwāl i Firdausī - 184
		See Shāhpāmun 187
		Shāhnāmah. See Nasibatnah
		hāgvī 195
		- See Rustam-nămun 196
${f E}_{f \cdot}$		See Shāhnāmun - 196
		Flower, W., Rev.:
		Musāpharnā chālvānī vāt - 252
Edaljī Adarjī Māḍaṇ :		Forbes, A. K.:
Ardā Virāf-nāmun	266	Lakshmī nāṭaka 201
Edaljī Dārābjī Sañjānā:		Frāmjī Bahmanjī:
Life. See Chirāgh i dānish -	185	
Radd i kitāb i Farmān i dīn -	268	Rājavīra kathā 235 Strīcharitra 236
Edaljī Jamshedjī Khorī:		
Franco-German War	192	Frāmjī Dādābhāi Pāṇḍe:
Jahāngīr	200	Kākā Kāhāņ-nā lakhāņo - 240
Jālemjor	200	Frāmjī Dādī Pāṇḍe:
Kamar al-Zamān	200	Deśi rājone mohotān lashkaro
<u>Kh</u> udā Ba <u>kh</u> sh	200	rākhvānī 178
Rusiyā ane Tarkī ladāi -	196	Frāmjī Mehrvāujī Hāthīdārū:
Rustam ane Sohrāb	202	Insānnī pedāyashnun mūļa - 240
Edaljī Kāvasjī Masānī:	!	Frere, M.:
Law of Testamentary Suc-	1	Old Deccan Days. See Dak-
cession	176	haṇnī aslī vārtāo 230
Edaljī Kersāspjī Āņṭiā:		Furdoonjee Murzbanjee. See
Zartoshtī dharmasikshaka -	269	Fardunjī Marzbānjī.
Edaljī <u>Kh</u> urshedjī Paṭel:		
	1	rursau:
Suratni tawarikh	196	Fursad: Lālā Rukh 201
Suratnī tawārīkh Erachiī Sohrāhiī Mehriīrānā:	196	Lālā Rukh 201
Erachjī Sohrābjī Mehrjīrāņā:	:	Lālā Rukh 201 Fyvie, W., Rev:
	196 268	Lālā Rukh 201

	Girdharlāla Dayāldāsa Koṭhārī:
	Bombay High Court Decisions 174
G.	Dīwānī kāyadāno sangraha - 175
	Hindu dharmaśāstrasangraha 177
Page	Navī prajā 234
Gaņeśa Vināyaka Kāniṭkar:	Pramāṇaśāstra 176
Saṃkshipta bhūgola 191	Treaties, Engagements and
Ganga:	Sunnuds 177
Manorañjaka kāvya - 216	Girdharlāla Harivallabhadāsa:
Gangābāī Prāṇaśankara	Svadeša-hitadaršaka 184
Yājñika:	Girdharlāla Harkisandāsa:
Hunnar mahāsāgara 169	Bharata-khandano pravāsa - 197
Gangādhara Śāstrī Phadke:	Dakor-līlā 208
Ingland deśanun varnana - 190	Suratnā hulladnā garbā - 225
Gangādhara Sivanārāyaņa	Girdharlala Hemchand:
Sukla:	Ashṭāpadādi mahotsava-var-
Kachchī koshṭako 245	nana 258 Giridhara :
Gāngajī Alādīn:	Dvādaśa·māsa 210
Bāhāre jar nibandha 206	Giridhara-vilāsa · 211
Gangāśankara Haragovinda:	Krishnacharitra 254
Hamsachāturī - 212	Manorafijaka kāvya 216
Surekhāharana 236	Poems 221
Gangāśankara Jayasankara:	Rājasūyayajña 222
Sābhramatīmāhātmya - 223	Rāmāyaṇa 222
Gaṇpatrāma Anuparāma Tra-	Girijāśaṅkara Dalsukhrāma
vāḍī:	Mehetā:
Mīthī mīthī vāto 234	Gujarātno itihāsa 192
Gaņpatrāma Rājārāma Bhaṭṭa:	Girijāśaṅkara Mūljī:
Līlāvatī-kathā 238	Amadābād pharto ţīḍno
Pratāpa nāṭaka 202	tadāko 205
Ganpatrāva Nārāyanarāva:	Bālalagnathī bantī binā - 206
Karj karyāthī śāṇ śāṇ duḥkha thāy chhe 240	Gokalbhāi Dayābhāi:
	Mayārāma-viyoga . 217
Gaṭṭūjī. See Govardhanajī	Gokuladāsa Tejpāl:
Ghanasyāmajī.	Will. See Thakar Gokuladasa 242
Gaurīśankara Narbheśankara:	Gokuladāsa Viththaladāsa
Padyaratna - 220	Modī:
Gaurīśankara Prabhāśankara : Garbāvalī 210	Complete Glossary of Words,
Garbāvalī 210 Gaurīśaṅkara Udayaśaṅkara	&c 249
	Gokulajī Sampattirāma Jhālā:
Ojhā: Syarūpānusandhāna 256	Life. See Life and Letters of
	Gokulajī 186
Ghelābhāi Gopāladāsa Gāndhī: Surat jillānī bhūgoļa - 191	Gopāļa:
Surat jilani Bharuch jilhānī	Rāmachandrajīne Sītājīno
bhūgola 191	saṃvāda 222
Ghelābhāī Narsīdāsa:	Gopāļadāsa Bhagavāndāsa:
S'1"v";"=1 ra"\""";" 225	Garbā lāvaņī vigare 210
Villar ratiaken - 265	Gopāļajī Tribhovandāsa:
Ghelārāma Nathubhāi:	Gujarāt deśano itihāsa - 192
Kaṇḍoḷapurāṇa 190	Hindustanno samkshipta
Hulām 'Alī, Ḥājī:	itihāsa - 193
Aḥkām al-māwārīs 178	Gopālānanda Svāmī:
Ta'līm al-nisā 249	Religious Sayings. See
<u> </u>	Āchārya S'rī Raghuvīrajīnī
A matriani maetri - OSS	770to 050

Page	
Gopāļa Pāṇḍu Śeṭh:	
Dilchaman-gāyana 209	
Manaprasanna gāyana 216	TT
Vaidak sāranī chopadī - 181	H.
Govardhanadāsa Lakshmīdāsa:	Page
	TT 0
	Hafīz Allāh, Mir:
Govardhanajī Ghanaśyāmajī:	Musalmānī vārasā prakaraņa 178
Arya samudaya 270	Hamsarāja Govindajī Vyāsa:
Govardhanarāma Mādhava-	Hamsaviyoga 212
rāma Tripāthī:	Hamsaratna Muni:
S'rīmatī Šatī-chunī - 187	Upamiti-bhavaprapañcha - 265
Govinda Gīlābhāi:	Haragovinda Dvārakādāsa
Govinda-kāvya 211	Kāntāwālā:
O	. 12
Govindaji Gopāļaji Dešāi:	Ankaganita 244
Life of Richard Savage - 186	Be baheno 229
Govindajī Thākarsī Mūljī:	Chandra-Chandravatīnī vārtā 237
Life. See Govindaji Thākarsī 185	Chierata harabahan vyakarana 243
Govindalāla Bālājī:	i! · · · · · · · · · · · · · · · · · · ·
Criminal Decisions 175	Hindustänni bhüyola - 190
Digest of Hindu and Muham	Lekhapaddhati 204
madan Laws 175	Madana-Mohanā 238
Dīwānī faisalāno sāra - 175	Niti ane laukika dharma - 172
Dīwānī navo kāyado 175	Pāṇḍavavishṭī 220
Indian Law Reports 176	Parchuran kavitā 220
Mudat bābatno kāyado - 176	Saptaśati 256
Govinda Prabhu, Son of	Surekhāharaņa 225
Vallabha:	Harajīvana Govindarāma:
	Mitradharmasūchanā - 217
- P	Harajīvana Purushottama :
Gowrishankar Udayshankar	Index of Acts and Regulations 176
Oza. See Gaurīśankara	Krishņāśraya 215
Udayaśankara Ojhā.	Purushottama-sahasranāma - 255
	Vallabhākhyāna 227
Graham, J.:	Harajīvana Tribhovan:
Bhūmitinān mūļatatvo - 246	Bāļopayogī chopadī - 249
Green, H.:	Harajīvana Uttamarāma Me-
Khagolavidyā 170	hetā:
	· · · · · · · · · · · · · · · · · · ·
Guläbehand Lakshmichand:	— ****** **
Stavanāvaļī 264	
Gulābdāsa Gopāļadāsa:	***
Praśnottara vyākaraņa - 243	Hargovan:
Samasyāsangraha 173	Māhākāļīnā chhand 216
~~~~	Haragovan Dvārakādāsa. See
Gulābdāsa Vallabhadāsa:	Haragovinda Dvārakādāsa.
Vyavahāradarpaņa - 246	Haridāsa:
Gulābrāya Lakshmīdāsa Buch :	Poems 221
Chār kahevatnī ramujī vārtā - 230	Haridayāl:
•	
Gulābsankara Kalyānajī Vorā:	
Junāgaḍhno itihāsa 194	Harilāla Harshadarāya Dhruva:
Gunasundara:	Kuñjavihāra 215
Shashti-sataka 263	Harilāla Mayārāma:
	Index to Regulations and Acts 176
1	Harilāla Mohanalāla:
;	Bhūgoļano upayoga 189
;	Hariprasāda Ņ āhyābhāi:
	Charitramālā 185

Pag	Page
Hariśankara Mehetä:	Hormazjī Navarozjī Lārd:
Chhelnī vārtā 23'	7 Zartoshtī dharmanīti - 269
Harisukha Gaurī:	Hormazjī Pālaņjī Mehrjī :
Satī Sīmantinī nāṭaka - 209	
Harivallabha Kṛishṇavallabha	Hoshangjī Jāmāspjī Jāmāsp
Bhaṭṭa:	Āsānā:
Panditā Ratnalakshmī - 23	200
Harivallabha Mūljī:	Howard, E.J. :
Gujarātī akshar-jodaņī - 24	Imglied I limor
Harkisandāsa Dulabhrāma	Hukam:
Mapārā:	Hukam-vilāsa 259
Suratnā hulladno garbo - 22	
Harshadarāya Mehetahrāya : Pañchīkaraṇa tattvasāra - 25	Harajīvana Purushottama :
Harshadarāya Sundaralāla	9
Munshī:	
Chār fakīr musāpharonī vārtā 23	n i
Dhīrāmārujīnī vārtā 23	
Lilāvatī nāṭaka 20	1
Nārada-śrāp 218	\mathbf{I}_{\cdot}
Parmār Prithusimha - 23	i .
Rasikapriyā 183	
Hastings, James;	Ichchhālāla Paramānanda
Prospectus of Electric Tele-	Munshī:
graph in Kathiáwar - 241	
Hemachandra Achārya: Jaina Rāmāvana 260	Ichchhārāma Sūryarāma
Jaina Rāmāyaṇa 260 Trishashthi salākā purusha	2500000
charitra 26	Arabian Nights' Entertain- ments 229
Himatbhāi Chotamlāla:	Phinestermina 959
Kolerā-nibandha 180) 207
Hīrāchand Kakelbhāi:	Hind ane Britāniyā 240
Pańchā pratikramaņa sūtra - 261	Kaļāvilāsa 183
Hīrāchand Kānjī:	Parushottama māsnī kathā - 255
Nāmārthabodha 218	
Hīrāchand Nānābhāi:	Vyāsa:
Sarvālā bādbākī 5	Batrīsānā bigādnī bumo - 206
Yūrop khaṇḍanī bhūgoļa - 191	B' bhopāļu <u>n</u> - 206 ppanbhoganī
Hīrājī Hormazjī Kolā:	1717 208
Vyājnu <u>n</u> pustaka 246	Chovisana chomasani chadhai 208
Hope, T.C.:	Jādu-kapaṭaprakāśa 171
Bhārolavidvānās mulatattvo - 189	
Bhūrolavidvānās muļatattvo - 189 vyākaraņa 242	
". · · · · · · · · · · · · · · · · · · ·	Munājāt 265
Gujarati First Book - 247	Indirāgaurī:
Griangii Founti Rook - 247	Rītidarpaņa - 188
(i : 1	Ismā'īl bin Muḥammad Por-
Gujarati Seventh Book 248	bandarī:
Gujarati Sixth Book 248	Moharannī tawārīkh - 195
Gujarati Third Book - 248	Īśvaralāla Jīvābhāi:
Kathita pāṭhamāļā 248	Ankni chopadi 244
Hormazjī Bahrāmjī:	Itcharam Suryaram Desai.
Ilaqiqat i dilpasand 231	See Ichchharama Sürya-
Hormazjī Dorābjī Chīnāī:	rāma Deśāi.
Īrān tathā Turān deśanī vārtā 232	1

1	Page
j	Jamnādāsa Narottamadāsa:
1	Technical Vocabulary 180
	Jamshedjī Frāmjī:
	Rājvādānī kathā 235
J.	Jamshedjī Jījībhāi, Bart:
=	Life. See Short Sketch - 187
Page	Jamshedjī Khurshedjī:
Jābulī Rustam, See Rus-	Karani tevi pār utarani - 232
tamjī Kāvasji Suratī:	Jamshedjī Nasarvānjī Pitīt: Kehavāt-mālā 228
Jādavjī Bhāvajī Gāndhī:	Jamshedjī Pālanjī :
Vyākaranano vadhāro - 243	Kāfir i siyāhposh 188
Jagjīvana Bhavānīśankara:	Jamshedjī Pālanjī Kāpadiā:
	Tawārīkh i qadīm Īrān 197
Jagjīvana Kāśīrāma Paṇḍyā:	Jamshedjī Peshotanjī Sanjāņā:
DVMCCSM HIBIDOCK	Review of Dastur Peshotanji's
Jahāngīr Bahrāmjī Marzbān : Dhanī ke dhor - 230	Pehlvi Grammar - 204
Ghernā ghelā 231	Jatāšankara Gaurīšankara
Kar ne jo 232	Mehetā:
Kuntuk a maha 232	Kauśalya-śodha 169 Kumārikā-hitopadeśa - 215
Sheānī Shīrīn 234	Kumārikā-hitopadeša - 215 Rādhikā 222
Cilleani Chillin	Javerīlāla (i ir rikka i i) ii i
Jahāngīr Bejanjī Karānī:	Ankaganitanā hisābo - 244
raramurz-nomus	Nānun ankaganita 245
Jahāngīr Hormazjī Kāngā: Glossary of Persian Words - 249	Javerīlāla Umiāśankara Yāj
Jahangir Hormazji Panthaki:	ñika:
Zarthostī dharmanun purātan	Abhijñāna Sakuntalā - 198
panun 242	Bhagavānlāla Indrajinun
Jahangir Mehrvanji:	jīvana-charitra 185 Mānavadharmašāstra - 177
Dharmaniti tatha samsara - 239	ALLEGATO F COCCURRENCE
Dharm upar vāhaj 267	Jayakrishna: Panchikarana 255
Jahängīrshāh Ardslier Tāle-	Jayakrishna Mahārāja:
yärkhän:	Padasangraha 220
FOIISHUII KOIII	Jayarāma Raghunātha:
Ranavāsa 235 Ratnalakshmī 235	Pancharatna - 255
Jamāl Abū:	Vaidyāmrita 181
Myamyā sagā-arthāvalī - 179	Jayārāma Ratnajī:
Jāmāsnii Minochehrji Edalji:	Rājpīpļā-varņana 222
Radd i kitāb i Farman i din - 200	Javasankara Sarvesvara:
Jāmāspji Mīnochehrji Jām-	Nāmdār Prince Alfred - 218
āsp Āsānā:	Jeejeebhoy Kharshedji
Jehe sekan 267	Kapadya. See Jījībhāi
Nerang upar vāj 208	Khurshedji Kāpadiā.
Vāejo 203	Jekisandāsa Jethābhāi Kaņiā: Pātaniala dharmasāstra - 255
Yajoun-parastr	I thousand the second
960	Jervis, G. R.:
agat -	Dilatition
0 002	Bijaganita - 244 Course of Mathematics - 246
Jhaveri: Nathdvārāno bhomiyo 198	Ganita 245
Jamnādāsa Harajīvana:	Kartavya bhūmiti - 246
Rhartharino nataka 199	Sidhiliti trikonamiti 246
Tomnādāsa Haridāsa Meheta:	Upayogi jiianano pustakasan-
Hindu nyāyadharmaśāstra - 177	graha 242

	Page		
Jeśankara Sarveśvara:			
Gujarātno saṃkshipta itihāsa	192	K.	
Koshtako	245		D
Jeshang Trikamdās Pațel:		77.1	Page
Ukhāṇā-saṅgraha	228	Kahāndāsa Mansārāma:	0.10
Jhumakharāma:		S'ālop (5)	248
Bodhachintāmaņi	207	Kahānjī D	
		Govindajī Thākarsī Mūljīnun	105
Jījībhāi Khurshedjī Kāpadiā		jīvanacharitra	185
Īrān tathā Turān deśanī vārtā	$\frac{232}{235}$	Padyaratna	220
Persian Tales	200	Kaikhusran Hormazjī Alpāi-	
Jījībhāi Pestanjī Mistrī:	0.40	Wālā:	1 7.3
Kākā kāhāņ-nā lakhāņo -	240	Mumbaimān dešioni kelavņi -	172
Jinadāsa:	1	Kaikhusrau Nasarvānjī:	
Upadeśamāl ā	264	Dokhmāne lagtā mukadamāno	185
Jinaharsha:		hevāl	175
Kumārapāla rājāno rās -	260	Kai <u>kh</u> usrau Nasarvānjī Bāhā-	
S'rīpalacharita	264	durjī:	
		Life. See Dākṭar Bāhādurjī	185
Jitmaljī: Choviša Jinastuti. See Terā-		Kaikhusrau Nasarvānjī Kāb-	
panthīkrita granthasangraha	264	rājī:	
		Dini Dāhi	230
Jīvanalāla Harivallabhadāsa		Kai <u>kh</u> usrau Naurozjī Kābrājī	
Shāh:	0 F M	Bejan anc Manijeh	199
Vāyupurāņa	257	Bhikho bharbhariyo	230
Jīvanjī Jamshedji Modī:		Faridan	199 200
Avastā jamānānī bābad -	239	Harischandra nāṭaka	200
Avastā jamānānī gharasam-	000	Lavakuśa nataka	201
sārī, &c	266	Mīṭhī miṭṭhī	234
Dastur Meherjee Rāṇā. See		Vināša kāļe viparīta buddhi -	203
The Parsees at the Court of Akbar	242	Kai <u>kh</u> usrau Rustamjī Vikājī:	
Īrānī visbayo	240	Pāṇī tathā havā	171
Jāmāspī	267	Rasāy ana- śāstra	171
Janished Homa ane Atash -	240	didapturasinpungan	171
Kadīm Īrānīo	267	K. Noviku M. Mellenophy.	
Shāhnāmun ane Firdausi -	187	Desātir	266
The Parsees at the Court of		Kākā Kāhāņ. See Frāmjī	
Akbar	242	Dādābhāi Pānde.	
Jīvansingh Umedsingh:		Kālidāsa:	
Dilehaman-gāyana	209	Abhijñāna S'akuntalā -	198
Jīvarāma Ajrāmor Gor:	1	Mālavikāgnimitra nāṭaka -	201
Dādābhāi-stotra	208	Meghadūta	217
Jñānavimala Sūri :		Raghuvamša kāvya	222
Yogadrishti	265	Vikramorvašī trotaka	203
•	200	Kālidāsa Govindajī Sāstrī:	
Jugalbhāi Maṅgalarāma		Bhajanakandha	185
Paṇḍyā :		Provide Agent Agen	235
Ramaņa ane Tārā	235	Kālidāsa Kamaļšī Somrāichar:	
	İ	Jalā-vilāsa	213
	i	Kalyāṇachandajī Jayachan-	
	-	dajī:	
	ļ	Lokagachchhiya śrāvakasya	0.00
	;	pratikramaņasūtra	260
		Kalyāņajī Punjārāma Jānī:	
	1	Kalyāṇa·kāvya	213

	Page		Page
Kalyāņajī Raņchhodjī Vyāsa:		Keśava Harshada Dhruva:	Lage
Prithirāja Chahuān	235	Mārgopadešikā -	244
Kama, K. R. See Khurshedjī		Mudrārākshasa nāṭaka -	201
Rustamjī Kāmā.		Keśavajī Govindajī Vyāsa:	201
Kamala Munijī:			010
	0-5	Hamsaviyoga	212
Dayāvimala-charitra pachīsī	209	Keśavajī Rāmajī :	
Kanīrāma Māhārāja:		Samyaktva	263
Jainadharwa-jñānapradīpaka	259	Keśavalāla Dalpatrāma:	
Karam 'Alī Raḥīm Nānjiāṇī:		Chandākur ārīnī vārtā -	230
Comparative English and		Keśavalāla Gulābchand:	
Gujarati Proverbs -	228	Gulchaman gayana -	211
Kārā Nānjī:		Keśavalāla Harirāma Bhaṭṭa:	
Manoranjana vārtā	233	Sāvitrīcharitra nāṭ ka	202
Karsandās Mūljī:		Keśavalāla Kāśīlāla Mehetā:	
Inglaņdmān pravāsa	197	Manushyanā sāmānya dharma	241
Koshtakāvaļī	245	Keśavalāla Maganlāla:	
Life. See Karsandās Mūljī		Batrīsānī relno roļ	206
charitra	185	Dharmaprakāśa	254
Nibandhamāļā	241	Hindustannai tiliasano sam-	
Saṃsārasukha	184	kshepa	193
Karuṇānanda:		Ramuji gāyanasangraha	222
Vakīl Bāpubhāino garbo -	227	Keśavalāla Manassukharāma:	
Karuņāśankara Gaņeśajī Rā-		Āchāryajī Mahāprabhunun	
val:	1	janmacharitra	184
Jyotirvid bhūshaṇa -	170	Keśavalāla Motīlāla:	
	1.0	Kajoḍā duḥkhadarśaka nāṭaka	200
Karuņāśankara Girijāśankara:	014	Karata	245
Karuņā-kritya	214	Kesasalah Rapel Legansa Josi	
Siva-Saktinān prabhātiyān -	224	Svadeša-hitadaršaka	184
Karuņāśankara Nāraņśan-		Keśavalāla Šivalāla:	101
kara:		Keţlāk polisoni dhāmdhum -	214
Malhar Rāvanā chhando -	216	Keśavalāla Šivarāma:	214
Kāvasjī Dīnshāh Keāsh:		Navīna nandīšvara mahot-	
Ahwāl i Rustanjī Jamshedjī		sava 219	0.01
Jījībbāi	184	Ţuņţiyāno tadāko	201 226
Bahrāmgor ane Bānū Hosang	198	Kesavarāma Govardhanadāsa:	220
Bejan Manijah	237	Jnanidhi	100
Gulistān	231		198
Kāvasjī Dorābjī Pāṇḍe:	1	Kevala Amichand:	0.01
Nirdosha Julia	234	Nem-vivāha	261
Kāvasjī Edaljī Kāngā:		Kevaladāsa Amīchand:	
Vandidād	269	Nītivardhaka	219
Yaçna and Vispered	269	Sābarno sākho	223
Kāvasjī Mancherjī Mansukh:	1	Kevaladāsa Jamnādāsa:	
Ek nāmwar zindagīnī tuk		Garbāvalī	210
tawārīkh	185	Kevaladāsa Maganlāla:	
Kāvasjī Mehrvānjī Hāthī-	İ	Guṇasaṅgraha	212
darū:	i	Khandubhāi Nāgarbhāi Deśāi	:
Pārsīomān dharmasambandhī	- 1	Gujarātī vyākaraņa	243
bedarkārpanuu	241	Kharsedbai Pestonjee Doctor.	
Kāvasjī Mīnochehrjī Modī:			
Examination of Erroneous		See Khurshedbāī Pestanjī	
Books	267	Doctor.	
Keśarāja:		Khetašī Jīvatāja :	
Rāmarasa	262	Sāmāyaka, &c	262
Keśava Dāsa:		Khīmjī Premjī Mehetā:	
Rasikapriyā	183	Rāṇpurnī mukhtesar hakīkat	191

Page	Page
Khīmjī Vallabhajī:	Krishnadāsa Udāsī:
Parastri vishe sapta kavit - 220	Angrej-stotra 205
Khudārām Bahrām Īrānī:	Krishņadāsa Uttamarāma:
Bejan aue Manījah 230	Upadeśasudhā 257
<u>Kh</u> urshed:	Krishņā Gaurī Rāval:
Pārsī garbā 220	Sadguņī Hemantakumārī - 236
Khurshedbāi Pestanjī Doctor:	Krishnalāla Govindarāma
Lord Chesterfield's Advice - 172	Devāśrayī:
<u>Kh</u> hurshedjī Bahmanjī Frām-	S'ankaradigvijaya 187
roz:	Srīmachchhankarāchāryano samaya 241
Daktar Pahālanjīnuu janma- eharitra 185	Krishna Ranchhod Travādī:
Jahānbakhsh ane Gulrukhsār - 200	Bhudharabhāino rāsdo - 207
Shāhzādah Siyāvakhsh - 203	Bhūtaļavidyā 182
Khurshedji Grachji Pavari:	Krishnarāva Bhoļānātha:
Wa'z i <u>Kh</u> urshedji 269	Bhrāntisaṃhāra 199
Khurshedjī Mīnochehrjī Kaṭelī :	Mukulamardana 234
Dīn-āmuje bachegān 267	Krishna Sāstrī Athalye:
<u>Kh</u> urshedjī Mehrvānjī:	S'rīmachchhankarāchārya-
Rāg bāg 181	charitra 187
Khurshedjī Nasarvānjī Pestanjī:	Kunvarjī Harisanga: Indrasabhā 238
Ghardhanī tathā bhādutone	Kuveradāsa Paņdyā:
lagtā kāyadā 175 Ḥikāyāt i dilpasand 231	Chār sahelī duhkhadarsaka - 207
Hindusthānano itihāsa - 194	Kuverajī Sūryarāma:
Jamrude hikāyāt 232	Sivasārasangraha 224
Nakliyāt-nāmun 234	
Khurshedjī Rustamjī Kāmā :	
Bhāśāno 266	
Bun Irān dānish 239 Yazdijirdī tārīkh 188	
Yazdijirdī tārīkh 188 Zartosht-nāmun 187	
Kīkābhāi Ghelābhāi Bhata.	
See Narottama Ghelābhāi.	L.
Kīkābhāi Prabhudāsa :	
Gujarātī kehevatonī chopadi 226	T = 11 = - TT' / =
Jaina kāvyasangraha - 260	Lādhārāma Viśrāma:
Kīkābhāi Prabhudāsa Pān	Haṃsaviraha - 212 Laghu garbāvalī - 215
wālā:	Laghu garbāvali 215 Sampavijaya 223
Stavanāvaļi 264	Lādho Raghunātha:
Kīkābhāi Prabhudāsa Shāh:	Purushottama māhātmya . 255
Mābāpno ehhokrān-pratye	Lakhamsī Neņasī Savāņī:
dharma 172	Jaina tīrthāvaļīpravāsa - 198
Kripāśańkara Bhagavānjī:	Lakshmaņa Varavājī Yādava :
Nāhānābhāi-charitra - 186	Ghelī kusum 231
Kripāśankara Dolatrāma	Lālan:
Travādī:	Jainabāļa pāṭhamāļā 259
Strīnītidharmadaršaka - 171	Lālaśaṅkara Umiāśaṅkara
Vanavāsinī 237	Travāḍī:
Kripāśankara Zīnābhāi	Ankaganita 244
Paṇḍyā:	Ankaganitanān mūlatattva - 244
Hindnī hūlat 212	Bhūtalavidyā 189 Gujarātī bhāshānun yyā-
Kanyāvikrayanī krūratā - 183	Gujarātī bhāshānu <u>u</u> vyā- karaņa 243
Krishnadāsa:	Lekhapaddhati 204
Gul i Bakāwalī 238	Vidhavāvivāha 184

Page	Page
Lallu Nahālchand Tiņţoi:	Maganlāla Tribhovandāsa:
Jaina tirthankara stavana-	Analysis of the Criminal
mañjarī 260	Procedure Code 174
Lalubhāi Jamnādāsa:	Lakhtar rājyano itihāsika
Hindustānno itihāsa 193	vrittānta 195
Surat jillānī bhūgoļa praš-	Pramānašāstra - 177
nottara 191	Maganlala Vakhatchand:
Lalubhāi Mathurādāsa Māstar:	Amadābādno itihāsa - 191
Kāpad banāvavānā hunnarnī	Gujarāt dešano itihāsa 192
chopaḍī 169	Kapāsnā jhāduī vāt 169 Kathanāvalī 228
Lalubhāi Motīrāma Mehetā:	Maganlāla Vyāsa:
Koshṭakāvaļī 245	Untadiya Mahadevano garbo 226
Lalubhāi Prāṇavallabhadāsa	Mahādeva Rāmachandra
Pārekh:	Jāgushţe:
S'abdārthabheda 179	
Lalubhāi Surchand:	Chitrasena Chandrikā 199
	Maliānanda Bhāiśaṅkara
Sawāl jawābnī chopadī 177	Bhatta:
Lalubhāi Tārāchand:	Vairāgya-śataka 227
Eśiā khaṇḍanuṇ bhūgoļa - 189	Mahāśankara Iśvarabhāi
Leherī. See Amritalāla	
Nārāyaṇadāsa Leherī.	Vyāsa:
J .	Gujarātnā itihā sano samkshepa 190 Hindustannā itihā sano sam-
	kshepa 193
	Mahāśankara Pītāmbara Jośī:
	Bhūgolavidyā 189
	Duniyānā moṭā śodh 209
	Mahāsukha Chunīlāla:
	Mahāsukha Chunīlāla:
М.	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228
м.	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228
	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189
Mādhavajī Hīraji Jagad:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtalavidyā 182
Mādhavajī Hīraji Jagad: Kāthiyāvādnī bhūgoļa 190	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bbūgola 189 Bhūtaļavidyā 182 Pahelā anc bījā dhorannun
Mādhavajī Hīraji Jagad:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtalavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249
Mādhavajī Hīraji Jagad: Kāthiyāvādnī bhūgoļa 190	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma:
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtalavidyā 182 Pahelā ane bījā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223
Mādhavajī Hīraji Jagad: Kāṭhiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara Trivedī:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā - 223 Mahāsukharāma Narbherāma:
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtalavidyā 182 Pahelā ane bījā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā - 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura·kāvya - 218	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā - 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī:
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśankara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaņa: Jagatnā itibāsano saṃkshepa Madhura-kāvya - 215 Nītiśataka 175	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhorannun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī; Life. See Mahāvīra Svāmīnun
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura kāvya - 216	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa: Jagatnā itibāsano saṃkshepa Madhura-kāvya 215 Nītiśataka 172 Nṛisiṃha nāṭaka 201	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasiṃha Sūri:
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśankara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaņa: Jagatnā itibāsano saṃkshepa Madhura-kāvya - 215 Nītiśataka 175	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa: Jagatnā itibāsano saṃkshepa Madhura-kāvya - 216 Nītiśataka 172 Nṛisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 262	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263 Mahīdhara Purushottama
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura kāvya - 216 Nītiśataka 172 Nṛisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 262 Maganlāla Haribhāi:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bbūgola 189 Bhūtaļavidyā 182 Pahelā ane bījā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: Satapadī 263 Mahīdhara Purushottama Vaidya:
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa: Jagatnā itibāsano saṃkshepa Madhura kāvya - 216 Nītiśataka 172 Nṛisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 262 Maganlāla Haribhāi:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bbūgola 189 Bhūtaļavidyā 182 Pahelā ane bījā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: Satapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghanīj gīchvastī 241
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura-kāvya - 215 Nītiśataka - 172 Nṛisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 262 Maganlāla Haribhāi: Bharuch jillānī bhūgola - 188 Koshṭaka-saṅgraha - 246	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bbūgola 189 Bhūtaļavidyā 182 Pahelā anc bījā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghaņīj gīchvastī 241 Mahīpatrāma Nathubhāi:
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura kāvya - 215 Nītiśataka 172 Nrisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 263 Maganlāla Haribhāi: Bharuch jillānī bhūgola - 181 Koshṭaka-saṅgraha - 246 Maganlāla Jayachand:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bbūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghaņīj gīchvastī 241 Mahīpatrāma Nathubhāi: Kūthiyāvūdnī bhūgola - 190
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura kāvya - 216 Nītiśataka - 172 Nrisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 263 Maganlāla Haribhāi: Bhuruch jillānī bhūgola - 183 Koshṭaka-saṅgraha - 244 Maganlāla Jayachand: Abstract of Criminal Cases - 173	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bbūgola 189 Bhūtaļavidyā 182 Pahelā anc bījā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghaņīj gīchvastī 241 Mahīpatrāma Nathubhāi: Kāṭhiyāvāḍnī bhūgola - 190 Mahīpatrāma Rūparāma Nīla-
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura kāvya - 216 Nītiśataka - 172 Nrisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 263 Maganlāla Haribhāi: Bharuch jillānī bhūgola - 181 Koshṭaka saṅgraha - 244 Maganlāla Jayachand: Abstract of Criminal Cases - 173 Maganlāla Jeṭhā Shāh:	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghaņīj gīchvastī 241 Mahīpatrāma Nathubhāi: Kāthiyāvāḍnī bhūgola - 190 Mahīpatrāma Rūparāma Nīla- kaņṭha:
Mādhavajī Hīraji Jagad: Kāthiyāvādnī bhūgoļa - 190 Mādhavalāla Girijāśankara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaņa: Jagatnā itihāsano samkshepa Madhura kāvya - 216 Nītišataka - 172 Nrisimha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 202 Maganlāla Haribhāi: Bhuruch jillānī bhūgola - 183 Koshṭaka-saṅgraha - 246 Maganlāla Jayachand: Abstract of Criminal Cases - 173 Maganlāla Jeṭhā Shāh: Pehelī chopaţī 246	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: Satapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghaņīj gīchvastī 241 Mahīpatrāma Nathubhāi: Kūthiyāvāḍnī bhūgoļa - 190 Mahīpatrāma Rūparāma Nīlakaņtha: Bharata-khaṇḍano ītihāsa - 191
Mādhavajī Hīraji Jagad: Kāthiyāvāḍnī bhūgoļa - 190 Mādhavalāla Girijāśaṅkara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaṇa: Jagatnā itihāsano saṃkshepa Madhura kāvya - 216 Nītiśataka - 172 Nrisiṃha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 263 Maganlāla Haribhāi: Bharuch jillānī bhūgola - 183 Koshṭaka saṅgraha - 246 Maganlāla Jayachand: Abstract of Criminal Cases - 173 Maganlāla Jeṭhā Shāh: Pehelī chopaḍī - 246 Maganlāla Raṇchhoḍdāsa	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: S'atapadī 263 Mahīdhara Purushottama Vaidya: Munbāimān ghanīj gīchvastī 241 Mahīpatrāma Nathubhāi: Kūṭhiyāvāḍnī bhūgoļa - 190 Mahīpatrāma Rūparāma Nīlakaṇṭha: Bharata-khaṇḍano ītihāsa - 191 Bhavāī-saṅgraha - 199
Mādhavajī Hīraji Jagad: Kāthiyāvādnī bhūgoļa - 190 Mādhavalāla Girijāśankara Trivedī: Nāgarī gītāvaļī - 218 Mādhavarāma Harinārāyaņa: Jagatnā itihāsano samkshepa Madhura kāvya - 216 Nītišataka - 172 Nrisimha nāṭaka - 201 Maganlāla Devachand; Rasika stavanāvaļī - 202 Maganlāla Haribhāi: Bhuruch jillānī bhūgola - 183 Koshṭaka-saṅgraha - 246 Maganlāla Jayachand: Abstract of Criminal Cases - 173 Maganlāla Jeṭhā Shāh: Pehelī chopaţī 246	Mahāsukha Chunīlāla: Proverbs, Gujarati and English 228 Mahāsukha Haragovinda: Bhūgola 189 Bhūtaļavidyā 182 Pahelā ane bijā dhoraņnun pustaka 249 Māhāsukharāma: Rasika padamāļā 223 Mahāsukharāma Narbherāma: Megharājāne vinantīpatra - 217 Mahāvīra Svāmī: Life. See Mahāvīra Svāmīnun charitra 186 Mahendrasimha Sūri: Satapadī 263 Mahīdhara Purushottama Vaidya: Mumbāimān ghaņīj gīchvastī 241 Mahīpatrāma Nathubhāi: Kāṭhiyāvāḍnī bhūgoļa - 190 Mahīpatrāma Rūparāma Nīla-kaṇṭha: Bharata-khaṇḍano ītihāsa - 191 Bhavāī-saṅgraha - 199 Bhūstara vidyānān mūlatattvo 182

Page		Page
Mahīpatrāma Rūparāma Nīla-	Manchershāh Nasarvānjī	
kan tha-continued.	Rustam-frāmnā:	
Gujarātī kāvyadohana - 211	Isābelānān lagnamān bandhan	200
Gujarātī saṃkshipta itihāsa - 192		200
Gujarātno bāļabodhaka itihāsa. 192	Manchhārāma Ghelābhāi:	
Inglandni musapharinun var-	Gujarātī kehevatonī chopadī -	228
nana 198	Mansukh garbāvaļī	217
Inglandno itihasa 194	Murkho	234
Jagatnā itibāsano samkshepa 194	Narsi Kešavajino garbo -	219
Karsandās Mūljī charitra - 185	Relno garbo	223
Khagolavidyā 170	Vadodarānā Gāyakavādno	
Padarthavijnana 182	garbo	227
Sāsubahunī ladhāī 236	Māṇekchandjī Mahārāja:	
S'īkshāpaddhatī 172	Life. See Jaina prabhākara -	185
Vanarāja Chāvado 197	Māņekjī Dādābhāi:	
Mahzūz <u>Kh</u> ān, <i>Nawab of</i>	Gāyanadīpaka	211
Broach:	Māṇekjī Hormazjī Kāngā:	
Life. See Bharuchna Nawabno	Hindustanno itihāsa -	193
kisso 191	Māņekjī Nasarvānjī Dhālā:	
Manamolia adāsa Dayāldāsa:	Zartoshtī	271
Bhārata svadeša-vātsalya - 239	Māņeklāla Chunīlāla Sutariyā:	-, -
Manamohanadāsa Raņchhod-	Bodhamrita	254
dāsa :	Māṇeklāla Jamnādāsa:	~01
Bhāgavata-kathāno sāra - 253	Purushottama mäsnī kathā -	255
-	Māṇeklāla Nānajī Chandārāṇā	
Manamohanadāsa Ranchhod-		226
dāsa Jhaverī:	Mānek Shāh:	440
Manopadeśa kirtana – 216	1 'a-	211
Manassukharāma Premajī:	Mangaladāsa Jīvarāma;	211
Manorañjaka chamātkārika	77//- 11 2 22	100
prayoga 170	Mangalā Gaurī:	189
Manassukharāma Sūryarama	Bhūgolavidyānī praśnottarā-	
Tripāthī:	1 1	189
Astodaya 239	75	254
Life and Letters of Gokulaji - 186	Maņibhāi Jasbhāi:	404
Nala-Damayanti. See Asto-	36 3	178
daya 239		236
Vihārasāgara 257	Maņilāla Chhabārāma Bhaṭṭa	400
Mancherjī Hoshangjī Jāgos:		233
Naurozjī Nasarvānjī Vāhdjā-	1	195
nun janmacharitra 186	Manilāla Govindarāya:	
Mancherjī Kāvasjī Langrāzā,	Damila III A	74
called Mansukh:	Maņilāla Harilāla:	12
	7/	17
Gujarātī Shāhnāmun - 211	Man in National Dvi-	. 1 0
Life. See Ek nāmwar zindagī 185 Mansukhī manājāt 217	vedī:	
Mansukh-nān kīmatī bhā-	Chadda (1 1	
shāno 241		63
Mumbaino fesad 195	0/11 -1 -2 / 1	41 24
Nām-sitāyishne 268	TT44	03
Pārsī pādshāhonī tawārīkh - 195		J.J
Rāhīn nudīnā gīto 222	Maņilāla Nāraņjī Paņdyā:	
S'er ne sațābājī 241	Dvādaša jyotirlinganī utpatti- 2	54
Mancherjī Mehrvānjī Bhāva-	Maņilāla Rājārāma:	22
nagarī:		22
Leaves from the Journal of	Manisankara Lalubhāi:	
Our Life in the Highlands - 186		16

F	age	Page	е
Manisankara Visvanātha		Molianalāla Kalyāņajī:	
Dave:	1	Jamanvār vishe nibandha - 18	3
Kanyā-garbāvalī	214	Padachchheda 243	3
Mansookh, K.M. See Kā-	ĺ	Mohanalāla Raņchhdodāsa:	
vasjī Mancherjī Mansukh.		Inglāṇḍno itihāsa 19	4
Mansukh. See Mancherjī	İ	Mohanavijayajī :	
Kāvasjī Langrānā.		Chand-charitra 258	
Manu:		Mānatunga-Mānavatīno rās - 26	I
	177	Mohokam:	
Mānavadharmaśāstra	111	Lakshmījī ane Pārvatīno	_
Master, M.D.	215	saṃvāda 21:	5
Kirtisangraha	213	Moore, D., Rev.:	
	241	Jaina matanī parīkshā 25	Ţ
Manushyanā sāmānya dharma	241	Moreśvara Bhatta:	
Mayo Sivadāsa:	050	Vaidyāmrita 18	I
	256	Moreśvara Gopāla Deshmukh:	
McKee, J. Rev.:	953	Bhikshuka vishe nibandha - 239	ð
Edmand višenī vārttā -	252 252	Motichand:	
	202	Poems. See Isvaramahimā - 213	3
Meghaji Harirama:	205	Motīlāla Kālidāsa:	_
Anandu-viyoga	200	Strīvilāsa garbāvalī - 22	5
Meghajī Jeṭhā:	045	Motīlāla Maganlāla:	
	245	Strīmana-manoranjaka garbā-	_
Meherbānu Kāvasjī Dāvar;		vali 22	Э
	229	Motīlāla Manassukharāma	
Humata hukhta ane huvaresta	267	Shāh:	_
Mehrjī K. Asīvālā:		Gujarātī śabdārthakośa - 179	9
Motīmāļa	234	Motīlāla Rangīldāsa:	_
Mehrvān B. Ghadiālī:		Char hajarni char akkal - 23	0
Motīmāļa	234	Motīrāma Mañchhārāma:	_
Mehrvānjī Hormazjī Mehetā:		Chandikāno garbo 20	7
Rasāyanasāstra sambandhī	-	Muhammad 'Arif:	_
batchil	171	Indrasabhā 235	3
		Muḥammad Nazīr Aḥmad:	
Mehrvānjī Nasarvānjī Vādiā. Dāstān i dilrubā	230	Mir'āt al-'arūs - 23	4
	200	Muktābāī:	
Merchant, H. G.:	237	Muktā-bodha 17	2
Vasantasenā	201	Muktānanda:	
	261	Rukmiņī-vivāha 22	
	201	Vaishņava-vilāsa - 22	7
Mherbanu Cowasji Davar.	1	Muktikamala Gaņi:	_
See Meherbānu Kāvasjī		Ratnasāgara 26	2
Dāvar.		Mukunda:	
Mohanalāla Bālājī:		Poems 22	1
Circular Orders	175	Mūljībhāi Bhogīlāla Shāh:	
Molianalāla Dalpatrāma:		Kiśora-Kāntā 20	11
Hamsachāturī	212	Mūljī Dayāl:	٠.
Lakshmīmabimā	215	Pokaraņāno jhagado 18	18
Mohana kāvya	217	Muncherjee Cawasjee Sha-	
Suratnā pulno garbo	225	poorjee. See Mancherjī	
Vidyāmahimā	227	Kāvasjī Shāpurjī.	
Mohanalāla Gaņeśajī:		Munisundara Sūri :	
Govindalālajīnī garbī	211	Adhyātmakalpadruma 25	58
Mohanalāla Haragovinda:		Munsookh. See Mancherji	
Harkorno hevāl	212	Kāvasjī Shāpurjī.	
AMINOMO MOTAL		· Land	

Page

4	i i alayana iromachantia.
	Aryadharmanīti 205
	Brāhmadharma-matasāra - 250
	Darśanaśāstra 254
	Hun pote 185
$\mathbf{N}.$	Jätibheda ane bhojanavichāra 187
T.A •	Rāmāyaņa 222
Page	Rūpanagarī Rājakunvarī - 235
	Saddharmasūtra – - 250
Nādirsbāh Hormazjī Edaljī:	Smritivardhana śāstra – 180
Pickings from the Avastā - 268	S'vetāśvatara upanishatsāra - 256
Nagīndāsa Dayāldāsa:	Nārāyaņa Hīrāchand Kānūnī:
Gilițni chopadi - 169	Dharmatattva bhāskara - 259
Nagindāsa Manchhārāma:	Narbherāma:
P : v: Rūpasundarī - 183	
Mumbaimān tophānnun var-	Poems 221
nana 218	Narbherāma Kāśīrāma Dave:
	Kajodānān gīta 213
Nagīndāsa Tulasīdāsa Mār-	Mumbaimān jāgelun din - 218
phatiā :	Nirbhaya garbāvaļi 219
The Bombay University - 242	Umrethnun varnana 226
Nāhānchand Nārāndāsa:	Narbherāma Kāśīrāma Mehe
Adal insāf 204	tājī:
Nākara:	1 9
	Sapta kāṇḍa ane garbio - 224
Poems 221	Narbherāma Prāņaśaṅkara
Nānābhāi Haribhāi Mehetā:	Gogā:
Jamhusar varņana 213	Nabhuvāṇī 218
Nānābhāi Narottamadāsa:	Narmadāpurī Bhavānīpurī:
Life. See Nābānābhāi-	Bārīā-varņana 206
charitra 186	Mahākuvarbānā mrityu vishe - 216
Nānābhāi Nasarvānjī Pālanjī:	Narmadāśankara Lālaśankara:
Panotā putra 234	
	Bhangatennann 253
Nānābhāi Rustamjī Rāņīnā:	- 199
Strimitra 249	Gītāvalī 211
Nānā Dādājī Guņd:	Krishnakumārī 201
Jainadharma-siddhäntasära - 260	Nāgar strīyomān gavātān gīta 218
Nandalāla:	Narmagadya - 198
S'ringāravairāgya-tarangiņī - 264	Narmagītāvaļī 219
	Narmakathakosha 179
Nandaśańkara Tulajāśańkara:	Narmakavitā 219
Mārgopadešikā 244	Narmakośa 179
Naraharidāsa:	Rājyaranga 196
Vāsishṭhasāra 227	Narmadāśankara Makanjī:
Nārāṇjī Lakshmīrāma, of	Bīraj Chandrāvaļī nāṭaka - 199
	Narottamadāsa Dvārakādāsa:
Dakor:	C 171 ~
Pāntrīsānā tāvno tadāko - 220	. 105
Narasiṃhadāsa Durlabharāma	Narottamadāsa Jamnādāsa :
Purohita:	Kālīvijaya 232
	Narottama Ghelābhāi:
Audīchya Tolkiyā jātīnī sthiti 187	T
Narasimha Mehetä:	Aryājūāna nāṭaka 198
Narasimba Mehetāno rās. See	Narsīlāla Parsotam Mehetā:
Krishnajī varanā mahīnā - 215	Ajāyabī akhtarā saṅgraha - 169
Prabhātiyān 221	
	Narsī Mehetā. See Nara-
Nārāyaņa Bhāskara Sāstrī :	siṃha Mehetā.
Vriddha-Chāṇakya 173	Nasarvānjī Bahrāmjī:
Nārāyaṇa Bhaṭṭa :	Spentaião vandhu haião
Venīsamhāra nātaka 203	opentalao vandhu natao

Page	Page
Nasarvānjī Chandābhāi:	Nautamrāma Uttamarāma
Salopayogi nitigrantha • 248	Trivedī:
Nasarvānjī Dorābjī Bharuchā :	Mārgopadešamāļā - "180 Samsāra sūchaka grantha - 223
Hindī hakīmun 180 (Samsāra sūchaka grantha - 223
Rāgašikshaka 181	Naval Behen:
Rumūz i dilārām 235	Māṇek-Lakshmī 233
Nasarvānjī Frāmjī Bilimoriyā:	
	Navalrāma Lakshmīrāma:
Zartoshtī rāhbar 270	Bi'n-muhimi 206
Nasarvānjī Hirjībhāi Paṭel :	B - 206
Arthavidyā 182	Narasimha Mehetānun mā
-	merun 219
Nasarvānjī Mancherjī Deśāi:	Vīramati nāṭaka 203
Vichārašakti 180	Vyutpattipāṭha 248
Nasarvānjī Mehrvānjī <u>Kh</u> ān-	Nemichandra Bhaṇḍārī:
sāhib:	Shashti-sataka 263
Mehermastanī musāpharī - 233	Name of the second
	Nemivijaya :
Nasarvānjī Naurozjī Pārakh:	Dharmaparīkshāno rās 259
Kharī mohabat 200	Nīlakaņtha Jīvatrāma:
Sulemānnī shamsher 203	Nīlakaņtha kavitā 219
Nasarvānjī Ţehmuljī:	Daire anono alla dublicheder.
Benazīr tathā Badr i Munīr - 237	Rājyaprapañcha duḥkhadar- śaka - 202
Ghazalistān 211	
Nāthajī Narottamadāsa:	Nīlakaņtha Mīmāmsakabhatta:
Lalubhāi Kahāndāsnī sabāśī - 215	Vyavahāramayūkha 177
Nāthāśaṅkara Pūjāśaṅkara	Nīrānta Bhakta:
-	Poems 221
Sāstrī:	1.00
Chandra-Chandravatīnī vārtā 237	Nirbhayarāma Purushottama
Hāramālā 212	Sukla;
Madana-Mohanā 238	Gorakshopadeśaka nāṭaka - 199
Pāṇḍavavishti 220	
Parchuran kavitā 220	Niśchala Dāsa:
Saptasatī 256	Vichārasāgara 257
Surekhāharaņa 225	Nishkulānanda Svāmī:
Nathubhāi Lalubhāi:	Bhaktinidhi 207
Pākašāstra 171	Haribalagītā 212
2 (1)	Harismriti 212
Nathu Pītāmbara Māṇek:	Hridayaprakāśa 212
Circulars and Orders of Kathi-	Kalyāṇanirṇaya 213
awar 178	Sārasiddhi 224
Nathurāma Pītāmbaradāsa	
Rāval:	Nityānanda Muni:
Kajodā vishe sambhāshaņa - 200	S'ikshāpatrī 256
Nathurāma Šarmā:	Nizām al-Dīn Pīr:
Ahnikaprakāśa 253	Vadodarānā vilāpa 227
Allinapianasa	Mr. Deschhar Cachin
	Nowrosjee Dossabhoy Cashi-
Naurozjī Dosābhāi Kāsīnātha:	nath. See Naurozjī Dośā-
Complete Easy Letter-writer 204	bhāi Kāśīnātha.
Naurozjī Kaikhusrau Sethnā:	
Julmī thāy jabe 232	Trubbor it carry at
Naurozjī Mancherjī Mobedjīnā:	Nasarvānjī Dorābjī.
Dharmanī utpattī 289	
Naurozjī Māņekjī Dumasyā:	
Nāmdār Āgā Khān-no tunk	
Naurozjī Nasarvānjī Vāhdiā:	
Life. See Naurozji Nasar-	
vānjī 186	· ·
Y 11606.	x

•	Page
	Peshotan Bahrāmjī Dārābjī
•	Sanjānā:
P.	Tafsīr i gāh i gāsānī 269
	Peshotan bin Rustam:
Page	Bundehesh 266
Padmamandira Gaņi:	Pestanjī, C. N. See Khur-
Pravachanasāroddhāra - 262	shedjī Nasarvānjī Pestanjī.
Padmavijaya:	Pestanjī Barjorjī Dākṭar:
Simandhara-stavana 263	Ajāyabī akhtarā sangraha - 169
Virastuti 265	Pestanjī Kāvasjī:
Pālanjī Barjorjī Deśāi:	Makāre oratnāmuu 233
Tārīkh i shāhān i Īrān - 196	Manpasand gāyanasaigraha - 216
Tawārīkh i Hakhāmaniān - 196	Nîtisangraha 268
Tawārīkh i Sāsāniān - 197	S'unānnā murgnī vārtā - 236
Pālanjī Khurshedjī Bāmjī:	Pestanjī Kāvasjī Rabādī:
Life. See Dakṭar Pahālan- jīnun janmacharitra - 185	Hādīe Mazdiasnān 267
	Kehavat-mūla 232
Pālaujī <u>Kh</u> urshedjī Mistrī: Ināmno resālo 240	Manorañjaka kathā 233
	Pestanjī Kuvarjī Bharuchwālā:
Pālanjī Pestanjī Sarrāf: Nasīhat i Pāhālan 172	Nasīhatnān bāgnī 195
7m 1 1 0 1 1	Pestonjee Cowasjee Rabadi.
	See Pestanjī Kāvasjī Ra-
See Pālanjī <u>Kh</u> urshedjī	bādī.
Mistrī,	Pītāmbaradāsa Tribhovandāsa
Pānāchand Ānandajī:	Mehetā:
Vyabhichāra-khandana nātaka 203	Jyotisha-vishe 170
Pāṇḍuraṅga Gaṇobā:	Solutions of Exercises - 246
Bălamitra 229	Pītāmbarajī Purushottamajī:
Srishțijanya Īśvarajñāna - 182	Vedastuti 257
Paramānandadāsa Bholābhāi	Prabhākara Rāmachandra
Pārekh:	Pandita:
Circular Orders of Baroda - 178	Apabhrashta sabdaprakāsa - 179
Collection of Circular Orders	Prabhāśankara Ambāśankara
of Baroda 178	Mehetā:
Gāyakavāḍ ilākānī bhūgoļa - 189 Gāyakavāḍ ilākāno debjhāḍo 179	Pativiraha-duḥkhadarśaka - 220
Isvar spearthana 213	Prabhāśankara Śāmaļajī:
Isvara Prār lamā Samāj - 240	Ambājīno garbo 205
Mulkī nibandha 179	Betnā chhappanbhoganī
Parāśara:	khubī 206
Pārāśara dharmaśāstra - 255	Chhavīśānā chhappanbhoganī
Pańch Māhāluī bhūgola - 190	chhabī 208
Revākhaņdanī bhūgoļa - 191	Chovīsānā chomāsānī cha-
Upadeśa 250	dhāī 208 Kotiarka Vishņuno itihāsa - 254
Parotjī Aśārāma Harderāma :	Kumārikā-subodha 215
Āb havāl 204	Manpasand garbāvaļī - 216
Parsotam Surajrāma:	Ochchhavanī padamāļā - 219
Amadābādnā bar darvājā - 205	Strī kelavanī vishe 184
Amādāhādnī āg 205	Utkantha Mahādevanā garbā 226
Parsotam Tribhovandāsa:	Prabhurāma Jīvanarāma Sās-
Parsotam-krita kavitā - 220	trī:
	Manushyanā sāmānya dharma 241
Parsotam Viththalabhāi:	Prahlāda Kanhaiyālāla Dhru:
Koshtakāvaļī 245	Apahrita Kumuda 229
Patel, D. N.:	
Gangābān 231	Prāṇagovinda Rājārāma:
Zan-murid 237 1	Udīchyaprakāśa 188

. Page	Page
Prāṇagovinda Rājārāma Jośī :	Premchand Virchand Jhaveri:
Khetīvāḍīnun pustaka 169	Motīnā hisābnī chopadī - 169
Prāṇajīvanadāsa Kāhāndāsa:	Prītamdāsa:
Gujarātno saṃkshipta itihāsa 192	Mahīnā 216
	Pürṇachandra Achaleśvara:
Prāṇajīvana Harihara Sāstrī:	Chand-charitra 258
Begam Sāheb 230 Hastings-nī sontī 231	Pürņachandra Purohita:
Hastings-nī soṇṭī 231 Prāṇalāla Mathurādāsa :	Haribal machchhī 231
<u>. </u>	Mānatunga-Mānavatī 233
Kolambas-no charitra 186	Pūrņānanda;
Prāṇalāla Raṇchhod:	Svānanda Brahmavilāsa - 226
Samrātbaino rāsdo 223	Purushottama Haragovinda-
Prāṇalāla Raṇchhoḍlāla	dāsa:
Mehetā:	Nyāyatattva 176
Prāṇa-kṛita kāvya 221	Purushottama Kāhānjī Gāndhī:
Prāṇaśaṅkara Bhagayānjī	S'ankaradigvijaya 187
Trivedī:	Purushottama Mayārāma
Surekhāharaṇa 203	Pandyā:
Prāṇaśaṅkara Sadāśaṅkara	Subhāshitasangraha - 225
Rāval:	Purushottama Nārāyaņajī
Satyanārāyaņa saṅgītakathā - 202	Thakkara:
Prāņašankara Tripurāšankara:	Gujarātī - rambha nothī - 248
Prāsīkyushan ane pūrāvo - 177	Purushottanii. V suora B!
Prayāgajī Ţhākarsī:	·-
Pramāna-sahasrī 255	vajī: Surasāgaranī sundarī - 236
	Surasagaran sandar
Premadāsa Rāmāchāryā:	
Premašīla śringāra 221	
Premajī Khetasimha Kajariyā:	
Sringāradaršana 225	_
Premānanda:	
Ashtāvakrākhyāna - 205	_
Bhāgavatapurāņa 253	R.
Draupadīharaņa 209	
Hāramālā 212 Kavitāsangraha 214	TO - 11 -1 -2
	Rādhābāī:
Mārkaņdeyapurāņa 254 Nāgadamana 218	1 Octus
Nalākhyāna 218	Rādhikādāsajī Svāmī:
Narasimha Mehetānā dikarāno	Diddiantaptatasa
vivā 218	Rāghavāchārya Svāmī:
Narasimha Mehetānā pitānuņ	The state of the s
śrāddha 218	Regionatha Dasa:
Narasimha Mehetānī huṇḍī - 218	
Narasimha Mehetānun mā-	Raghunāthaprasāda Sītārāma:
merun 219	Y ISTATOON TO SEE THE
Okhāharaṇa 220 Prabhātiyān 221	Raghurāma: Narasimha Mehetānī hundī - 218
Prabhātiyān 221 Rukmiṇīharaṇa. See Subha-	110111111111111111111111111111111111111
drāharaṇa 225	Raghuvīrāchārya, Son of
Subhadrāharaņa 225	Sahajānanda:
Sudāmacharitra 225	Āchārya Srī Raghuvīrajīnī vāto 253
Sudhanväkyäna 225	Rājābhāi Amritalāla:
Svarganī nisarņī 226	Aparādhabodhaka 174
Tulasīvivāha 226	Rājachandra:
Viveka-vanjhāro 228	Ātmasiddhiśāstra 205
Premchand Jethābhāi Shāh:	Rāmabāvā:
Mahāvīra Svāmīnun charitra 186	Pañchikarana 255
V 11606	Y

Y 11606.

1	Page	1	Page
Rāmachandra Abhayarāma		Ranchhod Galurāma:	~
Mehetā:		Advaitabodha-śataka -	253
Aparokshānubhūti	253	Chovīsānā chomāsānī chadhāī	208
Rāmachandra Dīnanātha Śāsti		Ekādaśīmāhātmya	254
Achārapradīpa	253	Keph-nishedha nibandha -	240
Prabandhachintāmaņi -	261	Rumūz i dilpasand	235
Rāma Guru:	01	Ranchhod Jayasankara Bhata	:
Pañchikarana	255	Pālītāņānā rājno julam-	
Rāmakrishņa Devasankara	200	prakāśa	241
Bhatta:		Ranchhodlāla Chhotālāla,	
Sabdārthadhātusangraha -	249	C.I.E.:	
Rāmakrishņa Gopāla Bhāṇḍār		Life. See Ranchhodlala	
kar:		Chhotālāla janmacharitra -	186
Mārgopadešikā	244	Ranchhodlāla Nāgaradāsa:	
Saṃskṛita bījī chopadī -	244	Abstract of Criminal Cases -	173
Rāmamohana Rāya, Raja:	211	Raņchhodlāla Viththaladāsa:	7.00
Life. See Rājā Rāmamohana	186	Desī vaid Hindustānnā itibāsanun	180
Ramanabhāi Mahīpatrāma		Hindustännä itihäsanun tänchan	193
Nīlakantha:		Sarīrarakshaka	181
Vivāhavidhi	257	S'arīrasukhadarśaka	181
Rāmānanda Brahmachārī:	201	Vaidakno sāra	181
Bodhachintāmani -	207	Ratanchand Kālidāsa Osvāl:	
Rāmaśankara Gaurīśankara:	207	Gujarātī nāṭaka	199
Dargāhī dango	208	Ratanjī Frāmjī Sethnā:	
Dokmi dājh	209	Jñānachakra	179
Mārkaņdešvara Mahādevanī	200	Lārḍ Bekan-nā nibandha -	240
prārthanā	217	Sañjñādarsaka kosa	180
Strijñānadīpaka	225	Ratanjī Frāmjī Vāchhā:	
Rāmaśankara Lakshmīrāma:		Mumbaino bāhār	195
Rājāonī vaṃśāvaļī	196	Panchanga pothi	188
Rāmaśankara Vijayaśankara		Ratanjī Nasarvānjī Anţiā:	
Deśāi :		Pārsī putrīšālā	235
Rukmiņī-baraņa	202	Ratanjī Rustamjī Kāngā:	
Ranchhod:		Ātashnī jālvaņī vāej	266
Prabhātiyān	221	Kabīśā-vishe	267
Rādhikānun rusnun. See		Patet pashemānī Ruvānnī chārdāhādānī	268
Krishnaji vananā mahīnā -	215	kriyā	268
Ranchhodbhāi:		Zartoshtī dharmanī vāej -	269
Sivavivāha	224	Zartoshtione suchanā -	270
Ranchhodbhāi Udayarāma:		Ratanlāla Brijmohanlāla	
Bāṇāsura-madamardana -	198	Tolāt:	
Harischandra nāṭaka	200	Motnî khîn	004
Madālasā ane Ritadhvaja - Mālavillāsminitm nāṭaka -	201 201	•	234
Ni -li i i nātaka	201	Ratilāla Viththaladāsa:	
Rāsamāļā	196	Chandrahāsa nāṭaka	199
Shekspiyar kathāsamāja -	236	Ratnā:	
Vikramorvašī trotaka -	203	Mahīnā	216
Ranchhodbhāi Udayarāma		Ratnachandra:	
Dvivedī:	ŀ	Adhyātmakalpadruma -	258
Laghukaumudi	243	Ratnadāsa:	
Ranchhod Dāsa:		~· - ·	230
Vaishņava-vilāsa	227	Ratnavijaya:	
Raņchhoḍdāsa Giridharabhāi:		, ,	261
Hindusthānano itihāsa -	194	Ratneśvara:	
Isāp-nītinī vāto	232		210
		TA A MATERIA	210

P	age	Page
Ratneśvara Meghajī:		Rustamjī Bahmanjī Unwālā:
	205	Nejāa śekan 268
Bhāgavatapurāṇa	253	Rustamjī Edaljī Bālgironā:
Rāvajī Devarāja:	-	Jāduī charitraprakāśa - 171
S'atapadī :	263	-
Raval, K. H., Mrs. See	,	Rustamjī Jamshedjī Jījībhāi:
Krishņā Gaurī Rāvaļ.		Life, See Ahwal i Rustamji - 184
Ravirāma Svāmī:	1	Rustamjī Kāvasjī Suratī:
	224	Jābulī Rustam kāvyasan-
Ravisāgarajī:	224	graha 213
Life. See Ravisāgarajīnun	1	_
	187	Rustamjī Mancherjī Mobedjī:
Revādhara Mayādhara Bhata:	10.	Khudānī mulākāt 180
	222	Rustamjī Sohrābjī:
		S'ārīravidyā 181
Revāsankara, Kavi:	015	Rustam Peshotan, Mobed:
	215 223	Siyavash-namun 224
Revāsankara Ambārāma	220	10 11 mm 11 mm
		Ruttonji Framji Setna. See
Bhata:	100	Ratanjī Frāmjī Seṭhnā.
	169	Ruttunjee Framjee Vacha.
Revāśankara Vajerāma		
Bhaṭṭa:	1	See Ratanjī Frāmjī Vāchhā.
	226	
Reynolds, G. W. M.:		
	229	
Empress Eugénie's Boudoir.		
	231	
Loves of the Harem. See	900	
	232	
Rudarjī Gāṇḍābhāi:	105	
	175	S.
Runchodebhai Ooderam.	l	
See Ranchhodbhai Uda-	1	0 /14 07
yarāma.	-	Sa'dī, Shīrāzī:
Runchorelal Chhotalal. See	1	Karīmā 214
Ranchhodlāla Chhotālāla.		Sahajānanda Svāmī:
Rūpaśankara Gangāśankara:		S'ikshāpatrī 256
	217	S'rīmukhasiddhänta 256
Rasikarūpa kāvya	223	Vachanāmrita 257
Rūpaśankara Udeśankara	İ	Sākarchand Māṇekchand
Ōjhā:	i	Ghadiālī:
	202	Motnī khīņ 234
		Sākarlāla Gaurīśankara Vyāsa:
Rupchand:	505	
Samayasāra nāṭaka	262	
Rūshirāja Mahārāja:		Sākarlāla Nabhulāla:
Bodhachintāmaņi	207	Faujdārī faisalā 175
Rustam Īrānī:		Sākerrāma Dalpatrāma Dī-
Chrisholme Anstey-nun mot -	203	vānjī:
Dokhme Noshirvan	230	Bagh o Bahar 229
Khusrau Shirinno kisso -	233	Sakhārāma Rāmachandra:
Lelī ne Majnūn	233	Abstract of Regulations of
Lokakathā	233	the Bhawnagar State - 178
Rājput vīrarasa-kathā -	235	Śāmajī Śivajī:
Shāhanshāh Akbar kathā -	$\frac{236}{172}$	Strībodhāmrita 236
Vādī vantarne lāyak vātchīt -	112	· Duriounamina - 200

Page	Page
Sāmaļa Bhaṭa:	Seth, H. M.:
Batrīs putalīnī vārtā 237	Navīna Bhartrihari nāṭak - 201
Bhadrānī vārtā 237	Sati Rāṇak Devī nāṭaka - 202
Bhagavadgita 206	Sevakalāla Karsandās:
Chamira-Chandravat nº vārtā 237	. Satyāsatyavichāra 256
Kāshṭanā ghoḍānī vārtā - 238	Shai <u>kh</u> al-Fāzil:
Kryttaniraha 214	Tuḥfat al-wā'izīn 266
V	
Madāpachīsīnī vārtā 238	Shakespeare, W.:
Menāpopatnī vārtā 238	Romeo and Juliet 202
Nanda-batrīsīnī vārtā - 238	Shāpurjī Frāmjī:
Pańcha dandani vārtā - 238	Self Instructor 249
Ranchhodjīnun ākhyāna - 222	Shāpurjī Frāmji Dalāl:
Samala-chhapa 223	Punarlagna-gāyanasangraha - 221
S'āmaļa-satsāī 223	Sharīf Ṣāliḥ Muḥammad:
Samasyānā chhapā 173	Gujarātī padasangraha - 211
Sivapurāņa 256	Shehriyārjī Pestanjī:
Strīcharitranī vārtā 238	Ingland dešanī vārtā 194
Sudā-bahoterī 239	Siddhivijaya:
Udyama-karmani vārtā - 239	
Samayasundarajī:	Chaturviṃśa Jinendra stavanā-
Nala-Davadantīno rās 261	vali 258
Sānkalchand Mahāsukharāma:	Sirangadhara Mülasankara
Pūjāsangraha 262	Manyakar:
Sānkalchand Ratanchand Va-	Rāṇak Devī Rākheṅgar nāṭaka 202
*	Sivadāsa:
horā:	Chaṇḍīpāṭha 254
Hindu dharmaśāstra 177	Hamsāvaļī 212
Sānkaļchand Viththaladāsa:	Sivajī Bhāgchand Vyāsa:
Hindustānno samkshipta iti-	Hamsaviyoga 212
hāsa 193	Śivalala Dhaneśvara:
Sankara Achārya:	Kāvyakalāpa 214
Aparokshānubhūti 253	Nāthājīnī pedhīmān chorī - 219
Life. See Sankaradigvijaya 137	Prastāvika kāvya 221
See Srīmachehhan-	Rāmāyaņa 222
karāchārya-charitra 187	Sivalāla Khushāldāsa:
Pancharatna 255	Āb havāl 204
Sankaralāla Acharatlāla:	Śivalāla Ugrachand Sutār:
Index to Regulations and	
Acts 176	Lagiusipa įvoil sara 169
Sārābhāi Khemchandbhāi:	Sobhana:
Bāļalagna-nishedhaka garbā-	Jinastuti 260
vaļī 206	Sohrābjī Dīnshāh:
Sarupchand Dalichand:	Munājāt 268
Tuntiyānī ramat 226	Sohrābjī Edaljī Dubhāsh:
Saubhāgyamalajī:	Pārsī oratonī māsika adachan 181
Vividha ratnaprakāśa - 265	Sohrābjī Edaljī Elchidānā:
-	Ru kātnārno madadgār 170
Savage, Richard:	Sohrābjī Hormazjī Chikan :
Life. See Life of Richard	
Savage 186	
Savitānārayaņa Gaņapatinārā-	Sohrābjī Jamshedjī Reader:
yana:	Sarvopayogī nuskhā-sangraha 170
Savitā-krita kavitā 224	Sohrābjī Kāvasjī Khambātā:
~ - • - •	S'uddha Gujarātī šikhvanār - 243
Sāyaņāchārya:	
Sankaradigvijaya 187	Sohrābjī Khurshedjī:
Scott, Walter:	Desi sethone be bol 183
Lady of the Lake. See Sura-	Sohrābjī Kuvarjī Tāskar:
sāgaranī sundarī 236	Gulistān 231

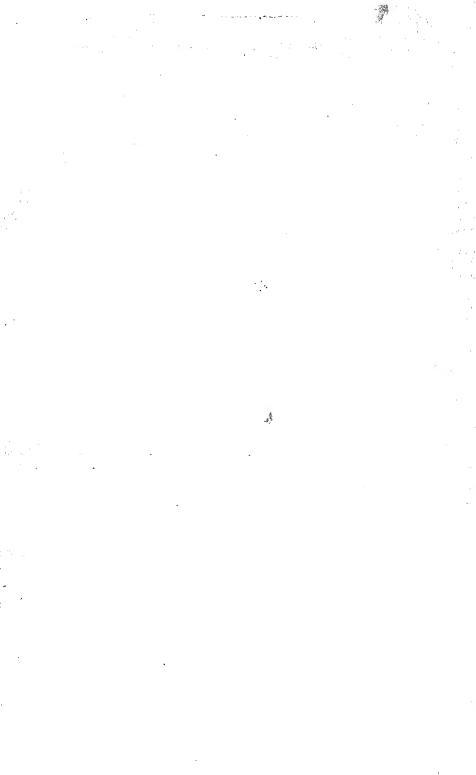
rag	7E 1	
Sohrābjī Mancherjī Bhāgļiā: Strījñānadīpaka 17		
Sohrābjī Mancherjī Deśāi: Ātashbeherāme Deśāi Khur-		Т.
shed 26	36	Page
Sohrābjī Rustamjī Balsārā : Bādshāh Bahrāmgor 22	29	Taylor, J. S., Rev.: Dainika prasāda - 251 Dhātusangraha - 243
Sohrābjī Shāpurjī: Jagatpremī 2'	70	Ek painī šī chintā chhe - 252 Gujarātī bhāshānun laghu
	91	vyākaraņa 242 Muktimuktāvalī 252
J	32	Taylor, M. W.: Selections from Gujarati Authors 248
	64	Ţehmuljī Naurozjī Sanjānā: Jahāngīr-nāmuņ 194
Sorabjee Jamsetjee Jejee- bhoy. See Sohrābjī Jam-		Thobhandāsa: Bālājīnā mahīnā - 206
shedjī Jījībhāi. Śrīdhara Kahāndās:	28	Tolat, R. B. See Ratanlāla Brijmohanlāla Tolāţ.
Śrīdhara Nārāyaṇa Athvale:	41	Tribhovandāsa Gopāladāsa: Kālīvijaya 232
Śubhaśīla Gaņi:	63	Tribhovandāsa Rugnāthdāsa : Jainatattvašodhaka - 260
Snātrapañchāśikā 2 Sukānanda Svāmī:	/00	Sūyagadānga sūtra 264
Religious Sayings. See Āchārya S'rī Raghuvīrajīnī		Tribhovan Jeṭhālāla Dave: Lakshmīnārāyaṇa padamālā - 215
Sukheśvara Bāpujī Śāstrī:	253	Tribhuvana Bāpālāla: Hindustānnā itihāsano sam-
A Citromitator washing	203	kshepa 198
T TIM A TITE December 1	198	Tribhuvanadāsa Gopāladāsa: Gujarātno bāļopayogī itihāsa 192 Yūrop khaņḍanī bhūgoļa - 191
108.111	237	Tribhuvanadāsa Rāmadāsa: Adamākhyāna - 252
Sundara: Manorañjaka kāvya	216	Tribhuvana Rāmadāsa : Kāvyarachanā 252
Chhapar-pago chhappaniyo -	208	Trikamlāla Kahānjī:
Swift, Jonathan, Dean: Gulliver's Travels. See Brobdingnegnā rākshaso	230	Rādhanpurno diwānī nibandha 179 Rādhanpurno faujdārī ni- bandha 179
Śyāmajī Krishņadāsa:	257	Trikamrāya Udeśankara: Code of Civil Procedure - 175
Syāmajī Krishņavarmā: Sīkshāpatrī-dhvāntanivāraņa	256	Tuļasībāī: Guṇavantī Godāvarī 231
-		

	Page
	Vāghjī Aśārāma Ojhā:
Ü.	Chandrahāsa nāṭaka 199
U.	Īsvaramahimā 213
Page	Vāljī Bechar:
Udayaratna Mahārāja:	Kabīr-matadarsaka 240
Bhuvanabhānu Kevalīno rās - 258	Vāljī Lakshmīrāma Dave:
Līlāvatīno rās 238	Brahma-ārādhana - 207
Udyotsāgara Gaņi:	Kuvalayānanda Krishņakārikā 183
Samyaktva 263	Rasamañjarī - 183
Umedchandjī:	Vallabha:
Kāvynsangraha 260	Duhśāsanarudhirapāna - 209
Umed Chandrajī:	Mahādevano vivā 216 Yakshapraśnottara 228
Adhyātmachintāmaņi 257	
Umedrāma Haragovinda:	Vallabhabhāi Nāgarajī:
Dilchaman-gāyana 209	Sankara-māhātmya 256
Kavitāsaṅgraha 214 Strīmana-manorañjaka gāyana 225	Vallabhāchārya :
Umedrāma Hargovandāsa:	Krishņāśraya 215
Abstract of Decisions 173	Life. See Āchāryajī Mahā-
Umedrāma Ichchhārāma:	prabhunun janmacharitra - 184
Bālamitra 229	See Vaishņavadhar- maprakāśa 187
Laghu hitopadeśa 172	See Vallabhākhyāna 227
Mahārāshtra deśanun varņana 195	Vivekadhairyāśraya - 228
Nirmalapaņun 171	Vallabharāma Ichchārāma:
Umiāśankara Khushālrāya	Vallabha-garbāvaļi 227
Jośi:	
Kešavalāla Bhāinā svargavāsa	
vishe 214	Vyāsa: Levānī rātno carbo 215
Usmān Buchal:	Levăni rătno garbo - 215
Piroli 173	Pāṇdava aśvamedha 220
Uttamacharanadāsa Muni:	Tāvanottrāsa 226
Svāmī Nārāyaṇanā avatāranī nirṇaya 256	Tidnun tophān 226
Uttamarāma Durlabharāma	Traņ-darvājānī āg 226
Joši:	Vallabha-kṛita kāvya - 227
Suchī-nibandha 170	Vāmanajī Balavanta Sāstrī:
Tolak-uibandha 188	Vaishnavopayogi nirnayasan-
Uttamarāmajī Purushotta-	graha 257
majī:	Vanamālī·Lādhābhāi Modī:
Pākašāstra · 171	Mani ane Mohana 233
Uttamarāma Umedchand:	Yuvāvasthāno anubhava - 237
Bhagavatī-kāvyasangraha - 206	Varadarāja:
Dilgirīno dekhāva 209	Laghukaumudī 243
	Vasanjī Mādhavajī :
	Andher nagarīne gaņdu rājāno
	khel 198
	Veņīdāsa:
	Bhīkhanjī-charitra. See Terā-
77	panthikrita granthasangraha 264
v.	Vidyāpati:
	Purushaparīkshā 235
Vādīlāla Motīlāla Shāh:	Vijavalava Jeṭhābhāi :
Hitaśikshā 172	Act X. of 1877 174
Tāḍīlāla Tārāchand :	Vijayalakshmī Sūri :
Bombay High Court Reports - 174	Úpadeśaprasāda 265

Page	Page
Vijayaśankara Keśavarāma: Vijayavānī - 227	Viththaladāsa Jethīrāma: Tālachakra 182
Vijnāneśvara:	Viththaladāsa Kasanjī Shāh:
Mitāksharā. See Yājūaval-	Kiśora-Kāntā 201
kya-dharmaśāstra 178	Viththaladāsa Vanamālīdāsa
Vilekar:	Thakar:
Bāļakāvya 206	Agnes 229
Giridharano garbo 211	Bhartrihari nāṭaka - 199
Vināyaka Vāsudeva :	Viththala Rāyajī Gosvāmī:
Act XXV. of 1861 174	Siddhäntarahasya 256
	Vivekadhairyāśraya - 228
Vinayavijaya: Santasudharasa 263	,
E COLORD CONTROL CONTROL	Vrajalāla Kālidāsa Sāstrī:
- Carpetter and	Dhātusaṅgraha 243 Gujarātī bhāshāno itihāsa - 242
Vīrajī: Kāmavatīnī kathā 238	Muktamāļā 234
Kāmavatīnī kathā - 238 Surekhāharana - 225	
	Vrajarāya Sākarlāla :
Vīravijaya: Adhyātmasāra 258	Mudat bābatno kāyado - 176
Dhamil kumārno rās 259	Vṛindāvanadāsa Mathurādāsa:
Godi Pārsvanāthajinā dhāliyā 259	Ańkaganitano khulāso 244
Motīśānā dhāļiān 261	Vussonjee Chuttoorbhooj.
Pañcha kalyāṇanī pūjā - 261	See Visanjī Chaturbhuja.
Pūjāsangraha 262	
Thulibhadranī siyalvel - 264	
Viśākha Datta:	
Mudrārākshasa nāṭaka - 201	
Visanjī Chaturbhuja:	
Jaina Rāmāyaņa 260	
Vishņubāvā Brahmachārī:	
Chatuhśloki Bhagavata - 254	
Sahajsthitino nibandba 241	w.
Vishņujī Chaturbhuja Ţhākura:	11.
Hamsaviyoga 212	A
Viśvanātha Govindajī Dvivedī:	Wadia, Naoroji N., Honble.
Mahābhāratano sāra 216	See Naurozjī Nasarvānjī
Viśvanātha Nārāyaṇa Maṇḍa-	Vāhdiā.
	Walker, A., Colonel:
lika: Uindusthänano itihäsa 194	Reports on the Province of
Tillidastitandilo inflaca	Kathiawar 177
Viśvanātha Sadārāma Pāṭhaka:	
Kenopanishad 254	Wallace, James: First Lessons in English - 246
Viśvanātha Vaikuņthajī	
Bhatta:	Wells, T. L., Rev.:
Gujarātī vyākaraņabodha - 243	Angrejī bhāshāntara pāṭha- mālā 246
Viśvanātha Viththalajī Vaidh:	
Sāvitrīcharitra nāṭaka 202	Wodehouse, C., Captain:
Viţhţhaladāsa Dhanjībhāi:	Report in the Gir Frontier Dispute 177
Gujarātnā bhīkhārio 183	Dispute 177
Gujarātno itihāsa 192	
Gürjarotkarsha-darsaka - 240	
Hindustānno itihāsa 193	
Kephi vastunun varnana - 240	
Mumbai ilākānī bhūgola - 190	
Pativratā strī 235	
Strīnītidharma 184	l

Y.

	Page	
Yajfieśvara Chimnājī Šāstrī Yājňavalkya-dharmašūstra Yaśovijaya: Adhyātmamata-parīkshā Adhyātmasāra Chovišīnān stavana Dravyaguna paryāyano rās Mahāvīra Svāmīno stavana Samyakta-sadsath-bol - Savā-so-gāthānun stavana Sīmandhara-stavana - Srīpālacharitra - Vīrastuti - Yogadrishţi - Yūsuf 'Alī, Shaikh: Inglandmān pravāsa -	 178 258 258 259 259 261 263	Z. Page Zoroaster: Life. See Zartosht-nāmun - 187 Zoroaster, Religion of: See Zarthostī dharmanun pur- ātan-paņun 242



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